



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 133, Thursday, November 5, 2020.

Thursday of the Thirty-first Week in Ordinary Time

Today's Bible Readings				
Latin Rite	1st Reading	PHIL 3:3-8A	Responsorial Psalm	105:2-3, 4-5, 6-7
	2nd Reading		Gospel	LK 15:1-10
Syro-Malabar Rite	1st Reading	REV 3:8-13	Gospel	MT 9:35-38
Syro-Malankara Rite	1st Reading	HEB 12:4-11	Gospel	JN 5:19-23

Sinners Were Drawn to Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation: Do you ever feel resentful or get upset when someone else gets treated better than you think they deserve? The scribes and Pharisees took great offense at Jesus because he went out of his way to meet with sinners and he treated them like they were his friends. The Pharisees had strict regulations about how they were to keep away from sinners, lest they incur ritual defilement. They were not to entrust money to sinners or have any business dealings with them, nor trust them with a secret, nor entrust orphans to their care, nor accompany them on a journey, nor give their daughter in marriage to any of their sons, nor invite them as guests or be their guests.

Do you judge others with mercy or disdain - with kindness or harshness?

The Pharisees were shocked when they saw Jesus freely meeting with sinners and even going to their homes to eat with them. Many sinners and outcasts of society were drawn to Jesus to hear him speak about the mercy of God and the offer of new life and friendship in the kingdom of God. When the Pharisees began to question Jesus' motive and practice of associating with sinners and outcasts, Jesus responded by giving them two parables about a lost sheep and a lost coin to challenge their way of judging sinners and shunning contact with them.

Finding and restoring what has been lost

What is the point of Jesus' story about a lost sheep and a lost coin? In Jesus' time shepherds normally counted their sheep at the end of the day to make sure all were accounted for. Since sheep by their very nature are very social, an isolated sheep can quickly become bewildered and even neurotic. The shepherd's grief and anxiety is turned to joy when he finds the lost sheep and restores it to the fold.

The housewife who lost a coin faced something of an economic disaster, since the value of the coin would be equivalent to her husband's daily wage. What would she say to her husband when he returned home from work? They were poor and would suffer greatly because of the loss. Her grief and anxiety turn to joy when she finds the coin.

Bringing the lost to the community of faith

Both the shepherd and the housewife "search until what they have lost is found." Their persistence pays off. They both instinctively share their joy with the whole community. The poor are particularly good at sharing in one another's sorrows and joys. What was new in Jesus' teaching was the insistence that sinners must be sought out and not merely mourned for. God does not rejoice in the loss of anyone, but desires that all be saved and restored to fellowship with him. That is why the whole community of heaven rejoices when one sinner is found and restored to friendship with God. Seekers of the lost are much needed today. Do you persistently pray and seek after those you know who have lost their way to God?

Lord Jesus, let your light dispel the darkness that what is lost may be found and restored. Let your light shine through me that others may see your love and truth and find hope and peace in you. May I never doubt your love nor take for granted the mercy you have shown to me. Fill me with your transforming love that I may be merciful as you are merciful.

Reading 1 PHIL 3:3-8A

Brothers and sisters: We are the circumcision, we who worship through the Spirit of God, who boast in Christ Jesus and do not put our confidence in flesh, although I myself have grounds for confidence even in the flesh.

If anyone else thinks he can be confident in flesh, all the more can I. Circumcised on the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrew parentage, in observance of the law a Pharisee, in zeal I persecuted the Church, in righteousness based on the law I was blameless.

But whatever gains I had, these I have come to consider a loss because of Christ. More than that, I even consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord.

Responsorial Psalm 105:2-3, 4-5, 6-7

R. (3b) Let hearts rejoice who search for the Lord.
or: R. Alleluia.
Sing to him, sing his praise, proclaim all his wondrous deeds.
Glory in his holy name: rejoice, O hearts that seek the LORD!
R. Let hearts rejoice who search for the Lord.
or: R. Alleluia.

Look to the LORD in his strength; seek to serve him constantly. Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered.
R. Let hearts rejoice who search for the Lord.
or: R. Alleluia.

You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God: throughout the earth his judgments prevail.
R. Let hearts rejoice who search for the Lord.
or: R. Alleluia.

Alleluia MT 11:28
R. Alleluia, alleluia.
Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.
R. Alleluia, alleluia.

Gospel LK 15:1-10

The tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying,

"This man welcomes sinners and eats with them."

So Jesus addressed this parable to them. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?"

And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them,

"Rejoice with me because I have found my lost sheep."

I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?"

And when she does find it, she calls together her friends and neighbors and says to them,

"Rejoice with me because I have found the coin that I lost."

In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Elizabeth



St. Elizabeth

What we know of St. Elizabeth comes from the Gospel, the book of Luke, in particular. In Luke, Elizabeth, a daughter of the line of Aaron, and the wife of Zechariah, was "righteous before God" and was "blameless" but childless. Elizabeth is also a cousin to the Virgin Mary.

Zechariah, desiring a child, went to pray in the temple and was told by the angel Gabriel, "Do not be afraid, Zechariah: your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. He will be a joy and delight to you, and many will rejoice because of his birth, for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born." (Luke 1:13-15).

Zechariah was skeptical because both himself and his wife were elderly. For his skepticism, Zechariah was rendered mute until the prophecy had been fulfilled. Elizabeth became pregnant shortly thereafter and she rejoiced.

Gabriel then visited the Virgin Mary at Nazareth, telling her that she would conceive of the Holy Spirit and become the mother of Jesus. Mary then visited Elizabeth, and her baby leapt in her womb. Filled with the Holy Spirit, Elizabeth proclaimed to Mary, "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!" (Luke 1:41-45).

Mary visited with Elizabeth for three months, both women pregnant with child. After Mary returned home, Elizabeth gave birth to a son and named him John. This child was chosen by God to be John the Baptist. John would baptize Christ as an example to all, that all must be reborn of water and spirit.

Although Elizabeth's neighbors assumed the child would be named Zechariah, her husband insisted that John be his name. This astonished the neighbors for there were no men named John in Elizabeth's family, but Zechariah's insistence ended the debate. At the moment, Zechariah insisted that they obey the will of God, and name him John, his speech returned.

After this, there is no more mention in the Bible of Elizabeth. There are mentions of Elizabeth in the apocryphal works, but these are not within the canon of the Bible. In the Apocrypha, it mentions that her husband, Zechariah, was murdered in the temple.

St. Elizabeth's feast day is celebrated on November 5.

St. Zachary



St. Zachary

Zachary was a priest in Jerusalem whose wife, Elizabeth, Mary's cousin, was beyond child-bearing age. He was told by an angel in a vision that they would have a son and should name him John. When he doubted this, he was struck dumb.

Elizabeth was visited by Mary, at which time Mary spoke the hymn of praise now known as the Magnificat, and after John's birth, Zachary's speech was restored. This is all that is known of Elizabeth and Zachary, and is found in the New Testament in Luke, Chapter 1.

An unvarifiable tradition has Zachary murdered in the Temple when he refused to tell Herod where his son John was to be found. Their feast day is November 5th.

Bl. Bernhard Lichtenberg



Bl. Bernhard Lichtenberg

Priest in the diocese of Berlin, Germany. He served in the Berlin Cathedral, and was well known in civic circles. An out-spoken critic of the Nazis and their anti-Semitism, Father Bernhard organized protests outside the concentration camps, led public prayers for the Jews after the terrors of Krystallnacht, and filed formal complaints against the racist policies of the party. For these works he was imprisoned for two years. Upon his release he immediately resumed his ministry, both pastoral and social. He was arrested again, sentenced to the Dachau concentration camp, but died en route. Martyr.

Born: 3 December 1875 at Ohlau, Germany

Died: martyred on 5 November 1943 in a cattle car at Hof, Germany while en route to the Dachau concentration camp

Beatified: 23 June 1996 by Pope John Paul II at the Olympic Stadium, Berlin, Germany

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