



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**  
Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily Highlights, Mass Readings, Daily Saints, Prayers...

**Saturday, Volume 163, May 06, 2023.**

**Today's Bible Readings**

**Latin Rite**

**1<sup>st</sup> Reading:**

Acts 13:44-52

**Responsorial Psalm:**

Ps 98:1, 2-3ab, 3cd-4

**Gospel:** Jn 14:7-14

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:**

[1 John 2:14-17](#)

**Gospel:** [Mark 10:13-16](#)

**Syro-Malankara Rite**

**1<sup>st</sup> Reading:**

[Philippians 4:10-14](#)

**Gospel:**

[Luke 12:1-7](#)

**Meditation: Lord, Show Us the Father**

What's the greatest thing we can aim for in this life? - Is it not to know God personally as your Father and Redeemer? What is the best thing we can possess in this life, bringing more joy, contentment, life and happiness, than anything else? - Is it not true knowledge and understanding of who God is and what kind of relationship he wants to have with you? Scripture tells us the greatest thing we can know and possess is true knowledge of God: Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty glory in his might, let not the rich man glory in his riches; but let him who glories glory in this, that he understands and knows me" (Jeremiah 9:23-24).

We can know God the Father personally and be united with him

One of the greatest truths of the Christian faith is that we can know the living God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the personal knowledge of God as our Father.

Jesus makes it possible for each of us to personally know God as our heavenly Father. To see Jesus is to see what God is like. In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the revelation of God - a God who loves us unconditionally, unselfishly and perfectly - without neglecting or forgetting us even for a brief moment. If we put our trust in Jesus and believe in him, Jesus promises that God the Father will hear our prayers when we pray in his name. That is why Jesus taught his followers to pray with confidence, Our Father who art in heaven ..give us this day our daily bread (Matthew 6:9,11; Luke 11:2-3). Do you pray to your Father in heaven with joy and confidence in his personal love and care for you?

Lord Jesus, you fill us with the joy of your saving presence and you give us the hope of everlasting life with God our Father in Heaven. Show me the Father that I may know and glorify him always.

**1<sup>st</sup> Reading: Acts 13:44-52**

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth." The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them and went to Iconium. The disciples were filled with joy and the Holy Spirit.

**Responsorial Psalm: Ps 98:1, 2-3ab, 3cd-4**

**R. (3cd) All the ends of the earth have seen the saving power of God. or: R. Alleluia.**

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

**R. All the ends of the earth have seen the saving power of God. or: R. Alleluia.**

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

**R. All the ends of the earth have seen the saving power of God. or: R. Alleluia.**

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

**R. All the ends of the earth have seen the saving power of God. or:**

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 23rd Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: May**

01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23 04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12 17 Judg 4-5, Lam 3:41-66, John 2:15-3:11, Ps 63 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15 24 Judg 15-16, Baruch 3:17-37, John 6:1-26, Ps 66:16-20 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

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**Live Channels**

## R. Alleluia.

### Alleluia

R. Alleluia, alleluia. If you remain in my word, you will truly be my disciples, and you will know the truth, says the Lord. R. Alleluia, alleluia.

### Gospel: Jn 14:1-6

Jesus said to his disciples: "If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to Jesus, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son. If you ask anything of me in my name, I will do it."

## Today's Saints



### Saint Dominic Savio

So many holy persons seem to die young. Among them was Dominic Savio, the patron of choirboys. Born into a peasant family at Riva, Italy, young Dominic joined Saint John Bosco as a student at the Oratory in Turin at the age of 12. He impressed Don Bosco with his desire to be a priest and to help him in his work with neglected boys. A peacemaker and an organizer, young Dominic founded a group he called the Company of the Immaculate Conception which, besides being devotional, aided John Bosco with the boys and with manual work. All the members save one, Dominic, would, in 1859, join Don Bosco in the beginnings of his Salesian congregation. By that time, Dominic had been called home to heaven. As a youth, Dominic spent hours rapt in prayer. His raptures he called "my distractions." Even in play, he said that at times, "It seems heaven is opening just above me. I am afraid I may say or do something that will make the other boys laugh." Dominic would say, "I can't do big things. But I want all I do, even the smallest thing, to be for the greater glory of God." Dominic's health, always frail, led to lung problems and he was sent home to recuperate. As was the custom of the day, he was bled in the thought that this would help, but it only worsened his condition. He died on March 9, 1857, after receiving the Last Sacraments. Saint John Bosco himself wrote the account of his life. Some thought that Dominic was too young to be considered a saint. Saint Pius X declared that just the opposite was true, and went ahead with his cause. Dominic was canonized in 1954.

**Feastday:** May 6 Patron: of choirboys, the falsely accused, and juvenile delinquents

**Born:** April 2, 1842

**Died:** March 9, 1857

**Beatified:** March 5, 1950 by Pope Pius XII

**Canonized:** June 12, 1954 by Pope Pius XII.



### Saint Francis de Montmorency Laval

Also known as François de Montmorency Laval

Third son of Hughes de Laval, an aristocrat soldier, and Michelle de Péricard. His was an old, distinguished and religious family, and Francis early felt a call to the priesthood. Educated by Jesuits at La Fleche from ages eight to fourteen. His father died when the boy was thirteen, and as clerical positions were often as much politics as religion, Francis was made a parish canon so that his salary could help support the family. Studied for the priesthood at the Jesuit Clermont College in Paris, France at age nineteen, but withdrew for a while in 1645 when his two older brothers died and he was forced to manage the family estates. Ordained on 1 May 1647. Archdeacon of Evreux. Member of the Paris Foreign Mission Society at age thirty. Vicar apostolic of Tongkin, Indochina (modern Vietnam) in 1653, but family obligations and the turmoil of the region prevented him moving there. Resigned his position in 1654 to spend four years in a hermitage in Caen. Titular bishop of Petraea. Appointed vicar apostolic of New France (modern Canada) by Pope Alexander VII in 1658. Consecrated as bishop on 8 December 1658. Arrived in Quebec City, population 500, to take up his new duties on 16 June 1659. His territory covered all of Canada and the central section of what would become the United States. It was an enormous frontier diocese in need of administration, stability, and evangelization, and Francis approached it as spiritual work. He promoted missionary work, and supported missionaries from the Jesuits and Recollect Franciscans. Restored the shrine of Saint Anne de Beaupré, and built the cathedral of the Immaculate Conception. Founded the seminary of Quebec in 1663, and started the Catholic school system throughout Canada. Quebec was established as a diocese in 1674, and Laval consecrated its first bishop. Fought the alcohol trade to the Indian tribes, had it outlawed within his territory, and excommunicated those who dealt in it. His work slowed the trade and improved the lives of the natives, but made him many enemies within the liquor trade. In 1684 he went into retirement, becoming a hermit at the seminary in Quebec, hoping to live out his life in prayer. However, disastrous fires in November 1701 and October 1705 brought him out of retirement to oversee needed re-construction, he was ever involved in charitable work for the poor, and available to consult with his successor. Laval University in Quebec is named for him.

**Born:** 30 April 1623 in Montigny-sur-Avre, Normandy, France

**Died:** 6 May 1708 in Quebec, Canada of natural causes

**Canonized:** 3 April 2014 by Pope Francis (equipollent canonization)

**Patronage:** patrons of the bishops of Canada.



### Saint Venerius of Milan

Friend of Saint Paulinus of Nola, Saint Delphinus of Bordeaux, and Saint Chromatius of Aquileia. Ordained as a deacon by Saint Ambrose of Milan. Second bishop of Milan c.400. Supported the Council of Carthage in 401. Supported Saint John Chrysostom in his disputes.

**Died:** 409 of natural causes, relics translated to the cathedral of Milan, Italy in 1579 by Saint Charles Borromeo.

