



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 142, Monday, August 30, 2021.

Monday of the Twenty-second Week in Ordinary Time

Today's Bible Readings

Latin Rite 13	1st Reading 2nd Reading	1 Thes 4:13-18 2 COR 12:1-6	Responsorial Psalm Gospel	96:1 and 3, 4-5, 11-12. Lk 4:16-30
Syro-Malabar Rite	1st Reading	2 COR 11:7-15	Gospel	LK 12:35-40
Syro-Malankara Rite	1st Reading		Gospel	JN 19:38-42

No Prophet Is Acceptable in His Own Country

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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(+918281778684)

Prayer requests to

Email:  
mojcounselor@gmail.com

Meditation:

How would you react if Jesus spoke this message from the pulpit of your church?

It was customary for Jesus to go weekly to the synagogue to worship and on occasion to read the Scriptures and comment on them to the people.

His hometown folks listened with rapt attention on this occasion because they had heard about the miracles he had performed in other towns.

What sign would he do in his hometown?

Jesus startled them with a seeming rebuke that no prophet or servant of God can receive honor among his own people.

He then angered them when he complimented the Gentiles who seemed to have shown more faith in God than the "chosen ones" of Israel. They regarded Gentiles as "fuel for the fires of hell."

"Jesus' praise for "outsiders" caused them offense because they were blind-sighted to God's mercy and plan of redemption for all nations.

The word "gospel" literally means "good news". Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to those oppressed by sin and evil (see Isaiah 61:1-2).

Jesus came to set people free from the worst tyranny possible - the tyranny of slavery to sin and the fear of death, and the destruction of both body and soul.

God's power alone can save us from emptiness and poverty of spirit, from confusion and error, and from the fear of death and hopelessness. The Gospel of salvation is "good news" for us today.

Do you know the joy and freedom of the Gospel?

Lord Jesus, you are the fulfillment of all our hopes and desires. Your Holy Spirit brings us grace, truth, life, and freedom.

Fill me with the joy of the Gospel and inflame my heart with love and zeal for you and for your will

Reading 1

1 Thes 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

Responsorial Psalm 96:1 and 3, 4-5, 11-12, 13

R. (13b) The Lord comes to judge the earth. Sing to the LORD a new song: sing to the LORD, all you lands. Tell his glory among the nations: among all peoples, his wondrous deeds. R. The Lord comes to judge the earth. For great is the LORD and highly to be praised: awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens. R. The Lord comes to judge the earth. Let the heavens be glad and the earth rejoice: let the sea and what fills it resound: let the plains be joyful and all that is in them! Then shall all the trees of the forest exult. R. The Lord comes to judge the earth. Before the LORD, for he comes: for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy. R. The Lord comes to judge the earth.

Alleluia  
See Lk 4:18  
R. Alleluia, alleluia.  
The Spirit of the Lord is upon me; he has sent me to bring glad tidings to the poor.  
R. Alleluia, alleluia.

Gospel Lk 4:16-30

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Is this not the son of Joseph?"

He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'" And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet: yet not one of them was cleansed, but only Naaman the Syrian."

When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

Resources

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

Prayers ◆ Prayer

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

Downloads

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

The Bible in one year: AUGUST

- 01 1 Chron 1, Ezek 48:13-35, Acts 24, Ps 89:28-34
- 02 1 Chron 2, Dan 1, Acts 25:1-13, Ps 89:35-41
- 03 1 Chron 3-4, Dan 2:1-16, Acts 25:14-27, Ps 89:42-48
- 04 1 Chron 5, Dan 2:17-37, Acts 26, Ps 89:49-52
- 05 1 Chron 6, Dan 2:38-49, Acts 27:1-20, Ps 90:1-9
- 06 1 Chron 7, Dan 3:1-23, Acts 27:21-44, Ps 90:10-17
- 07 1 Chron 8, Song of Three 1-25, Acts 28:1-19, Ps 91:1-6
- 08 1 Chron 9, Song of Three 26-45, Acts 28:20-31, Ps 91:7-16
- 09 1 Chron 10-11, Song of Three 46-68, Rom 1, Ps 92:1-3
- 10 1 Chron 12, Dan 3:24-30, Rom 2, Ps 92:4-10
- 11 1 Chron 13-15, Dan 4, Rom 3:1-14, Ps 92:11-15
- 12 1 Chron 16, Dan 5:1-14, Rom 3:15-31, Ps 93:1-94:5
- 13 1 Chron 17-18, Dan 5:15-31, Rom 4, Ps 94:6-12
- 14 1 Chron 19-21, Dan 6, Rom 5, Ps 94:13-19
- 15 1 Chron 22-23, Dan 7:1-15, Rom 6, Ps 94:20-23
- 16 1 Chron 24, Dan 7:16-28, Rom 7, Ps 95
- 17 1 Chron 25-26, Dan 8, Rom 8:1-20, Ps 96:1-6
- 18 1 Chron 27, Dan 9, Rom 8:21-39, Ps 96:7-13
- 19 1 Chron 28-29, Dan 10, Rom 9, Ps 97:1-7
- 20 2 Chron 1-3, Dan 11:1-13, Rom 10, Ps 97:8-12
- 21 2 Chron 4-5, Dan 11:14-33, Rom 11:1-14, Ps 98
- 22 2 Chron 6-7, Dan 11:34-12:13, Rom 11:15-36, Ps 99
- 23 2 Chron 8-9, Dan 13:1-15, Rom 12, Ps 100
- 24 2 Chron 10-11, Dan 13:16-36, Rom 13, Ps 101:1-4
- 25 2 Chron 12-14, Dan 13:37-64, Rom 14, Ps 101:5-8
- 26 2 Chron 15-17, Dan 14:1-12, Rom 15, Ps 102:1-9
- 27 2 Chron 18-19, Dan 14:13-42, Rom 16, Ps 102:10-16
- 28 2 Chron 20, Hos 1, 1 Cor 1:1-13, Ps 102:17-23
- 29 2 Chron 21-23, Hos 2, 1 Cor 1:14-31, Ps 102:24-28
- 30 2 Chron 24-25, Hos 3-4, 1 Cor 2, Ps 103:1-9
- 31 2 Chron 26-27, Hos 5, 1 Cor 3, Ps 103:10-16



Today's Saints

St. Fiaker



St. Fiaker

Saint Fiaker was the eldest son of Eugene IV, king of Scotland, born in the early sixth century heir to the throne of Scotland. He was educated under the care of a bishop of eminent sanctity, Conan, Bishop of Soder or the Western Islands.

Considering all worldly advantages as dross, the young prince, accompanied by his sister, left country and friends when in the flower of his age, and sailed to France. The prince intended to seek a solitude to which they might retire and devote themselves to God, unknown to the rest of the world. Divine Providence conducted them to Saint Faro, Bishop of Meaux, eminent for his sanctity. When Saint Fiaker addressed himself to him, the prelate, charmed with the marks of extraordinary virtue and abilities which he discerned in this stranger, gave him a solitary dwelling in a forest called Breuil, two leagues from Meaux. He placed the princess Sira in the Faremoutier monastery for women, of which his own sister was Abbess, and in that convent the young Christian found the enduring peace of Christ.

The holy anchorite Fiaker cleared the ground of trees and briars, made himself a cell and cultivated a small garden. He built an oratory in honor of the Blessed Virgin, where he spent the greater part of the days and nights in devout prayer, laboring also with his own hands for his subsistence. The life he led was very austere, and only necessity or charity ever interrupted his exercises of prayer and heavenly contemplation.

Many resorted to him for advice, and the poor sought relief at his door. Saint Chillen, or Kilian, an Irishman of high birth, on his return from Rome visited Saint Fiaker, who was his kinsman. After spending some time under his discipline, this other budding Saint was directed by Fiaker's advice and with the authority of the bishops, to preach in the nearby dioceses as well as in that of Saint Faro. This commission he executed with admirable sanctity and fruit, and his relics were later placed in the same coffer as those of his eminent relative, the saintly hermit. Saint Fiaker died in the year 670, on the 30th of August; he is the patron of gardeners.

Reflection: You who love indolence, ponder well these words of Saint Paul: If any man will not work, neither let him eat. (11 Thessalonians 3:10) The disciples of the divine Carpenter of Nazareth have always appreciated the value of manual work.

Bl. Diego Ventaja Milán



Bl. Diego Ventaja Milán

Son of Juan Ventaja and Palmira Milán. Educated at Sacro Monte Granada, and both the Collegio San Giuseppe and Pontifical Gregorian University in Rome, Italy. Priest, ordained in Rome in 1902. Chaplain, then church canon and then professor of moral theology at Sacro Monte Granada; member of the Academic Council at the Central Seminary of Granada. Bishop of Almería, Spain on 1 May 1935. Arrested by the anti-Catholic Popular Front forces in the Spanish Civil War, and executed for the crime of teaching Christianity. One of the Martyrs of Almería killed during the Spanish Civil War.

Born: 22 June 1880 in Ohanes, Almería, Spain

Died: shot on 30 August 1936 just outside Barranco de El Chisme, Almería, Spain

Beatification: 10 October 1993 by Pope John Paul II

St. Margaret Ward



St. Margaret Ward

Nothing is known of her early life. She first appears in the records working as a lady's companion to the Whittle family in London. She and her servant, Blessed John Roche were arrested for helping Father Richard Watson escape from Bridewell Prison by smuggling him a rope and then helping him once he was outside. Imprisoned, flogged, and tortured, she was offered freedom if she would surrender Father Watson and convert to the Church of England; she declined. One of the Forty Martyrs of England and Wales

Born: at Congleton, Cheshire, England

Died: hanged, drawn, and quartered on 30 August 1588 at Tyburn, London, England

Canonized: 25 October 1970 by Pope Paul VI

Patronage: • martyrs • torture victims

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