



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 135, Friday, January 29, 2021.

Friday of the Third Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading HEB 10:32-39	Responsorial 37:3-4, 5-6, 23-24, 39-40
Syro-Malabar Rite	2nd Reading	Gospel MK 4:26-34
Syro-Malankara Rite	1st Reading 2 COR 4:8-18	Gospel MT 23:34-39
	1st Reading ROM 12:1-8	Gospel JN 12:20-26

What the kingdom of God is like

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

[Mission of Jesus](#)

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email: mojcounselor@gmail.com

Meditation: What can mustard seeds teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within. Just as a seed has no power to change itself until it is planted in the ground, so we cannot change our lives to be like God until God gives us the power of his Holy Spirit.

The transforming power of the Word of God

The Lord of the Universe is ever ready to transform us by the power of his Spirit. Are you ready to let God change you by his life-giving Word and Spirit? The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield to the Lord Jesus and allow his word to take root in us, our lives are transformed by the power of the Holy Spirit who dwells within us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit?

The cross of Jesus is the Tree of Life

Peter Chrysologous (400-450 AD), an early church father, explained how the "tree of the cross" spread its branches throughout the world and grew into a worldwide community of faith offering its fruit to the whole world:

It is up to us to sow this mustard seed in our minds and let it grow within us into a great tree of understanding reaching up to heaven and elevating all our faculties; then it will spread out branches of knowledge, the pungent savor of its fruit will make our mouths burn, its fiery kernel will kindle a blaze within us inflaming our hearts, and the taste of it will dispel our unenlightened repugnance. Yes, it is true: a mustard seed is indeed an image of the kingdom of God. Christ is the kingdom of heaven. Sown like a mustard seed in the garden of the virgin's womb, he grew up into the tree of the cross whose branches stretch across the world. Crushed in the mortar of the passion, its fruit has produced seasoning enough for the flavoring and preservation of every living creature with which it comes in contact. As long as a mustard seed remains intact, its properties lie dormant; but when it is crushed they are exceedingly evident. So it was with Christ; he chose to have his body crushed, because he would not have his power concealed.... Christ became all things in order to restore all of us in himself. The man Christ received the mustard seed which represents the kingdom of God; as man he received it, though as God he had always possessed it. He sowed it in his garden, that is in his bride, the Church. The Church is a garden extending over the whole world, tilled by the plough of the gospel, fenced in by stakes of doctrine and discipline, cleared of every harmful weed by the labor of the apostles, fragrant and lovely with perennial flowers: virgins' lilies and martyrs' roses set amid the pleasant verdure of all who bear witness to Christ and the tender plants of all who have faith in him. Such then is the mustard seed which Christ sowed in his garden. When he promised a kingdom to the patriarchs, the seed took root in them; with the prophets it sprang up; with the apostles it grew tall; in the Church it became a great tree putting forth innumerable branches laden with gifts. And now you too must take the wings of the psalmist's dove, gleaming gold in the rays of divine sunlight, and fly to rest for ever among those sturdy, fruitful branches. No snares are set to trap you there; fly off, then, with confidence and dwell securely in its shelter. (SERMON 98)

Do you allow the seed of God's word to take deep root in your life and transform you into a fruit-bearing disciple of Jesus Christ?

"Lord Jesus, fill me with your Holy Spirit and transform me into the Christ-like holiness you desire. Increase my zeal for your kingdom and instill in me a holy desire to live for your greater glory."

Reading 1 HEB 10:32-39

Remember the days past when, after you had been enlightened, you endured a great contest of suffering. At times you were publicly exposed to abuse and affliction; at other times you associated yourselves with those so treated. You even joined in the sufferings of those in prison and joyfully accepted the confiscation of your property, knowing that you had a better and lasting possession. Therefore, do not throw away your confidence; it will have great recompense. You need endurance to do the will of God and receive what he has promised.

For, after just a brief moment, he who is to come shall come; he shall not delay. But my just one shall live by faith, and if he draws back I take no pleasure in him.

We are not among those who draw back and perish, but among those who have faith and will possess life.

Responsorial Psalm 37:3-4, 5-6, 23-24, 39-40

R. (39a) The salvation of the just comes from the Lord. Trust in the LORD and do good, that you may dwell in the land and be fed in security.

Take delight in the LORD, and he will grant you your heart's requests.

R. The salvation of the just comes from the Lord. Commit to the LORD your way; trust in him, and he will act.

He will make justice dawn for you like the light: bright as the noonday shall be your vindication.

R. The salvation of the just comes from the Lord. By the LORD are the steps of a man made firm, and he approves his way.

Though he fall, he does not lie prostrate, for the hand of the LORD sustains him.

R. The salvation of the just comes from the Lord. The salvation of the just is from the LORD; he is their refuge in time of distress.

And the LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

R. The salvation of the just comes from the Lord.

Alleluia

See Mt 11:25

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.

R. Alleluia, alleluia.

Gospel MK 4:26-34

Jesus said to the crowds:

"This is how it is with the Kingdom of God;

it is as if a man were to scatter seed on the land and would sleep and rise night and day and the seed would sprout and grow, he knows not how.

Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear.

And when the grain is ripe, he wields the sickle at once, **for the harvest has come."**

He said,

"To what shall we compare the Kingdom of God,

or what parable can we use for it?

It is like a mustard seed that, when it is sown in the ground,

is the smallest of all the seeds on the earth.

But once it is sown, it springs up and becomes the largest of plants

and puts forth large branches,

so that the birds of the sky can dwell in its shade."

With many such parables he spoke the word to them as they were able to understand it.

Without parables he did not speak to them, but to his own disciples he explained everything in private.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

- 01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1
- 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8
- 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12
- 04 Gen 6-7, Isa 3, Matt 4, Ps 3
- 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4
- 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:1-5
- 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12
- 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:1-6
- 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3
- 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10
- 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17
- 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8
- 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:1-9
- 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10
- 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20
- 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4
- 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11
- 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18
- 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11
- 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12
- 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13
- 22 Gen 35-36, Isa 23, Matt 14, Ps 14:1-3
- 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7
- 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:1-16:3
- 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11
- 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:1-6
- 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:7-15
- 28 Gen 44, Isa 29, Matt 18, Ps 18:1-4
- 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11
- 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18
- 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25



Today's Saints

St. Dallan Forghaill



St. Dallan Forghaill

Son of Colla Mac Erc and Forchella; related to Irish royalty, and to Saint Aidan of Ferns. Noted student who went blind as a young man; some said it was due to too much reading.

Chief bard and poet of Ireland in 575; he reformed the Bardic Order, thus helping preserve the Gaelic language and literature.

His most famous work is Ambra Choluim Kille (Eulogy of Saint Columba) after Columba had defended the institution of the bards; legend says that upon its recitation, his eyesight was restored. He is generally considered a martyr, having died in an attack on a monastery.

Born: c.530 in Magh Slécht, County Cavan, Connaught, Ireland

Died : • beheaded by pirates in 598 at the monastery at Inis-coel (Inniskeel), Ireland• legend says that his head was thrown into the sea, washed back up on shore, and re-attached to his body so he could continue to recite poetry during the attack

Bl. Bronislaw Markiewicz



Bl. Bronislaw Markiewicz

Sixth of the eleven children of John Markiewicz and Marianna Gryziecka; his father was the mayor of Pruchnik, Poland. Raised in a pious family, but at one point nearly lost his faith due to the anti-Church atmosphere of his school.

Seminarian at Przemyśl in 1863. Ordained in the diocese of Przemyśl for Latins on 15 September 1867.

Parish priest at Harta and the cathedral of Przemyśl for six years. Studied at the University of Leopoli and University of Cracow. Parish priest at Gac in 1875. Parish priest at Blazowa in 1877. Taught pastoral theology at the seminary at Przemyśl in 1882.

Joined the Salesians near Turin, Italy in November 1885, making his final vows on 25 March 1887. Spiritual student of Saint John Bosco. Contracted tuberculosis in 1889, and nearly died.

Returned to Poland on 23 March 1892 where he served as parish priest at Miejsce Piastowe and began a concerted effort at youth ministry. Started a trade school for poor and orphaned boys, and soon had hundreds of children in his care.

Founded the Society of Moderation and Work in 1898 to work with youth based on the spirituality of Saint John Bosco; the associated magazine Moderation and Work began publication on 16 July 1898.

Opened an orphanage in Pawlikowice which soon had over 400 residents. The endless work finally broke his health, and at age 69 he lost his battle with consumption.

Born: 13 July 1842 at Pruchnik, archdiocese of Przemyśl dei Latini, Poland

Died: 29 January 1912 at Miejsce Piastowe, Poland of complications related to tuberculosis

Beatified: • 19 June 2005 by Pope Benedict XVI• recognition celebrated by Cardinal Jozef Glemp in Pilsudski Square, Warsaw, Poland

St. Aquilinus of Milan



St. Aquilinus of Milan

Priest. Offered the diocese in Cologne, Germany, but turned it down to become a wandering preacher, travelling to Paris, France and Milan, Italy, fighting Arianism. Missionary bishop, ordained in Milan. Murdered by Arians.

Born: in Bavaria, Germany

Died: • stabbed to death in 650 at Milan, Italy• body thrown into the sewers, but recovered by a group of porters who took him to the nearby oratory of the basilica of San Lorenzo• buried in the Chapel of the Queens in Milan• the chapel was later re-named for him, and his relics enshrined in an urn

Patronage: porters

www.missionofjesus.com

Email: mojcounselor@gmail.com