


We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **20th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...


Volume 136, Friday, February 19, 2021.

Friday after Ash Wednesday

Today's Bible Readings			
Latin Rite	2nd Reading	1st Reading	IS 58:1-9a
Syro-Malabar Rite	1st Reading	ROM 4:13-25	Responsorial 51:3-4, 5-6ab, 18-19
Syro-Malankara Rite	1st Reading	ROM 3:9-20	Gospel MT 9:14-15
			Gospel MT 7:1-6
			Gospel MT 5:27-37

The Father's Witness to Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
Email:
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Meditation: What can hold us back from doing the will of God? Fear, especially the fear of death and the fear of losing the approval of others, can easily rob us of courage and the will to do what we know is right. Jesus met opposition and the threat of death with grace and determination to accomplish his Father's will. Jesus knew that his mission, his purpose in life, would entail sacrifice and suffering and culminate with death on the cross. But that would not be the end. His "hour" would crush defeat with victory over sin and Satan, condemnation with pardon and freedom, and death with glory and everlasting life.

Jesus offered up his life for us to restore us to friendship with God

He willingly suffered for our sake and embraced the cross to redeem us from sin and to restore us to new life and friendship with God our Father.

Saint Augustine of Hippo (354-430 AD) wrote:

“Our Lord had the power to lay down his life and to take it up again. But we cannot choose how long we shall live, and death comes to us even against our will. Christ, by dying, has already overcome death. Our freedom from death comes only through his death. To save us Christ had no need of us. Yet without him we can do nothing. He gave himself to us as the vine to the branches; apart from him we cannot live.”

No one can be indifferent with Jesus for very long. What he said and did - his miraculous signs and wonders - he did in the name of God. Jesus not only claimed to be the Messiah, God's Anointed One - he claimed to be in a unique relationship of sonship with God the Father and to know him as no one else did. To the Jews this was utter blasphemy. The religious authorities did all they could to put a stop to Jesus because they could not accept his claims and the demands he made.

Jesus alone can set us free from the power of sinful pride, rebellion, and fear

We cannot be indifferent to the claims which Jesus makes on us. We are either for him or against him. There is no middle ground. We can try to mold the Lord Jesus to our own ideas and way of thinking or we can allow his word of truth to free us from our own sinful blindness, stubborn pride, and ignorance. Do you accept all that Jesus has taught and done for you with faith and reverence or with disbelief and contempt? The consequences are enormous, both in this life and in eternity.

Eternal God, who are the light of the minds that know you, the joy of the hearts that love you, and the strength of the wills that serve you; grant us so to know you, that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom, in Jesus Christ our Lord.

Reading 1 IS 58:1-9a

Thus says the Lord GOD:
Cry out full-throated and unsparingly,
lift up your voice like a trumpet blast:
Tell my people their wickedness,
and the house of Jacob their sins.
They seek me day after day,
and desire to know my ways.
Like a nation that has done what is just
and not abandoned the law of their God;
They ask me to declare what is due them,
pleased to gain access to God.
“Why do we fast, and you do not see it?
afflict ourselves, and you take no note of it?”

Lo, on your fast day you carry out your own pursuits,
and drive all your laborers.
Yes, your fast ends in quarrelling and fighting,
striking with wicked claw.
Would that today you might fast
so as to make your voice heard on high!
Is this the manner of fasting I wish,
of keeping a day of penance:
That a man bow his head like a reed
and lie in sackcloth and ashes?
Do you call this a fast,
a day acceptable to the LORD?
This, rather, is the fasting that I wish:
releasing those bound unjustly,
untying the thongs of the yoke:
Setting free the oppressed,
breaking every yoke;
Sharing your bread with the hungry,
sheltering the oppressed and the homeless;
Clothing the naked when you see them,
and not turning your back on your own.
Then your light shall break forth like the dawn,
and your wound shall quickly be healed:
Your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: Here I am!

Responsorial Psalm 51:3-4, 5-6ab, 18-19

R. (19b) A heart contrite and humbled, O God, you will not spurn.
Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.
R. A heart contrite and humbled, O God, you will not spurn.
For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.”
R. A heart contrite and humbled, O God, you will not spurn.
For you are not pleased with sacrifices;
should I offer a burnt offering, you would not accept it.
My sacrifice, O God, is a contrite spirit:
a heart contrite and humbled, O God, you will not spurn.
R. A heart contrite and humbled, O God, you will not spurn.

Verse before the Gospel
See Am 5: 14
Seek good and not evil so that you may live,
and the Lord will be with you.

Gospel MT 9:14-15

The disciples of John approached Jesus and said,
“Why do we and the Pharisees fast much,
but your disciples do not fast?”
Jesus answered them, “Can the wedding guests mourn
as long as the bridegroom is with them?
The days will come when the bridegroom is taken away from them,
and then they will fast.”

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

01 Gen 50, Isa 33, Matt 21:1–16, Ps 18:26–32
02 Exod 1–3, Isa 34, Matt 21:17–46, Ps 18:33–39
03 Exod 4–5, Isa 35, Matt 22:1–13, Ps 18:40–46
04 Exod 6, Isa 36, Matt 22:14–35, Ps 18:47–50
05 Exod 7–8, Isa 37:1–27, Matt 22:36–23:11, Ps 19:title–9
06 Exod 9–10, Isa 37:28–38, Matt 23:12–39, Ps 19:10–14
07 Exod 11:1–12:25, Isa 38–39, Matt 24:1–15, Ps 20
08 Exod 12:26–13:22, Isa 40:1–20, Matt 24:16–37, Ps 21:title–5
09 Exod 14–15, Isa 40:21–31, Matt 24:38–51, Ps 21:6–13
10 Exod 16, Isa 41, Matt 25:1–30, Ps 22:title–5
11 Exod 17–18, Isa 42, Matt 25:31–46, Ps 22:6–13
12 Exod 19–20, Isa 43:1–15, Matt 26:1–27, Ps 22:14–20
13 Exod 21:1–22:1, Exod 22:4, Exod 22:2–31, Isa 43:16–28, Matt 26:28–49, Ps 22:21–27
14 Exod 23, Isa 44, Matt 26:50–75, Ps 22:28–31
15 Exod 24–25, Isa 45, Matt 27:1–18, Ps 23
16 Exod 26, Isa 46, Matt 27:19–40, Ps 24
17 Exod 27–28, Isa 47, Matt 27:41–66, Ps 25:title–5
18 Exod 29, Isa 48, Matt 28, Ps 25:6–12
19 Exod 30, Isa 49, Mark 1:1–19, Ps 25:13–22
20 Exod 31–32, Isa 50, Mark 1:20–45, Ps 26:title–3
21 Exod 33–34, Isa 51, Mark 2, Ps 26:4–12
22 Exod 35, Isa 52–53, Mark 3:1–11, Ps 27:title–4
23 Exod 36, Isa 54, Mark 3:12–35, Ps 27:5–14
24 Exod 37–38, Isa 55–56, Mark 4:1–20, Ps 28:title–3
25 Exod 39, Isa 57, Mark 4:21–41, Ps 28:4–9
26 Exod 40, Isa 58, Mark 5:1–23, Ps 29:title–7
27 Lev 1–3, Isa 59, Mark 5:24–43, Ps 29:8–11
28 Lev 4–5, Isa 60, Mark 6:1–23, Ps 30



Today's Saints

St. Conrad of Piacenza



Blessed Józef Zaplata



Bl. Elizabeth of Mantua



St. Conrad of Piacenza

Born to the nobility. Married to Euphrosyne, the daughter of a nobleman; the two led a pious life in the world. One day while hunting, Conrad ordered attendants to set fire to some brush in order to flush out the game. A strong wind carried the flames to nearby fields, forests, towns and villages, and Conrad fled in panic. An innocent peasant was imprisoned, tortured into a confession and condemned to death for the fire. Remorseful, Conrad stepped forward to confess, saving the man. He then paid for the damaged property, selling nearly all he owned in order to raise the cash.

Conrad and his wife saw the hand of God in the dramatic events, and chose to give the poor everything they had left. They then separated, she to a Poor Clare monastery, he to a group of Franciscan tertiary hermits. Conrad lived such a life of piety that his reputation for holiness spread quickly. He had the gift of healing. Visitors destroyed his solitude, so he fled to a the valley of Noto, Italy in Sicily where he lived 36 years in prayer as a hermit.

Legend says that when the Bishop of Syracuse visited him, the bishop asked if Conrad had anything to offers guests. Conrad said he would check in his cell. He returned carrying newly made cakes, which the bishop accepted as a miracle. Conrad returned the bishop's visit, and made a general confession to him. As he arrived, he was surrounded by fluttering birds, who escorted him back to Noto.

Born: c.1290 at Piacenza, Italy

Died • 19 February 1351 at Noto, Sicily of natural causes while kneeling before a crucifix• body found incorrupt in 1485

Canonized• relics formally enshrined in 1485, indicating a local cultus• in 1515 Pope Leo X approved the celebration of his feast by the town of Noto, Italy• in 1625 Pope Urban VIII approved celebration by all Franciscans

Patronage• against hernias • Noto, Sicily, city of• Noto, Sicily, diocese of

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Bl. Józef Zaplata

Born to a poor farm family, and never made it past elementary school. Served in the army. Joined the Brothers of the Sacred Heart of Jesus in 1927, making his first profession on 8 September 1928 and his solemn vows on 10 March 1938 in Poznan, Poland.

Served in the office of the archbishop of Poznan. Sacristan of the church of Saint Elizabeth in Lwów, Poland (modern Lviv, Ukraine). Arrested by the Gestapo, he was deported and imprisoned at the concentration camps of Mauthausen, then Gusen and finally Dachau. He contracted a fatal case of typhus when he volunteered to care for other prisoners who were suffering from the disease. Martyr.

Born: 5 March 1904 in Jerka, Wielkopolskie, Poland

Died: 19 February 1945 at the Nazi concentration camp Dachau, Oberbayern, Germany of typhus and abuse

Beatified: 13 June 1999 by Pope John Paul II

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Bl. Elizabeth of Mantua

Born wealthy. Received some formal education, instruction in meditation by her mother, and was taught Latin by her father so she could read the Little Office of the Blessed Virgin Mary. Her mother died when Elizabeth was young, and she and a sister joined the third order of the Servites. Elizabeth was noted for her holiness, humility and gentleness, and she attracted many other young women to the Servites, many of whom formed a community under Elizabeth's direction.

Born: 1428 at Mantua, Italy

Died: • 19 February 1468 of natural causes• miracles reported at her tomb

Beatified: 10 November 1804 by Pope Pius VII (cultus confirmation)

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