



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 133, Monday, November 9, 2020.

Feast of the Dedication of the Lateran Basilica in Rome.

Today's Bible Readings				
Latin Rite	1st Reading	EZ 47:1-2, 8-9, 12	Responsorial Psalm	46:2-3, 5-6, 8-9
	2nd Reading	1 COR 3:9C-11, 16-17	Gospel	JN 2:13-22
Syro-Malabar Rite	1st Reading	2 COR 4:11-15	Gospel	MT 19:16-22
Syro-Malankara Rite	1st Reading	HEB 1:5-14	Gospel	MT 18:10-14

Lord Jesus Increase Our Faith

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: What's the driving force in your life? Jesus speaks of two forces at work in our lives - the power of the temptation to sin and cause harm and the power of faith to overcome obstacles and difficulties that stand in the way of loving God and our neighbor. The Greek word for temptation (scandalon) is the same as the English word scandal. The original meaning of scandal is a trap or a stumbling block which causes one to trip and fall. The Scriptures warn us about the snare or enticement to go astray and to do what is evil. "Keep me from the trap which they have laid for me, and from the snares of evildoers!" (Psalm 141:9) "Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling" (1 John 2:10).

Jesus commands us to not give bad example or lead others into sin

The Jews held that it was an unforgivable sin to teach another to sin. If we teach another to sin, he or she in turn may teach still another, until a train of sin is set in motion with no foreseeable end. Jesus warns his disciples of the terrible responsibility that they must set no stumbling block in the way of another, that is, not give offense or bad example that might lead another to sin. The young in faith are especially vulnerable to the bad example of those who should be passing on the faith.

The power of faith for overcoming obstacles

While Jesus warns against the danger of giving bad example and causing scandal, he also demonstrates the power of faith for overcoming obstacles and temptation to sin and wrongdoing. What did Jesus mean when he said that our faith can move trees and mountains as well (see Matthew 17:20; Mark 11:23)? The term "mountain remover" was used for someone who could solve great problems and difficulties.

The Holy Spirit helps us to grow in faith and to rely on God's strength

Don't we often encounter challenges and difficulties which seem beyond our power or strength to handle? What appears impossible to human power is possible to those who believe in God's power. Paul the Apostle reminds us, "No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it" (1 Corinthians 10:13). Do you trust in God's help and rely on his strength when you are put to the test or led into temptation?

Faith is a gift freely given by God to help us know God personally, to understand his truth clearly, and to live in the power of his love and mercy freely. God calls us to be like him - holy, loving and wise. God expects more from us than we can simply do by ourselves. That is why the Lord Jesus unites us to himself through the gift of faith so that we may live in the power of his love through the gift of the Holy Spirit who dwells within us (Romans 5:5). The Lord gives us the strength of the Holy Spirit who helps us to grow strong in faith, persevere in hope, and endure in love.

Faith is the key that unlocks God's power in our lives

Faith in God is the key for removing obstacles and difficulties which keep us from doing his will. We belong to God and our lives are no longer our own. Our joy and privilege is to follow the Lord Jesus and to serve in the power of his love, truth, and goodness. The Lord Jesus is ever ready to work in and through us for his glory. For our faith to be effective it must be linked with trust and with obedience - an active submission to God and a willingness to do whatever he commands. Do you trust in the grace and strength which God freely gives to help you resist temptation and to overcome obstacles in doing his will?

Lord Jesus, you give us victory over the destructive forces of sin and harmful desires that keep us from doing your will. Give me the strength to always choose what is good and to reject what is wrong. May your love and truth rule my heart that I may give good example to others and guide those who need your wise instruction and help.

Reading 1 EZ 47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east: the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

Responsorial Psalm 46:2-3, 5-6, 8-9

R. (5) The waters of the river gladden the city of God, the holy dwelling of the Most High! God is our refuge and our strength, an ever-present help in distress. Therefore, we fear not, though the earth be shaken and mountains plunge into the depths of the sea. R. The waters of the river gladden the city of God, the holy dwelling of the Most High! There is a stream whose runlets gladden the city of God, the holy dwelling of the Most High. God is in its midst; it shall not be disturbed; God will help it at the break of dawn. R. The waters of the river gladden the city of God, the holy dwelling of the Most High! The LORD of hosts is with us; our stronghold is the God of Jacob. Come! behold the deeds of the LORD, the astounding things he has wrought on earth. R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

Reading 2 1 COR 3:9C-11, 16-17

Brothers and sisters: You are God's building.

According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Alleluia 2 CHR 7:16
R. Alleluia, alleluia.
I have chosen and consecrated this house, says the Lord, that my name may be there forever.
R. Alleluia, alleluia.

Gospel JN 2:13-22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

Dedication of the Lateran Basilica



Dedication of the Lateran Basilica

The residence of the Popes which was named the Lateran Palace was built by Lateranus Palutius, whom Nero put to death to seize his goods. It was given in the year 313 by Constantine the Great to Saint Miltiades, Pope, and was inhabited by his successors until 1308, when they moved to Avignon. The Lateran Basilica built by Constantine near the palace of the same name, is the first Basilica of the West. Twelve councils, four of which were ecumenical, have assembled there, the first in 649, the last in 1512.

If for several centuries the Popes have no longer dwelt in the Palace, the primacy of the Basilica is not thereby altered: it remains the head of all churches. Saint Peter Damian wrote that just as the Saviour is the Head of the elect, the church which bears His name is the head of all the churches. Those of Saints Peter and Paul, to its left and its right, are the two arms by which this sovereign and universal Church embraces the entire earth, saving all who desire salvation, warming them, protecting them in its maternal womb.

The Divine Office narrates the dedication of the Church by the Pope of Peace, Saint Sylvester:

It was the Blessed Pope Sylvester who established the rites observed by the Roman Church for the consecration of churches and altars. From the time of the Apostles there had been certain places dedicated to God, which some called oratories, and others, churches. There, on the first day of the week, the assembly was held, and there the Christian people were accustomed to pray, to hear the Word of God, and to receive the Eucharist. But never had these places been consecrated so solemnly; nor had a fixed altar been placed there which, anointed with sacred chrism, was the symbol of Our Lord Jesus Christ, who for us is altar, victim and Pontiff. But when the Emperor Constantine through the sacrament of Baptism had obtained health of body and salvation of soul, a law was issued by him which for the first time permitted that everywhere in the world Christians might build churches. Not satisfied to establish this edict, the prince wanted to give an example and inaugurate the holy labors. Thus in his own Lateran palace, he dedicated a church to the Saviour, and founded the attached baptistry under the name of Saint John the Baptist, in the place where he himself, baptized by Saint Sylvester, had been cured of leprosy. It is this church which the Pontiff consecrated in the fifth of the Ides of November; and we celebrate the commemoration on that day, when for the first time in Rome a church was thus publicly consecrated, and where a painting of the Saviour was visible on the wall before the eyes of the Roman people.

When the Lateran Church was partially ruined by fires, enemy invasions, and earthquakes, it was always rebuilt with great zeal by the Sovereign Pontiffs. In 1726, after one such restoration, Pope Benedict XIII consecrated it anew and assigned the commemoration of that event to the present day. The church was afterwards enlarged and beautified by Popes Pius IX and Leo XIII.

St. Theodore Tyro



St. Theodore Tyro

Saint Theodore Tyro, one of the most celebrated of the oriental martyrs, was born of a noble family in the East, and enrolled while still a youth in the imperial army. Early in 306, when he had just joined the legion and marched with its soldiers into the Pont, the Roman Emperor issued an edict requiring all Christians to offer sacrifice. The young man was faced with the choice between apostasy and death. He declared before his commander that he was ready to be cut in pieces and offer up every limb to his Creator, who had died for him. Wishing to conquer him by gentleness, the commander left him in peace for a while, that he might think over his resolution.

He profited from his liberty to fortify other confessors for martyrdom, and in his ardor for the downfall of idolatry he set fire to a temple dedicated to the goddess Cybel, called the mother of the gods. He did not attempt to conceal his act, but when arrested admitted at once that he was the author of it, and that he had undertaken it to prevent the sacrileges committed every day in that place of abomination. The judge could not persuade him to renounce this crime and adore the empire's divinities; he therefore had him cruelly whipped and then shut up in a solitary cell with the order to give him nothing to eat and let him die of hunger.

Our Lord visited him during the night and consoled him, and He told his servant He Himself would nourish him invisibly. This visit filled him with such joy that he began to sing; and at the same moment, Angels in white robes appeared in his prison, to sing hymns of joy with him. The jailers and guardians all witnessed this spectacle, as did also the judge Publius who had condemned him, but none of them were touched by it. They gave him an ounce of bread and a flask of water every day, only to prolong his martyrdom. The Saint refused these offerings.

When the authorities made him fine promises and attempted to persuade him to conform, he protested that never would he say one word or make one gesture contrary to the fidelity he owed to his sovereign Lord. He was again beaten and tortured with iron hooks, then burnt with torches, and condemned finally to be burnt alive, to punish him for the fire he had ignited. He made the sign of the Cross, and filled with faith, hope and pure love of God, gave up to Him his beautiful soul, victorious and laden with merits. The year was 304. The Christians saw his soul rise to heaven like a flash of light and fire.

Bl. Maria del Carmen of the Child Jesus



Bl. Maria del Carmen of the Child Jesus

Born to a pious family. In 1857 she married Joaquin Muñoz del Caño, a violent, unfaithful man; Maria responded by praying for him until he finally turned his life around. Widowed in 1881. In 1882, with the help of Cappuccin Father Barnabas Astoraga and some like-minded women friends, Maria turned her home into a combination school and clinic, caring for and educating children too poor to have other resources. On 8 May 1884 she and the other women began to live in common at the convent of Our Lady of Victory of Antequera, Spain. They formed the core of the Hermanas Franciscanas de los Sagrados Corazones (Franciscan Sisters of the Sacred Heart) which Maria helped found; they received approval of Bishop Miguel Salazar Gomez on 10 July 1884, and Maria took the name Carmen of the Child Jesus. The Sisters received approval of Pope Leo XIII on 3 May 1902, and continue their good works today.

Born: 30 June 1834 in Antequera, Málaga, Spain as María del Carmen González-Ramos García-Prieto

Died: • 9 November 1899 in Antequera, Málaga, Spain of typhus• buried at Our Lady of Victory church at the mother house of the Franciscan Sisters of the Sacred Heart in Antequera

Beatified: • 6 May 2007 by Pope Benedict XVI• beatification recognition celebrated at Antequera, Málaga, Spain by Cardinal Saraiva Martins• the beatification miracle involved the healing of a large tumour in the liver of Sister Maria José Rodríguez in 1991

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