


We dedicate this website to the Generous Heart of Mother Mary



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 141, Wednesday, July 21, 2021.

Wednesday of the Sixteenth Week in Ordinary Time

Today's Bible Readings

Latin Rite 28	1st Reading	Ex 16:1-5, 9-15	Responsorial Psalm	78:18-19, 23-24, 25-26, 27-28
Syro-Malabar Rite	2nd Reading		Gospel	Mt 13:1-9
Syro-Malankara Rite	1st Reading	2 COR 4:14-5:1	Gospel	JN 12:23-28
	1st Reading	COL 3:12-17	Gospel	MT 24:1-14


Since They Had No Root They Withered Away

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

Are you hungry for God's word?

St. Matthew tells us that Jesus taught many things to those who came to listen and learn. Jesus' teaching method was a very simple one. He used parables - short stories and images taken from everyday life to convey hidden truths about the kingdom of God. Like a skillful artist, Jesus painted evocative pictures with short and simple words. A good image can speak more loudly and clearly than many words. Jesus used the ordinary everyday images of life and nature to point to another order of reality - hidden, yet visible to those who had "eyes to see" and "ears to hear". Jesus communicated with pictures and stories, vivid illustrations which captured the imaginations of his audience more powerfully than an abstract presentation could. His parables are like buried treasure waiting to be discovered (Matthew 13:44).

Sowing seeds that take root and grow

What does the parable about seeds and roots say to us about the kingdom of God? Any farmer will attest to the importance of good soil for supplying nutrients for growth. And how does a plant get the necessary food and water it needs except by its roots? The Scriptures frequently use the image of fruit-bearing plants or trees to convey the principle of spiritual life and death. Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit (Jeremiah 17:7-8; see also Psalm 1:3).

The shut mind and prejudiced hearer

Jesus' parable of the sower is aimed at the hearers of his word. There are different ways of accepting God's word and they produce different kinds of fruit accordingly. There is the prejudiced hearer who has a shut mind. Such a person is unteachable and blind to what he or she doesn't want to hear. Then there is the shallow hearer. He or she fails to think things out or think them through; they lack depth. They may initially respond with an emotional reaction; but when it wears off their mind wanders to something else.

Too busy and preoccupied to listen

Another type of hearer is the person who has many interests or cares, but who lacks the ability to hear or comprehend what is truly important. Such a person is for ever too busy to pray or too preoccupied to study and meditate on God's word. He or she may work so hard that they are too tired to even think of anything else but their work. Then there is the one whose mind is open. Such a person is at all times willing to listen and to learn. He or she is never too proud or too busy to learn. They listen in order to understand. God gives grace to those who hunger for his word that they may understand his will and have the strength to live according to it.

Do you hunger for God's word?

Lord Jesus, faith in your word is the way to wisdom, and to ponder your divine plan is to grow in the truth. Open my eyes to your deeds, and my ears to the sound of your call, that I may understand your will for my life and live according to it.

Reading 1

Ex 16:1-5, 9-15

The children of Israel set out from Elim, and came into the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt. Here in the desert the whole assembly of the children of Israel grumbled against Moses and Aaron. The children of Israel said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. On the sixth day, however, when they prepare what they bring in, let it be twice as much as they gather on the other days."

Then Moses said to Aaron, "Tell the whole congregation of the children of Israel: Present yourselves before the LORD, for he has heard your grumbling." When Aaron announced this to the whole assembly of the children of Israel, they turned toward the desert, and lo, the glory of the LORD appeared in the cloud! The LORD spoke to Moses and said, "I have heard the grumbling of the children of Israel. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the children of Israel asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread which the LORD has given you to eat."

Responsorial Psalm

78:18-19, 23-24, 25-26, 27-28

R. (24b) The Lord gave them bread from heaven. They tempted God in their hearts by demanding the food they craved. Yes, they spoke against God, saying, "Can God spread a table in the desert?" R. The Lord gave them bread from heaven. Yet he commanded the skies above and the doors of heaven he opened: He rained manna upon them for food and gave them heavenly bread. R. The Lord gave them bread from heaven. Man ate the bread of angels, food he sent them in abundance. He stirred up the east wind in the heavens, and by his power brought on the south wind. R. The Lord gave them bread from heaven. And he rained meat upon them like dust, and, like the sand of the sea, winged fowl, which fell in the midst of their camp round about their tents. R. The Lord gave them bread from heaven.

Gospel

Mt 13:1-9

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: JULY

01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:1-8
08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:1-8
10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:1-3
12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:1-5
16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:1-7
19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:1-8
21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:1-8
23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:1-3
26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:1-6
29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. Lawrence of Brindisi



Son of Guglielmo de Rossi and Elisabetta Masella. He felt an early call to religious life, and was educated by the Friars Minor Conventuals of Brindisi, Italy. His father died when the boy was twelve. Studied in Venice. Joined the Capuchin Friars in 1575 at age 16, taking the name Brother Lorenzo. Studied theology, the Bible, French, German, Greek, Spanish, Syriac, and Hebrew at the University of Padua: he was a brilliant student, known for his facility with languages. Priest. Taught theology. Served as linguist and military chaplain. Famous, effective and forceful preacher in any of his several languages. Founded convents of Vienna and Graz in Austria, and in Prague, Czech Republic. Wrote catechisms.

Chaplain of the army of the Holy Roman Empire in 1601. Rallied the German princes to fight a superior Turkish force, and was asked to lead the army into battle at Stuhlweissenburg (modern Székesfehérvár, Hungary) carrying no weapon but a crucifix: the Turks were completely defeated. Master general of his order from 1602 to 1605; he was the choice for another term, but turned it down. Carried out important and successful diplomatic peace missions to Munich, Germany and Madrid, Spain. Assigned in 1605 to evangelize in Germany, where he had great success. Convinced Philip III of Spain to join the German Catholic League. Commissary general of his order for the provinces of Tyrol and Bavaria in Germany. Spiritual director of the Bavarian army. Tended to fall into ecstasies when celebrating Mass.


In 1956, the Capuchin Order compiled fifteen volumes of his sermons, letters and writings. Proclaimed Apostolic Doctor of the Church by Pope John XXIII in 1959.

Born: 22 July 1559 at Brindisi, Italy as Julius Caesar Rossi

Died: • 22 July 1619 at Lisbon, Portugal of natural causes• buried in the cemetery of the Poor Clares on Villafranca, Spain

Canonized: 8 December 1881 by Pope Leo XIII Patronage: Brindisi, Italy

St. Victor of Marseille




The Emperor Maximian, reeking with the blood of the Theban legion and that of many other martyrs, arrived in person in the year 290 at Marseilles, where the Church flourished. The tyrant was breathing nothing but slaughter and fury, and his coming filled the Christians with fear and alarm. In the general consternation, Victor, a Christian officer in the emperor's troops, went about in the nighttime from house to house, visiting the faithful and inspiring them with contempt for temporal death and love of eternal life. He was arrested during these charitable offices and brought before the tribunal of the prefects Asterius and Eutychius, who exhorted him not to lose the fruit of his imperial service and the favor of his prince for the worship of a dead man. He answered that he renounced temporal rewards, if he could not enjoy them without being unfaithful to Jesus Christ, the eternal Son of God, who had vouchsafed to become man for our salvation, and who after dying raised Himself from the dead, to reign perpetually with the Father, being God equally with Him. The entire court received this witness with shouts of rage; and Victor was bound hand and foot and dragged through the streets of the city, exposed to the blows and insults of the populace.

He was brought back bruised and bloody to the tribunal of the prefects, who, thinking his resolution must have been weakened by his sufferings, pressed him again to adore their gods. However, the martyr, filled with the Holy Spirit, expressed his respect for the emperor but his contempt for the debauched gods. Saint Victor was hoisted on the rack and tortured a long time, until the tormentors grew weary and the prefect ordered him to be taken down and thrown into a dark dungeon. At midnight God visited him by His Angels. The prison was filled with a light brighter than that of the sun, and the martyr sang with Angels the praises of God. Three soldiers who guarded the prison, seeing this light, cast themselves at the martyr's feet, asked his pardon, and expressed their desire for baptism. Victor instructed them as well as time would permit, and sent for a priest the same night. The five of them went to the seashore, and the three converts were baptized, then all returned to the prison.

The next morning, when Maximian was informed of the conversion of the guards, in a transport of rage he sent officers to bring all four confessors before him. The three soldiers persevered in the confession of Jesus Christ, and by the emperor's orders were beheaded. Victor, set before almost the entire city for a final questioning, after having been exposed to its insults, was again placed on the rack, scourged, and carried back to prison, where he remained for three more days, recommending to God his martyrdom with many tears. After that term the emperor called him before his tribunal, and commanded the martyr to offer incense to a statue of Jupiter. Victor went up to the profane altar, and with a kick of his foot overthrew it. The emperor ordered his foot to be chopped off. The Saint suffered this mutilation with great joy, offering to God these first-fruits of his body. His barbaric tormentor condemned him to be put under the grindstone of a hand-mill and crushed to death. The executioners turned the wheel, and when part of his body was bruised and crushed, the mill broke down. The Saint still breathed a little: an order was given to behead him at once. His body with those of the other three heroes of Christ, Alexander, Felician and Longinus, were thrown into the sea, but cast ashore on the opposite bank by a current. They were buried by the Christians in a grotto hewn out of the rock. Very great miracles were wrought at Saint Victor's tomb or by his intercession, including the resurrection of a girl in her coffin, which occurred beside her open grave.

Patronage : • against lightning• cabinetmakers• millers• torture victims• Marseilles, France• Davoli, Italy

St. Alberic Crescitelli



Seminarian at age twelve. Studied at the Pontifical Seminary for Foreign Missions in Rome. Ordained in 1887. Joined the Milan Foreign Missionary Society, the predecessor of the Pontifical Institute for Foreign Missions (PIME), in 1888. Missionary in the Shensi Province in China near the Han River in 1888. Transferred to Ningkiang in 1900. Arrested on 20 July 1900 during the anti-Western Boxer Rebellion, he was tortured and murdered. Martyr.

Born : 30 June 1863 at Altavilla, Benevento, Italy

Died: • beheaded on 21 July 1900 in Ningkiang, China• body hacked to pieces

Canonized: 1 October 2000 by Pope John Paul II

www.missionofjesus.com

Email: mojcounselor@gmail.com