



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Saturday, September 11, 2021.

Saturday of the Twenty-third Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading 2nd Reading	1 Tm 1:15-17	Responsorial Psalm Gospel	113:1b-2, 3-4, 5 and 6-7 Lk 6:43-49
Syro-Malabar Rite	1st Reading	1 PT 2:11-19	Gospel	MT 8:5-13
Syro-Malankara Rite	1st Reading	ROM 15:22-33	Gospel	MK 11:20-26

A Life Built on a Solid Foundation

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Why does Jesus set figs and grapes over against thorns and brambles? The fig tree was the favorite of all trees for the people of Palestine. It symbolized fertility, peace, and prosperity. Grapes, likewise, produced wine, the symbol of joy. Thorns and brambles were only good for burning as fuel for the fire. There's a proverbial saying that you know a tree by its fruit. Likewise a person will produce good or bad fruit depending on what is sown in the heart. Charles Read said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny." Character, like fruit, doesn't grow overnight. It takes a lifetime.

A healthy and sound mind produces good fruit

Jesus connects soundness with good fruit. Something is sound when it is free from defect, decay, or disease and is healthy. Good fruit is the result of sound living - living according to moral truth and upright character. The prophet Isaiah warned against the dangers of falsehood: Woe to those who call evil good and good evil, who put darkness for light and light for darkness (Isaiah 5:20). The fruits of falsehood produce an easy religion which takes the iron out of religion, the cross out of Christianity, and any teaching which eliminates the hard sayings of Jesus, and which push the judgments of God into the background and makes us think lightly of sin.

How do we avoid falsehood and bad fruit in our lives? By being true - true to God, his word, and the grace and help he gives us so we can turn away from evil and wrongdoing. And that takes character! Those who are true to God know that their strength lies not in themselves but in God who supplies everything we need to live as his disciples. The Lord strengthens us with the fruits and gifts of the Holy Spirit - with faith, hope and love, justice, prudence, fortitude and temperance. And we grow in godly character through exercising the gifts and strength which God supplies. Do you want to bear good fruit in your daily life? Allow the Holy Spirit to train you in godliness and the wisdom to distinguish good fruit from bad fruit (1 Timothy 4: 7-8, Hebrews 5: 14).

What kind of foundation are you building your life?

Jesus told another story about the importance of building on the right foundation to reinforce his lesson about sound living. When Jesus told the story of the builders he likely had the following proverb in mind: When the storm has swept by, the wicked are gone, but the righteous stand firm for ever (Proverbs 10: 25). What's the significance of the story for us? The kind of foundation we build our lives upon will determine whether we can survive the storms that are sure to come. Builders usually lay their foundations when the weather and soil conditions are at their best. It takes foresight to know how a foundation will stand up against adverse conditions. Building a house on a flood plain, such as a dry river-bed, is a sure bet for disaster!

Our character is revealed in the choices we make

Jesus prefaced his story with a warning: We may fool other people with our speech and gestures, but God cannot be deceived. He sees the heart as it truly is - with its motives, intentions, desires, and choices (Psalm 139: 2). There is only one way in which a person's sincerity can be proved, and that is by one's practice. Fine words can never replace good deeds. Our character is revealed in the choices we make, especially when we are tested. Do you cheat on an exam or on your income taxes, especially when it will cost you? Do you lie, or cover-up, when disclosing the truth will cause you injury or embarrassment? A true person is honest and reliable before God, themselves, and their neighbor. Their word can be counted on. What foundation is your life built upon?

Lord Jesus, you are the sure foundation and source of life and strength for us. Give me wisdom and strength to live according to your truth and to reject every false way. May I be a doer of your word and not a hearer only.

Reading 1

1 Tm 1:15-17

Beloved:  
This saying is trustworthy and deserves full acceptance:  
Christ Jesus came into the world to save sinners.  
Of these I am the foremost.  
But for that reason I was mercifully treated, so that in me, as the foremost,  
Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life.  
To the king of ages, incorruptible, invisible, the only God,  
honor and glory forever and ever. Amen.

Responsorial Psalm 113:1b-2, 3-4, 5 and 6-7

R. (2) Blessed be the name of the Lord for ever.  
Praise, you servants of the LORD, praise the name of the LORD.  
Blessed be the name of the LORD both now and forever.  
R. Blessed be the name of the Lord for ever.  
From the rising to the setting of the sun is the name of the LORD to be praised.  
High above all nations is the LORD; above the heavens is his glory.  
R. Blessed be the name of the Lord for ever.  
Who is like the LORD, our God, and looks upon the heavens and the earth below?  
He raises up the lowly from the dust; from the dunghill he lifts up the poor.  
R. Blessed be the name of the Lord for ever.  
Alleluia  
Jn 14:23  
R. Alleluia, alleluia.  
Whoever loves me will keep my word, and my Father will love him, and we will come to him.  
R. Alleluia, alleluia.

Gospel Lk 6:43-49

Jesus said to his disciples:  
"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles.  
A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil;  
for from the fullness of the heart the mouth speaks.

"Why do you call me, 'Lord, Lord,' but not do what I command?  
I will show you what someone is like who comes to me, listens to my words, and acts on them.  
That one is like a man building a house, who dug deeply and laid the foundation on rock;  
when the flood came, the river burst against that house but could not shake it because it had been well built.  
But the one who listens and does not act is like a person who built a house on the ground without a foundation.  
When the river burst against it, it collapsed at once and was completely destroyed."



Today's Saints

Sts. Protus and Hyacinth



Martyred brothers. Traditionally thought to be Romans, they were servants in the house of St. Philip who were arrested and executed for being Christians.

The main source for details on their martyrdoms, their acts, is considered very unreliable, although the relics of St. Hyacinth, known to be entirely authentic, were found in 1845 in the cemetery of St. Basilla, Rome. This cult is now confined to local calendars.

Feast day: September 11

Death: 257

St. Ambrose Edward Barlow



St. Jean-Gabriel Perboyre

One of eight children born to Pierre Perboyre and Marie Rigal. At age 16 he followed his brother Louis to the seminary, and joined the Congregation of the Mission of Saint Vincent on Christmas Day 1818. Ordained in Paris on 23 September 1825. Professor of theology. Seminary rector. Assistant director of novices.

His brother died on a mission to China, and John Gabriel was asked to replace him. In March 1835 he sailed for China, and began his mission in Macao in June, 1836. A widespread persecution of Christians began in 1839, the same year England had attacked China.

Father John Gabriel was denounced to the authorities by one of his catechumens, arrested, tried on 16 September 1839, tortured by ganging by his thumbs and flogging with bamboo rods, and condemned to death on 11 September 1840. Martyr. The first saint associated with China.

Born: 6 January 1802 at Le Puech, near Mongesty, Cahors diocese, southern France

Died: lashed to a cross on a hill named the "red mountain", then strangled with a rope on 11 September 1840 at Ou-Tchang-Fou, China

Canonized: 2 June 1996 by Pope John Paul II

St. Elijah Speleota



St. Elijah Speleota

Born to the wealthy nobility, the son of Peitro Bozzetta and Leonzia de Leontini. At age 18, to avoid an arranged marriage and answer a call to religious life, Elijah left home to become a pilgrim to Rome, Italy. He became a Basilian monk at Grottaferrata outside Rome, returned briefly to Reggio Calabria, and then he and a fellow monk name Arsenio travelled to Patras, Greece for further study.

While they were away, Muslim Saracens invaded their home region, killing and enslaving Christians. When Elijah returned to Italy, he withdrew from populated areas to lived as a hermit in a cave near Melicuccà, Italy with two fellow monks, Cosma and Vitale; the word Speleota is Greek for "inhabitant of caves".

Word of their wisdom and holiness soon spread, and pilgrims regularly visited the caves for spiritual direction and advice.

Born: 863 in Reggio Calabria, Italy

Died: • 11 September 960 at the Aulon monastery in Calabria, Italy of natural causes• buried in the cave where he had dug his own grave with his hands• on 2 August 1747, Antonio Germano unearthed his bones; the sight of them cured a serious medical ailment with which Antonio suffered

www.missionofjesus.com

Email: mojocounselor@gmail.com