





We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 141, Wednesday, July 14, 2021.

Memorial of Saint Kateri Tekakwitha, Virgin

Today's Bible Readings

Latin Rite	1st Reading	Ex 3:1-6, 9-12	Responsorial Psalm	103:1b-2, 3-4, 6-7
	2nd Reading		Gospel	Mt 11:25-27
Syro-Malabar Rite	1st Reading	1 TIM 6:11-16	Gospel	JN 10:22-28
Syro-Malankara Rite	1st Reading	1 COR 11:17-22	Gospel	LK 20:9-19

Heavenly Things Revealed to Infants

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Do you want to know the mind and thoughts of God? Jesus thanks the Father in heaven for revealing to his disciples the wisdom and knowledge of God. What does Jesus' prayer tell us about God and about ourselves? First, it tells us that God is both Father and Lord of earth as well as heaven. He is both Creator and Author of all that he has made, the first origin of everything and transcendent authority, and at the same time he shows loving care and goodness toward all his children. All fatherhood and motherhood is derived from him (Ephesians 3:14-15).

Pride and inordinate love of self

Jesus' prayer also contains a warning that pride can keep us from the love and knowledge of God. What makes us ignorant and blind to the things of God? Certainly intellectual pride, coldness of heart, and stubbornness of will shut out God and his kingdom of peace, joy, and righteousness. Pride is the root of all vice and the strongest influence propelling us to sin. It first vanquishes the heart, making it cold and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. What is pride? It is the inordinate love of oneself at the expense of others and the exaggerated estimation of one's own learning and importance.

Simplicity of heart

Jesus contrasts intellectual pride with child-like simplicity and humility. The simple of heart are like "infants" in the sense that they see purely without pretense and acknowledge their dependence and trust in the one who is greater, wiser, and more trustworthy. They seek one thing - the "summum bonum" or "greatest good," who is God himself. Simplicity of heart is wedded with humility, the queen of virtues, because humility inclines the heart towards grace and truth. Just as pride is the root of every sin and evil, so humility is the only soil in which the grace of God can take root. It alone takes the right attitude before God and allows him, as God, to do all. God opposes the proud, but gives grace to the humble (Proverbs 3:34, James 4:6). Only the humble in heart can receive true wisdom and understanding of God and his ways. Do you submit to God's word with simple trust and humility?

Jesus reveals the Father to us

Jesus makes a claim which no one would have dared to make - he is the perfect revelation of God. One of the greatest truths of the Christian faith is that we can know the living God. Our knowledge of God is not simply limited to knowing something about God, but we can know God personally. The essence of Christianity, and what makes it distinct from Judaism and other religions, is the knowledge of God as our Father. Jesus makes it possible for each of us to personally know God as our Father. To see Jesus is to see what God is like.

In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of laying down his life for them upon the Cross. Jesus is the perfect revelation of God - a God who loves us completely, unconditionally, and perfectly. Jesus also promises that God the Father will hear our prayers when we pray in his name. That is why Jesus taught his followers to pray with confidence, Our Father who art in heaven ..give us this day our daily bread. Do you pray to your Father in heaven with joy and confidence in his love and care for you?

Lord Jesus, give me the child-like simplicity and purity of faith to gaze upon your face with joy and confidence in your all-merciful love. Remove every doubt, fear, and proud thought which would hinder me from receiving your word with trust and humble submission.

Reading 1

Ex 3:1-6, 9-12

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your father," he continued, "the God of Abraham, the God of Isaac, the God of Jacob. The cry of the children of Israel has reached me, and I have truly noted that the Egyptians are oppressing them. Come, now! I will send you to Pharaoh to lead my people, the children of Israel, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh and lead the children of Israel out of Egypt?" He answered, "I will be with you; and this shall be your proof that it is I who have sent you: when you bring my people out of Egypt, you will worship God on this very mountain."

Responsorial Psalm

103:1b-2, 3-4, 6-7

R. (8a) The Lord is kind and merciful. Bless the LORD, O my soul: and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord is kind and merciful. He pardons all your iniquities, he heals all your ills. He redeems your life from destruction, he crowns you with kindness and compassion.

R. The Lord is kind and merciful. The LORD secures justice and the rights of all the oppressed. He has made known his ways to Moses, and his deeds to the children of Israel.

R. The Lord is kind and merciful.

Alleluia  
See Mt 11:25  
R. Alleluia, alleluia.  
Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.  
R. Alleluia, alleluia.

Gospel

Mt 11:25-27

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JULY

01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39

02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46

03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53

04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60

05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67

06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72

07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8

08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13

09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8

10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19

11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3

12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10

13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16

14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82

15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5

16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12

17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18

18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7

19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12

20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-6

21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13

22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8

23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17

24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87

25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3

26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10

27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18

28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6

29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13

30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20

31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27

Today's Saints

St. Kateri Tekakwitha



St. Camillus of Lellis



Bl. Angelina di Marsciano



St. Kateri Tekakwitha

Kateri Tekakwitha, known as the Lily of the Mohawk, was born in 1656 of a captive Algonquin mother and an Iroquois chieftain. Her mother was a Christian but dared not baptize Kateri or her younger brother. When an epidemic of smallpox broke out in 1660, the little girl lost her mother and brother, perhaps also her father at that time: she herself nearly succumbed to the malady.

Her uncle, who adopted her, later wanted her to marry a young Iroquois her own age, but she refused, having already experienced the horror of the Iroquois brutalities. When in 1675 Father Jacques de Lamberville, Jesuit missionary, discovered on the banks of the Mohawk River this beautiful lily, he transplanted her to the mission of St. Francis Xavier near Montreal, which had been founded a few years before. She received her first Communion there on Christmas day of 1676.

In 1679, on the feast of the Annunciation, with the authorization of one of the Fathers at the mission, Kateri privately pronounced a vow of perpetual chastity and consecrated herself to the Blessed Virgin. From that time on, she and her rosary were inseparable. Her health had never been strong, and her penances contributed to weakening it further. It was during Holy Week of 1680 that this young Indian maiden quietly expired, invoking the names of Jesus and Mary. Miracles and favors were attributed to her soon after her death.

In 1943, Pope Pius XII admitted the cause of beatification, approving the decree on the heroism of her virtues. Saint Kateri had appeared to some Polish prisoners during World War II, telling them she was named a patron of their country and brought about their release. They described to the Jesuits of their own country, the young Indian girl whom they had all seen in their vision, and learned who she was — Kateri, Lily of the Mohawk, the Canadian Indian girl who had attained sanctity very young and died at the age of 24 years. She was beatified in 1980, canonized in 1991.

St. Camillus of Lellis

Son of a military officer who had served both for Naples and France. His mother died when Camillus was very young. He spent his youth as a soldier, fighting for the Venetians against the Turks, and then for Naples. Reported as a large individual, perhaps as tall as 6'6" (2 metres), and powerfully built, but he suffered all his life from abscesses on his feet. A gambling addict, he lost so much he had to take a job working construction on a building belonging to the Capuchins: they converted him.

Camillus entered the Capuchin noviate three times, but a nagging leg injury, received while fighting the Turks, each time forced him to give it up. He went to Rome, Italy for medical treatment where Saint Philip Neri became his priest and confessor. He moved into San Giacomo Hospital for the incurable, and eventually became its administrator. Lacking education, he began to study with children when he was 32 years old. Priest. Founded the Congregation of the Servants of the Sick (the Camillians or Fathers of a Good Death) who, naturally, care for the sick both in hospital and home. The Order expanded with houses in several countries. Camillus honoured the sick as living images of Christ, and hoped that the service he gave them did penance for his wayward youth. Reported to have the gifts of miraculous healing and prophecy.

Born: 25 May 1550 at Bocchiarivico, Abruzzi, kingdom of Naples, Italy

Died: 14 July 1614 at Genoa, Italy of natural causes

Canonized: 29 June 1746 by Pope Benedict XIV

Patronage: ♦ against illness, sickness or bodily ills; sick people (proclaimed on 22 June 22 1886 by Pope Leo XIII)♦ hospitals♦ hospital workers♦ nurses♦ Abruzzi, Italy

Bl. Angelina di Marsciano

Born to the Italian nobility, the daughter of the Duke of Marciano, and Anna, daughter of the Count of Corbara; her mother died when Angelina was 12. Given in an arranged marriage at age 15 to the Duke of Civitella, Giovanni da Terni, who agreed to honour the girl's private vow of chastity. Widowed at age 17, she quickly moved to follow a call to religious life before another marriage could be arranged. She gave away her wealth and property to the poor, became a Franciscan tertiary, and travelled the countryside, preaching repentance and chastity.

Because of her emphasis on chastity, she was accused of preaching the Manichaeen heresy, part of which opposes marriage: for good measure, there were charges of witchcraft, as well, and she was arrested. King Ladislas of Naples acquitted her of all charges, but because of the disruption to public order that she caused, he banned her from the kingdom.

Moving her base of operations to the church of Santa Maria degli Angeli in Assisi, Italy, Angelina had a vision in which she was told to found a monastery for women tertiaries in Foligno, Italy. With the bishop's approval, she founded the cloistered Santa Anna convent in 1397 to care for the sick, poor, widows and orphans. It was so successful that other, similar houses were soon opened in other Italian cities, and by the time of her death she was supervising 12 houses of tertiaries, and at one point there were 135 affiliated convents.

Born: 1377 in Orvieto, Terni, Italy

Died: ♦ 14 July 1435 in Foligno, Perugia, Italy of natural causes♦ buried in the Franciscan church in Foligno♦ body found incorrupt and relics enshrined in the church in 1492

Beatified: 8 March 1825 by Pope Leo XII (cultus confirmation)

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