

We dedicate this website to the Generous Heart of Mother Mary

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 141, Tuesday, July 13, 2021.

Tuesday of the Fifteenth Week in Ordinary Time

Latin Rite	1st Reading	Ex 2:1-15a	Responsorial Psalm	69: 3, 14, 30-31, 33-34
Syro-Malabar Rite	2nd Reading		Gospel	Mt 11:20-24
Syro-Malankara Rite	1st Reading	1 COR 14:20-25	Gospel	LK 19:11-27
	1st Reading	ROM 14:7-12	Gospel	MT 8:1-4


Will You Be Exalted to Heaven?

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our **20th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
Email:
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Meditation:

If Jesus were to visit your community today, what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them. Why was Jesus upset with these communities? The word woe can mean misfortune, calamity, distress, sorrow, sadness, misery, grief, or wretchedness. It is as much an expression of sorrowful pity and grief as it is of dismay over the calamity and destruction which comes as a result of human folly, sin, and ignorance.

Why does Jesus lament and issue a stern warning? The people who heard the Gospel here very likely responded with indifference. Jesus upbraids them for doing nothing! Repentance demands change - a change of heart and way of life. God's word is life-giving and it saves us from destruction - the destruction of heart, mind, and soul as well as body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God. In love he calls us to walk in his way of truth and freedom, grace and mercy, justice and holiness. Do you receive his word with faith and obedience or with doubt and indifference?

Most High and glorious God, enlighten the darkness of our hearts and give us a true faith, a certain hope and a perfect love. Give us a sense of the divine and knowledge of yourself, so that we may do everything in fulfillment of your holy will; through Jesus Christ our Lord. (Prayer of Francis of Assisi, 1182-1226)

Reading 1 Ex 2:1-15a

A certain man of the house of Levi married a Levite woman, who conceived and bore a son. Seeing that he was a goodly child, she hid him for three months. When she could hide him no longer, she took a papyrus basket, daubed it with bitumen and pitch, and putting the child in it, placed it among the reeds on the river bank. His sister stationed herself at a distance to find out what would happen to him. Pharaoh's daughter came down to the river to bathe, while her maids walked along the river bank. Noticing the basket among the reeds, she sent her handmaid to fetch it. On opening it, she looked, and lo, there was a baby boy, crying! She was moved with pity for him and said, "It is one of the Hebrews' children." Then his sister asked Pharaoh's daughter, "Shall I go and call one of the Hebrew women to nurse the child for you?" "Yes, do so," she answered. So the maiden went and called the child's own mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will repay you." The woman therefore took the child and nursed it. When the child grew, she brought him to Pharaoh's daughter, who adopted him as her son and called him Moses; for she said, "I drew him out of the water."

On one occasion, after Moses had grown up, when he visited his kinsmen and witnessed their forced labor, he saw an Egyptian striking a Hebrew, one of his own kinsmen. Looking about and seeing no one, he slew the Egyptian and hid him in the sand. The next day he went out again, and now two Hebrews were fighting! So he asked the culprit, "Why are you striking your fellow Hebrew?" But the culprit replied, "Who has appointed you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses became afraid and thought, "The affair must certainly be known."

Pharaoh, too, heard of the affair and sought to put Moses to death. But Moses fled from him and stayed in the land of Midian.

Responsorial Psalm 69: 3, 14, 30-31, 33-34

R. (see 33) Turn to the Lord in your need, and you will live.
I am sunk in the abysmal swamp where there is no foothold: I have reached the watery depths; the flood overwhelms me.
R. Turn to the Lord in your need, and you will live.
But I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help.
R. Turn to the Lord in your need, and you will live.
But I am afflicted and in pain; let your saving help, O God, protect me: I will praise the name of God in song, and I will glorify him with thanksgiving.
R. Turn to the Lord in your need, and you will live.
"See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not."
R. Turn to the Lord in your need, and you will live.

Alleluia
Ps 95: 8
R. Alleluia, alleluia.
If today you hear his voice, harden not your hearts.
R. Alleluia, alleluia.

Gospel Mt 11:20-24

Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented.
"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes.
But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you.
And as for you, Capernaum:

Will you be exalted to heaven? You will go down to the netherworld.

For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day.
But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: JULY

01 1 Kings 2, Ezek 25, Acts 5:32-6:15, Ps 78:33-39
02 1 Kings 3-4, Ezek 26, Acts 7:1-17, Ps 78:40-46
03 1 Kings 5-6, Ezek 27, Acts 7:18-39, Ps 78:47-53
04 1 Kings 7, Ezek 28:1-13, Acts 7:40-60, Ps 78:54-60
05 1 Kings 8:1-29, Ezek 28:14-26, Acts 8:1-23, Ps 78:61-67
06 1 Kings 8:30-66, Ezek 29, Acts 8:24-40, Ps 78:68-72
07 1 Kings 9-10, Ezek 30, Acts 9:1-26, Ps 79:title-8
08 1 Kings 11, Ezek 31, Acts 9:27-43, Ps 79:9-13
09 1 Kings 12-13, Ezek 32, Acts 10:1-27, Ps 80:title-8
10 1 Kings 14, Ezek 33:1-11, Acts 10:28-48, Ps 80:9-19
11 1 Kings 15-16, Ezek 33:12-33, Acts 11, Ps 81:title-3
12 1 Kings 17, Ezek 34:1-18, Acts 12:1-14, Ps 81:4-10
13 1 Kings 18-19, Ezek 34:19-31, Acts 12:15-13:11, Ps 81:11-16
14 1 Kings 20, Ezek 35:1-36:12, Acts 13:12-33, Ps 82
15 1 Kings 21, Ezek 36:13-38, Acts 13:34-52, Ps 83:title-5
16 1 Kings 22, Ezek 37:1-15, Acts 14, Ps 83:6-12
17 2 Kings 1-3, Ezek 37:16-28, Acts 15:1-18, Ps 83:13-18
18 2 Kings 4, Ezek 38, Acts 15:19-41, Ps 84:title-7
19 2 Kings 5-6, Ezek 39, Acts 16:1-21, Ps 84:8-12
20 2 Kings 7, Ezek 40:1-15, Acts 16:22-40, Ps 85:title-8
21 2 Kings 8-9, Ezek 40:16-35, Acts 17, Ps 85:9-13
22 2 Kings 10, Ezek 40:36-49, Acts 18:1-12, Ps 86:title-8
23 2 Kings 11-13, Ezek 41, Acts 18:13-28, Ps 86:9-17
24 2 Kings 14, Ezek 42, Acts 19:1-28, Ps 87
25 2 Kings 15-16, Ezek 43, Acts 19:29-41, Ps 88:title-3
26 2 Kings 17, Ezek 44:1-14, Acts 20, Ps 88:4-10
27 2 Kings 18-19, Ezek 44:15-31, Acts 21:1-14, Ps 88:11-18
28 2 Kings 20, Ezek 45, Acts 21:15-40, Ps 89:title-6
29 2 Kings 21-22, Ezek 46, Acts 22:1-18, Ps 89:7-13
30 2 Kings 23-24, Ezek 47, Acts 22:19-30, Ps 89:14-20
31 2 Kings 25, Ezek 48:1-12, Acts 23, Ps 89:21-27



Today's Saints

St. Henry II



St. Henry II

Son of Gisella of Burgundy and Henry II the Quarrelsome, Duke of Bavaria. Educated at the cathedral school in Hildesheim by bishop Wolfgang of Regensburg. Became Duke of Bavaria himself in 995 upon his father's death, which ended Henry's thoughts of becoming a priest. Ascended to the throne of Germany in 1002. Crowned King of Pavia, Italy on 15 May 1004. Married Saint Cunegunda, but was never a father. Some sources claim the two lived celibately, but there is no evidence either way.

Henry's brother rebelled against his power, and Henry was forced to defeat him on the battlefield, but later forgave him, and the two reconciled. Henry was crowned Holy Roman Emperor in 1014 by Pope Benedict VIII; he was the last of the Saxon dynasty of emperors. Founded schools, quelled rebellions, protected the frontiers, worked to establish a stable peace in Europe, and to reform the Church while respecting its independence. Fostered missions, and established Bamberg, Germany as a center for missions to Slavic countries. Started the construction of the cathedral at Basel, Switzerland: it took nearly 400 years to complete. Both Henry and Saint Cunegunda were prayerful people, and generous to the poor. At one point he was cured of an unnamed illness by the touch of Saint Benedict of Nursia at Monte Cassino. He became somewhat lame in his later years. Widower. Following Cunegunda's death, he considered becoming a monk, but the abbot of Saint-Vanne at Verdun, France refused his application, and told him to keep his place in the world where he could do much good for people and the advancement of God's kingdom.

Born: 6 May 972 at Albach, Hildesheim, Bavaria, Germany

Died: 13 July 1024 at Pfalz Grona, near Gottingen, Saxony (in modern Germany) of natural causes

Canonized: 1146 by Pope Blessed Eugene III

Patronage: • against sterility• childless people• disabled, handicapped or physically challenged people• dukes• kings• people rejected by religious orders• diocese of Bamberg, Germany• Basel, Switzerland• Benedictine Oblates

St. Clelia Barbieri



St. Clelia Barbieri

From her earliest life, Clelia paid no attention to this world, focused solely on the spiritual life. Founded the Little Sisters of the Mother of Sorrows who concentrate on ministering in hospitals and elementary schools to the sick, the aged, the lonely, and a prayer ministry for the poor. Since her death, her voice has been heard in the houses of her order, accompanying her sisters in song.


Born: 13 February 1847 at Bundrie di San Giovanni, Persiceto, Italy

Died: 13 July 1870 at Bologna, Italy of tuberculosis

Canonized: 9 April 1989 by Pope John Paul II

Patronage: • Little Sisters of the Mother of Sorrows• people ridiculed for their piety

Bl. Carlos Manuel Cecilio Rodriguez Santiago



Bl. Carlos Manuel Cecilio Rodriguez Santiago

Second of five children born to Manuel Baudilio Rodriguez and Herminia Santiago: theirs was a pious family as one of his sisters is a Carmelite nun, one brother a Benedictine monk, the first Puerto Rican to be an abbot. When Carlos was six years old, the family store and home were burned to the ground, and the Rodriguezes moved in with his mother's family. Carlos spent time with his pious maternal grandmother Alejandrina Esteras who was a significant influence on him. At age 9, Carlos wrestled a rabid dog that had snatched up his 1-year-old cousin; Carlos was badly wounded in the fight, but his cousin survived to live a long life. Carlos suffered from ulcerative colitis from age 13, which interrupted a brilliant scholarly career; he completed high school, but it was several years before he could move on to college.

Carlos never passed up a chance to serve as an altar boy. He worked as an office clerk until 1946, and tried to attend the University of Puerto Rico, but his health prevented it. After receiving a few lessons, he taught himself to play piano and organ, and loved to spend days hiking in the countryside. Worked as an office clerk at Caguas, Puerto Rico, and at the University of Puerto Rico Agriculture Experiment Station. Part of his works was as a translator, converting English documents to Spanish. He then used his translating skills to write, and with his modest salary to publish, the magazines Liturgy and Christian Culture. With the help of Father McWilliams, he founded a Liturgy Circle at Caguas. With Father McGlone, he organized the chorus Te Deum Laudamus.

Carlos's principal apostolic work was at Catholic University Center, Rio Piedras, Puerto Rico where he evangelized to students and teachers. He organized another Liturgy Circle (Circulo de Cultura Christiana: Christian Culture Circle), and published Christian Life Days to help university students enjoy the liturgical seasons. A member of the Brotherhood of Christian Doctrine, Holy Name Society, and Knights of Columbus, he taught catechism to high school students, encouraged liturgical renewal among clergy and laity, and worked for active participation of the laity, the use of vernacular language, and devotion to the Paschal Vigil – all prior to Vatican II.

As the years went by, his health declined further. He suffered from rectal cancer, and the misery of aggressive surgery in 1963. At one point in this misery he felt himself abandoned by God, but soon rediscovered his faith and enthusiasm, and was an example to all of joy in the midst of suffering.

Born: 22 November 1918 at Caguas, Puerto Rico Died: 13 July 1963 of cancer at Caguas, Puerto Rico

Beatified: • 29 April 2001 by Pope John Paul II• the miraculous cure of a patient's non-Hodgkins malignant lymphoma in 1981 is attributed to him• his Cause is unique, being carried forward by the laity• first Puerto Rican blessed• first Caribbean layman blessed