



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 143, Friday, September 10, 2021.

Friday of the Twenty-third Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	1 Tm 1:1-2, 12-14	Responsorial Psalm 16: 1b-2a and 5, 7-8, 11
	2nd Reading		Gospel Lk 6: 39-42
Syro-Malabar Rite	1st Reading	1 PT 2: 19-25	Gospel LK 13: 6-9
Syro-Malankara Rite	1st Reading	HEB 11: 3-7	Gospel MT 22: 34-40

Do You Not See the Log in Your Own Eye?

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Are you clear-sighted, especially in your perception of sin and the need for each of one of us to see ourselves correctly as God sees us - with our faults, weaknesses, and strengths? Jesus' two parables about poor vision allude to the proverb: Without vision the people perish! (Proverbs 29: 18) What can we learn from the illustration of a blind guide and a bad eye (the log in the eye)? A bad eye left untreated and a blind guide can cause a lot of trouble that will only end in misery and disaster for us! We can only help and teach others what we have learned and received from wise teachers and guides. And how can we help others overcome their faults if we are blinded by our own faults and misperceptions? We are all in need of a physician who can help us overcome the blind spots and failing of own sins, weaknesses, and ignorance.

Overcoming blind spots in our own lives

The Gospel of Luke was written by a disciple who was trained as a physician. Luke, with keen insight, portrays Jesus as the good physician and shepherd of souls who seeks out those who desire healing, pardon, and restoration of body, mind, and spirit. Jesus came to free us from the worst oppression possible - slavery to sin, fear, and condemnation. Like a gentle and skillful doctor, the Lord Jesus exposes the cancer of sin, evil, and oppression in our lives so we can be set free and restored to wholeness. A key step to healing and restoration requires that we first submit to the physician who can heal us. The Lord Jesus is our great Physician because he heals the whole person - soul and body, mind and heart - and restores us to abundant life both now and for the age to come in his everlasting kingdom.

Thinking the best of others

The Lord Jesus wants to heal and restore us to wholeness, not only for our own sake alone. He also wants us to be his instruments of healing, pardon, and restoration for others as well. What can hinder us from helping others draw near to Jesus the divine Physician? The Rabbis taught: "He who judges his neighbor favorably will be judged favorably by God." How easy it is to misjudge others and how difficult it is to be impartial in giving good judgment. Our judgment of others is usually "off the mark" because we can't see inside the other person, or we don't have access to all the facts, or we are swayed by instinct and unreasoning reactions to people. It is easier to find fault in others than in oneself. A critical and judgmental spirit crushes rather than heals, oppresses rather than restores, repels rather than attracts. "Thinking the best of other people" is necessary if we wish to grow in love. And kindness in judgment is nothing less than a sacred duty.

What you give to others will return to you

Jesus states a heavenly principle we can stake our lives on: what you give to others (and how you treat others) will return to you (Mark 4:24). The Lord knows our faults and he sees all, even the imperfections and sins of the heart which we cannot recognize in ourselves. Like a gentle father and a skillful doctor he patiently draws us to his seat of mercy and removes the cancer of sin which inhabits our hearts. Do you trust in God's mercy and grace? Ask the Lord to flood your heart with his loving-kindness and mercy that you may only have room for charity, forbearance, and kindness towards your neighbor.

O Father, give us the humility which realizes its ignorance, admits its mistakes, recognizes its need, welcomes advice, accepts rebuke. Help us always to praise rather than to criticize, to sympathize rather than to discourage, to build rather than to destroy, and to think of people at their best rather than at their worst. This we ask for thy name's sake. (Prayer of William Barclay, 20th century)

Reading 1

1 Tm 1:1-2, 12-14

Paul, an Apostle of Christ Jesus by command of God our savior and of Christ Jesus our hope, to Timothy, my true child in faith: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry.

I was once a blasphemer and a persecutor and an arrogant man, but I have been mercifully treated because I acted out of ignorance in my unbelief.

Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus.

Responsorial Psalm

16: 1b-2a and 5, 7-8, 11

R. (see 5) You are my inheritance, O Lord.

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you."

O LORD, my allotted portion and my cup, you it is who hold fast my lot.

R. You are my inheritance, O Lord. I bless the LORD who counsels me;

even in the night my heart exhorts me. I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord. You will show me the path to life,

fullness of joys in your presence, the delights at your right hand forever.

R. You are my inheritance, O Lord.

Alleluia

See Jn 17: 17b, 17a

R. Alleluia, alleluia.

Your word, O Lord, is truth;

consecrate us in the truth.

R. Alleluia, alleluia.

Gospel

Lk 6: 39-42

Jesus told his disciples a parable: "Can a blind person guide a blind person? Will not both fall into a pit?"

No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?

How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye?

You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: SEPTEMBER

- 01 2 Chron 28-29, Hos 6, 1 Cor 4-5, Ps 103:17-22
- 02 2 Chron 30-31, Hos 7-8, 1 Cor 6, Ps 104:1-8
- 03 2 Chron 32-33, Hos 9, 1 Cor 7:1-20, Ps 104:9-15
- 04 2 Chron 34, Hos 10, 1 Cor 7:21-40, Ps 104:16-22
- 05 2 Chron 35-36, Hos 11-12, 1 Cor 8, Ps 104:23-29
- 06 Ezra 1:1-2:41, Hos 13-14, 1 Cor 9, Ps 104:30-35
- 07 Ezra 2:42-3:13, Joel 1, 1 Cor 10, Ps 105:1-8
- 08 Ezra 4-6, Joel 2:1-15, 1 Cor 11:1-16, Ps 105:9-15
- 09 Ezra 7, Joel 2:16-32, 1 Cor 11:17-34, Ps 105:16-22
- 10 Ezra 8-9, Joel 3, 1 Cor 12, Ps 105:23-29
- 11 Ezra 10, Amos 1, 1 Cor 13, Ps 105:30-36
- 12 Neh 1-3, Amos 2-3, 1 Cor 14:1-25, Ps 105:37-45
- 13 Neh 4-5, Amos 4, 1 Cor 14:26-40, Ps 106:1-5
- 14 Neh 6:1-7:36, Amos 5, 1 Cor 15:1-29, Ps 106:6-12
- 15 Neh 7:37-8:18, Amos 6, 1 Cor 15:30-58, Ps 106:13-20
- 16 Neh 9, Amos 7, 1 Cor 16, Ps 106:21-27
- 17 Neh 10, Amos 8-9, 2 Cor 1:1-12, Ps 106:28-34
- 18 Neh 11-12, Obad, 2 Cor 1:13-2:17, Ps 106:35-41
- 19 Neh 13, Jonah 1, 2 Cor 3, Ps 106:42-48
- 20 Tobit 1-3, Jonah 2-3, 2 Cor 4, Ps 107:1-7
- 21 Tobit 4-5, Jonah 4, 2 Cor 5, Ps 107:8-14
- 22 Tobit 6-8, Micah 1-2, 2 Cor 6, Ps 107:15-21
- 23 Tobit 9-11, Micah 3-4, 2 Cor 7:1-8:11, Ps 107:22-28
- 24 Tobit 12-14, Micah 5, 2 Cor 8:12-9:15, Ps 107:29-35
- 25 Jdth 1-2, Micah 6, 2 Cor 10, Ps 107:36-43
- 26 Jdth 3-5, Micah 7, 2 Cor 11:1-19, Ps 108:title-5
- 27 Jdth 6-7, Nah 1-2, 2 Cor 11:20-33, Ps 108:6-13
- 28 Jdth 8, Nah 3, 2 Cor 12-13, Ps 109:title-5
- 29 Jdth 9-11, Hab 1, Gal 1, Ps 109:6-12
- 30 Jdth 12-13, Hab 2, Gal 2, Ps 109:13-19



Today's Saints

St. Nicholas of Tolentino



St. Nicholas of Tolentino

His middle-aged parents, Compagnonus de Guarutti and Amata de Guidiani, were childless until a prayerful visit to a shrine of Saint Nicholas of Myra at Bari, Italy. In gratitude, the couple named their son Nicholas. Nicholas became an Augustinian friar at age 18, and a student with Blessed Angelus de Scarpetti. Monk at Recanati and Macerata in Italy. Ordained at age 25. Canon of Saint Saviour's. There he received visions of angels reciting the phrase "to Tolentino": he took this as a sign to move to that city in 1274, and there he lived the rest of his life.

Worked as a peacemaker in a city torn by civil war. Preached every day, wonder-worker and healer, and visited prisoners. He always told those he helped, "Say nothing of this." Received visions, including images of Purgatory, which friends ascribed to his lengthy fasts. Nicholas had a great devotion to the recently dead, praying for the souls in Purgatory as he travelled around his parish, and often late into the night. Once, when severely ill, he had a vision of the Blessed Virgin Mary, Augustine of Hippo and Monica. They told him to eat a certain type of roll that had been dipped in water. Cured, he began healing others by administering bread over which he recited Marian prayers. The rolls became known as Saint Nicholas Bread, and are still distributed at his shrine.

Reported to have resurrected over one hundred dead children, including several who had drowned together. Legend says that the devil once beat Nicholas with a stick; the stick was displayed for years in the his church. A vegetarian, Nicholas was once served a roasted fowl; he made the sign of the cross over the bird, and it flew out a window. Nine passengers on ship going down at sea once asked for the aid of Saint Nicholas; he appeared in the sky, wearing the black Augustinian habit, radiating golden light, holding a lily in his left hand; with his right hand he quelled the storm. An apparition of the saint once saved the burning palace of the Doge of Venice by throwing a piece of blessed bread on the flames.

Born: 1245 at Sant'Angelo, March of Ancona, diocese of Fermo, Italy

Died: • 10 September 1305 at Tolentino, Italy following a long illness• relics re-discovered at Tolentino in 1926• in previous times his relics were known exude blood when the Church was in danger

Canonized: • 5 June (Pentecost) 1446 by Pope Eugene IV• over 300 miracles were recognized by the Congregation

Patronage: • animals• babies (reported to have raised more than 100 children from the dead)• boatmen, mariners, sailors, watermen• dying people• sick animals• souls in Purgatory• 4 cities• 3 dioceses

St. Ambrose Edward Barlow



St. Ambrose Edward Barlow

Fourth son of Sir Alexander Barlow and Mary Brereton. Baptized Catholic on 30 November 1585, he was raised as a Protestant, but as an adult he returned to Catholicism. Educated at the College of Saint Gregory, Douai, France, and the Royal College of Saint Alban in Valladolid, Spain. Benedictine in 1616. Ordained in 1617 in Douai. Returned to England to minister to covert Catholics in south Lancashire for 24 years. Unlike many of his brother priests, Ambrose was very open about his work, and was arrested several times. On 25 April 1631, just as he ended Easter Sunday Mass at Morley Hall near Manchester, England, he was arrested by an armed mob led by the local Anglican vicar. He was charged with the crime of being a priest, and freely admitted it. One of the Forty Martyrs of England and Wales.

Born: 1585 in Barlow Hall, England

Died: • hanged, drawn, and quartered on Friday 10 September 1641 at Lancaster, Lancashire, England• skull preserved as a relic at Wardley Hall, sometimes known as the House of the Skull, near Manchester, England• his hand is preserved at Stanbrook Abbey, Worcester, England

Canonized: 25 October 1970 by Pope Paul VI

St. Finnian of Moville



St. Finnian of Moville

Descendant of Fiatach the Fair. Studied under Saint Colman of Dromore, Saint Mochae of Noendrum, and the school of Saint Ninian. Pilgrim to Rome. Bishop of Moville, Ireland. Founded the monastery of Druim Fionn, and the school of Moville c.540. Composed a rule and penitential code for his monks. Spiritual teacher of Saint Columba.

Born: c.495 at Ulster, Ireland

Died: 589 of natural causes

Canonized: 1903 (cultus confirmed)

Patronage: Ulster, Ireland

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