

We dedicate this website to the Generous Heart of Mother Mary



Latin Rite



Mission of Jesus.com

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

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Wednesday of the Fourth Week of Advent







Mission of Jesus, is a Non profitable, service oriented

About Us

website, This site belongs to each and every Christian who view this website. This is our 20th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

2nd Reading Gospel 1st Reading Gospel Syro-Malabar Rite Syro-Malankara Rite 1st Reading COL 1: 24-29 Gospel

MAL 3:1-4, 23-24 Responsorial 25:4-5AB, 8-9, 10 AND 14 1st Reading

Today's Bible Readings

LK 1:57-66 JN 1:43-51

What Then Will This Child Be?

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family.

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

Are you surprised to see the relatives of Zechariah and Elizabeth disagreeing over what to name their newborn child?

Don't we do the same thing? This child, however has been named from above! And Elizabeth is firm in her faith and determined to see that God be glorified through this child. The name John means "the Lord is gracious." In the birth of John the Baptist and in the birth of Jesus the Messiah we see the grace and favor of God breaking forth into a world broken by sin, corruption, and death - a world lost without hope.

The Old Testament prophets foretold the return of the prophet Elijah (Malachi 3:1, and 4:5) who would announce the coming of the Messiah - the Savior and Ruler of the earth.

John the Baptist fulfills the role of Elijah (Matthew 11:13-14). His miraculous birth shows the mercy and favor of God in preparing his people for the coming of its Savior, the Lord Jesus Christ.

When God acts to save us he graciously fills us with his Holy Spirit and makes our faith come "alive" to his promises. When we respond to his word with trust the R. Lift up your heads and see; your Lord fills us with the joy of the redemption is near at hand. Holy Spirit and renews our hope and gratitude for the mercy and gift of new life and salvation he gives us through Jesus Christ.

Do you make your life an offering of thanksgiving to God, along with your family and all that you have and hope to accomplish?

God wants to fill us with the joy of his saving presence all the days of toward her, our lives, from birth through death. Renew the offering of your life to God and give him thanks for his mercy and favor towards you.

Lord Jesus, you are gracious and forgiving towards us. Renew in me the gift of faith that I may believe your promises and obey your word.

Reading 1

MAL 3:1-4, 23-24

Thus says the Lord GOD: Lo, I am sending my messenger to prepare the way before me; And suddenly there will come to the temple the LORD whom you seek, And the messenger of the covenant whom you

Yes, he is coming, says the LORD of hosts. But who will endure the day of his coming? And who can stand when he appears?

For he is like the refiner's fire, or like the fuller's lye.

He will sit refining and purifying silver, and he will purify the sons of Levi, Refining them like gold or like silver Athat they may offer due sacrifice to the LORD. Then the sacrifice of Judah and Jerusalem

will please the LORD, as in the days of old, as in years gone by.

Lo, I will send you Elijah, the prophet,

Before the day of the LORD comes,

the great and terrible day, To turn the hearts of the fathers to their children, and the hearts of the children to their fathers,

Lest I come and strike the land with doom. Responsorial Psalm 25:4-5AB, 8-9,

R. (see Luke 21:28) Lift up your heads and see; your redemption is near at hand. Your ways, O LORD, make known to me;

teach me your paths, Guide me in your truth and teach me,

for you are God my savior. R. Lift up your heads and see; your redemption is near at hand. Good and upright is the LORD; thus he shows sinners the way.

He guides the humble to justice, he teaches the humble his way. R. Lift up your heads and see; your redemption is near at hand. All the paths of the LORD are kindness and

constancy toward those who keep his covenant and his The friendship of the LORD is with those who

fear him. and his covenant, for their instruction.

Alleluia

R. Alleluia, alleluia.

O King of all nations and keystone of the Church: come and save man, whom you formed from the dust! R. Alleluia, alleluia.

Gospel LK 1:57-66

When the time arrived for Elizabeth to have her child she gave birth to a son.

Her neighbors and relatives heard that the Lord had shown his great mercy

and they rejoiced with her. When they came on the eighth day to circumcise the child,

they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her,

"There is no one among your relatives who has this name." So they made signs, asking his father what he

wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed.

Immediately his mouth was opened, his tongue freed, and he spoke blessing God. Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. All who heard these things took them to heart, saying,

"What, then, will this child be?" For surely the hand of the Lord was with him.

Resources

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal The Real Meaning of
- Christmas • Why should I Confess? History & Devotion-
- **Sacred Heart**

Prayers • Prayer

- Novena
- **Holy Rosary**
- Way of the Cross
- **Holy Mass**
- **Bible**
- **Intercession Prayers** & Other Prayers

- **Downloads** • Divine Songs -
 - Malayalam • Divine Songs - English
 - Divine Songs Tamil • Divine Songs - Telugu
 - Other Downloads
 - Holy Picture Gallery Wallpapers

The Bible in one year: **DECEMBER**

01 Wisd of Sol 15-16, 1 Macc 15:1–15, 1 Pet 3, Ps 135:15–21 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7 03 Wisd of Sol 19, 1 Macc 16, 2

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3, Ps 136:22-26 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137

07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:title-5 09 Sirach 11:1-14, Sirach 11:17-

12:18, 2 Macc 3:25-40, 1 John 4,

Ps 139:6-12 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19 11 Sirach 15:1–16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John,

3 John, Ps 139:20-24

12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:title-8 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13 14 Sirach 20, 2 Macc 6, Rev 2:1-

13, Ps 141 15 Sirach 21:1–22:8, Sirach 22:11 -27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142 16 Sirach 23-24, 2 Macc 7:18-42,

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19 Sirach 28-29, 2 Macc 9, Rev 7-

8, Ps 144:5-11

20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:title-9 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21

24 Sirach 38, 2 Macc 12:1-15, Rev

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25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17. Ps 147:8-14 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20 28 Sirach 44-45, 2 Macc 14:1-25,

29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9–14 30 Sirach 48–49, 2 Macc 15:1–19, Rev 21, Ps 149 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150

Rev 19, Ps 148:1–8



Today's Saints

St. John Cantius



Saint John was born at Kenty in Poland in 1403. He studied philosophy and theology at the University of Cracow with great intelligence, industry, and success, while his modesty and virtue drew all hearts to him. After earning his degrees, he was appointed to the Chair of Theology at the university. He inflamed his hearers with the desire of every kind of piety, no less by his deeds than by his words. He was ordained a priest and was for a short time in charge of a parish, where he manifested great concern for the poor, at his own expense. At the University's request, he resumed the professor's Chair and taught there until his holy death.

Afterwards, for many years, every professor of the College of Varsovie was obliged, once every year, to invite a poor man to dine with him. He made a pilgrimage to Jerusalem, preaching along the way to the Turks, and hoping for the grace of martyrdom. He went four times to Rome to

He found a poor man on the snow one day, dying of hunger and cold; he clothed him in his own frock and took him to the rectory, to eat at his table.

visit the tombs of the Apostles and pay honor to the Holy See, desiring thereby to be spared the pains of purgatory. He always traveled on foot, carrying his own effects. Robbed one day by bandits, he forgot he had a few gold pieces sewn into his cloak; he soon remembered and called them back to give them to his benefactors. They were so astonished they refused to accept the offering, and even returned to him what they had taken Saint John Cantius wrote on the walls of his residence some verses which showed the horror he had for the vice of backbiting or detraction, talking

without cause of our neighbor's faults. He slept very little and often spent entire nights praying before a crucifix. After his classes he went to pray before the Blessed Sacrament in a church. Before his death, he gave absolutely everything he still had to the poor. He died in 1473, at the age of seventy-six years. The purple robe which he had worn as a Doctor was religiously conserved and always given to the venerable Head of the School of Philosophy on the day of his reception; and a promise was required of the teachers there, to imitate the virtues of this beloved Saint. He is a patron of

both Poland and Lithuania; Clement XIII canonized him in 1767 Reflection: He who orders all his doings according to the Will of God may often be spoken of by the world as simple, even stupid; but in the end he

St. Marguerite



St. Marguerite d'Youville

wins the esteem and confidence even of the world itself.

Eldest of six children born to Christophe Dufrost de Lajemmerais, who died in her youth, and Renee de Varennes; niece of Laverendrye, who 'discovered' the Rocky Mountains. Her father died when Marguerite was seven. Educated for two years by the Ursulines in Quebec, she returned home at age 13 to help her mother raise her younger siblings, and to teach them what she'd learned. Her mother re-married, her step-father an Irish physician who was considered an outsider by their friends; the family fell out of favour in their own town, and moved to Montreal. There on 12 August 1722 at age 21, Marguerite married François de Youville, and the couple lived with his mother. François proved to be a negligent, adulterous bootlegger. Marguerite was mother of six children, four of whom died in infancy; both surviving sons became priests. Widowed in 1730 at age 28; François left her nothing but debt.

Marguerite opened a small store to support herself and her children, and spent much of her profits helping those even poorer than herself. With the help of Father Louis Normant du Faradon and three like-minded women, she founded the Sisters of Charity of the General Hospital of Montreal (Grey Nuns) on 31 December 1737; the congregation received diocesan approval in 1755. She and her sisters took over operation of the failing and decrepit General Hospital in Montreal on 7 October 1747; Marguerite lived in the hospital the rest of her life, served as its director, and through the work of the sisters it became a success and beacon to outcasts. The hospital was nearly closed several times due to financial problems and armed conflict between the English and French for the region; Mother Marguerite and her sisters made clothes which were sold to traders in order to raise money, and her care for sick English soldiers caused them to avoid damage to the building. Today the sisters work throughout Canada, the United States, Africa, and South America.

Born: 15 October 1701 at Varennes, Quebec, Canada

Died: 23 December 1771 in the General Hospital, Montreal, Quebec, Canada of natural causes

Canonized: 9 December 1990 by Pope John Paul II

Patronage: • against the death of children• difficult marriages• in-law problems• loss of parents• people ridiculed for their piety• victims of adultery• victims of unfaithfulness• widows

St. Dagobert II



St. Dagobert II

Born a Prince, the son of Saint Sigebert III, king of Austrasia, and Chimnechild of Burgundy. Upon Sigebert's death in 656 when Dagobert was still a child, the throne was stolen by Dagobert's guardian Gimoald in order to make his own son, Childebert, king. Dagobert was kidnapped and exiled to Ireland and England where he was placed with Dido, bishop of Poitiers, France. He attended school at the court of the king. Friend of Saint Wilfred of York. He married an English princess, and had several children including Saint Irmina of Oehren and Saint Adela of Pfalzel. Fought against Theodercus III. Eventually recalled to Austrasia for a supposed reunion, he died in a "hunting accident" that most considered a murder committed to permanently remove him from the throne.

Born: c.650 Died: • 23 December 679 at Lorraine, France in a hunting accident by Ebroin, mayor of the palace• may have been murdered, and is considered a

Patronage: • kidnap victims• kings• orphans• parents of large families

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