


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 133, Wednesday, November 18, 2020.

Wednesday of the Thirty-third Week in Ordinary Time.

Latin Rite	1st Reading	Rv 4:1-11	Responsorial Psalm	150:1b-2, 3-4, 5-6
Syro-Malabar Rite	2nd Reading		Gospel	Lk 19:11-28
Syro-Malankara Rite	1st Reading	COL 3:22-25	Gospel	MT 16:21-28
	1st Reading	EPH 6:1-4	Gospel	MT 23:1-12


They Did Not Want Me to Reign over Them

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Have How does God establish his kingdom here on the earth? The Jews in Jesus' time had a heightened sense that the Messiah would appear soon to usher in the kingdom of God's justice, love, and peace on the earth (Isaiah 11:1-9). Jesus, in fact, spoke in messianic terms of the coming reign of God. Perhaps his entry into Jerusalem would bring about such a change and overthrow of Roman domination.

Parable of the talents

Jesus speaks to their longing for a new kingdom in the parable of a nobleman who went away to receive a kingdom. The parable reveals something important about how God works his plan and purpose with his people. The parable speaks first of the king's trust in his subjects. While he goes away he leaves them with his money to use as they think best. While there were no strings attached, this was obviously a test to see if the Master's workers would be industrious and reliable in their use of the money entrusted to them. The master rewards those who are industrious and faithful and he punishes those who sit by idly and who do nothing with his money.

The essence of the parable seems to lie in the servants' conception of responsibility. Each servant entrusted with the master's money was faithful up to a certain point. The servant who buried the master's money was irresponsible. One can bury seeds in the ground and expect them to become productive because they obey natural laws. Coins, however, do not obey natural laws. They obey economic laws and become productive in circulation. The master expected his servants to be productive in the use of his money.

The Lord rewards those who faithfully use their gifts and talents for doing good by giving them more

What do coins and the law of economics have to do with the kingdom of God? The Lord entrusts the subjects of his kingdom with gifts and graces and he gives his subjects the freedom to use them as they think best. With each gift and talent, God gives sufficient means (grace and wisdom) for using them in a fitting way. As the parable of the talents shows, God abhors indifference and an attitude that says it's not worth trying. God honors those who use their talents and gifts for doing good. Those who are faithful with even a little are entrusted with more! But those who neglect or squander what God has entrusted to them will lose what they have.

The Lord expects us to be good stewards of the gifts and graces he gives us

There is an important lesson here for us. No one can stand still for long in the Christian life. We either get more or we lose what we have. We either advance towards God or we slip back. Do you seek to serve God with the gifts, talents, and graces he has given to you?

The Lord Jesus offers us a kingdom of justice, love, and peace and he calls us to live as citizens of this kingdom where he rules as Lord and Master. Through his atoning death on the cross and through his resurrection victory, Jesus frees us from a kingdom of darkness where sin and Satan reign. Through the power of the Holy Spirit the Lord gives us freedom to live as his servants and to lay down our lives in loving service of our neighbors (Galatians 5:1,13). Do you trust in God's grace to make good use of the gifts and talents he has given you?

Lord Jesus, be the ruler of my heart and mind and the master of my home and goods. Fill me with a generous and wise spirit that I may use the gifts, talents, time, and resources you give me for your glory and your kingdom.

Reading 1

Rv 4:1-11

I, John, had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, "Come up here and I will show you what must happen afterwards." At once I was caught up in spirit.

A throne was there in heaven, and on the throne sat one whose appearance sparkled like jasper and carnelian.

Around the throne was a halo as brilliant as an emerald. Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads. From the throne came flashes of lightning, rumblings, and peals of thunder.

Seven flaming torches burned in front of the throne, which are the seven spirits of God. In front of the throne was something that resembled a sea of glass like crystal.

In the center and around the throne, there were four living creatures covered with eyes in front and in back. The first creature resembled a lion, the second was like a calf, the third had a face like that of a man, and the fourth looked like an eagle in flight. The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming:

"Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come."

Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever, the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming:

"Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created."

Responsorial Psalm

150:1b-2, 3-4, 5-6

R. (1b) Holy, holy, holy Lord, mighty God! Praise the LORD in his sanctuary, praise him in the firmament of his strength. Praise him for his mighty deeds, praise him for his sovereign majesty.

R. Holy, holy, holy Lord, mighty God! Praise him with the blast of the trumpet, praise him with lyre and harp, Praise him with timbrel and dance, praise him with strings and pipe.

R. Holy, holy, holy Lord, mighty God! Praise him with sounding cymbals, praise him with clanging cymbals. Let everything that has breath praise the LORD! Alleluia.

R. Holy, holy, holy Lord, mighty God!

Alleluia See Jn 15:16
R. Alleluia, alleluia.
I chose you from the world, to go and bear fruit that will last, says the Lord.
R. Alleluia, alleluia.

Gospel

Lk 19:11-28

While people were listening to Jesus speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the Kingdom of God would appear there immediately. So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return. He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.'

His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.'

But when he returned after obtaining the kingship, he had the servants called, to whom he had given the money, to learn what they had gained by trading. The first came forward and said, 'Sir, your gold coin has earned ten additional ones.'

He replied, 'Well done, good servant! You have been faithful in this very small matter: take charge of ten cities.' Then the second came and reported, 'Your gold coin, sir, has earned five more.' And to this servant too he said, 'You, take charge of five cities.' Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief, for I was afraid of you, because you are a demanding man: you take up what you did not lay down and you harvest what you did not plant.'

He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding man, taking up what I did not lay down and harvesting what I did not plant: why did you not put my money in a bank? Then on my return I would have collected it with interest.'

And to those standing by he said, 'Take the gold coin from him and give it to the servant who has ten.' But they said to him, 'Sir, he has ten gold coins.' He replied, 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'"

After he had said this, he proceeded on his journey up to Jerusalem.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers


The Bible in one year: NOVEMBER

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14




Today's Saints


St. Odo of Cluny



St. Rose Philippine Duchesne



Bl. Karoliny Kózkówny



St. Odo of Cluny

Born to the nobility, the son of Abbo. Raised in the courts of Count Fulk II of Anjou and Duke William of Aquitaine. Received the Order of Tonsure at age nineteen. Canon of the church of Saint Martin of Tours. Studied music and theology in Paris for four years, studying under Remigius of Auxerre. Returning home, he spent years as a near-hermit in a cell, studying and praying. Benedictine monk at Baume, diocese of Besancon, France in 909, bringing all his worldly possessions - a library of about 100 books. Spiritual student of the abbot, Saint Berno of Cluny. Headmaster of the monastery school at Baume. Abbot of Baume in 924. Abbot of Cluny, Massey and Deols in 927.

In 931, Pope John XI asked Odo to reform all the monasteries in the Aquitaine, northern France and Italy. Negotiated a peace between Heberic of Rome and Hugh of Provence in 936: returned twice in six years to renegotiate the peace between them. Persuaded many secular leaders to give up control of monasteries so they could return to being spiritual centers, not sources of cash for the state. Founded the monastery of Our Lady on the Aventure in Rome. Wrote a biography of Saint Gerald of Aurillac, three books of essays on morality, some homilies, an epic poem on the Redemption, and twelve choral antiphons in honour of Saint Martin of Tours. Noted for his knowledge, his administrative abilities, his skills as a reformer, and as a writer; also known for his charity, he has been depicted giving the poor the clothes off his back.

Born: c. 879 at Le Mans, France

Died: • 18 November 942 in Tours, France of natural causes while travelling to Rome, Italy• buried in the church of Saint Julian• most relics burned by Huguenots

Patronage: for rain

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St. Rose Philippine Duchesne

Born to family with wealth and political connections: her father, Pierre Francois Duchesne, was a lawyer, businessman, and prominent civic leader in Grenoble, France, and her mother, Rose Perier, was a member of a leading family from the Dauphine region of France. From age eight Rose had a desire to evangelize in the Americas, sparked by hearing a Jesuit missionary speak of his work there. She received a basic education at home from tutors, and religious education from her mother. Educated from age 12 at the convent of the Visitation nuns in Grenoble, she joined them in 1788 at age 19 without the permission or knowledge of her family who were violently opposed to her choice, but finally gave in. Religious communities were outlawed during the Reign of Terror of the French Revolution, and Rose's convent was closed in 1792. She spent the next ten years living as a lay woman again, but still managed to act like a good member of her Order. She established a school for poor children, provided care for the sick, and hid priests from Revolutionaries. When the Terror ended, she reclaimed her convent and tried to re-establish it with a group of sisters she had maintained in Grenoble. However, most of the sisters were long gone, and in 1804 the remainder was incorporated into the Society of the Sacred Heart under Saint Madeline Sophie Barat. They then re-opened the convent of Sainte-Marie-d'en-Haut as the second house of Sacred Heart nuns. Rose became a postulant in December 1804, and made her final vows in 1805.

In 1815 Mother Duschene was assigned to found a Sacred Heart convent in Paris, France. On 14 March 1818 at age 49 she and four sisters were sent as missionaries to the Louisiana Territory to establish the Society's presence in America. Diseases contracted during the trip to America nearly killed her, and after she recovered in New Orleans, the trip up the Mississippi nearly killed her again. She established her first mission at Saint Charles, Missouri, a log cabin that was the first free school west of the Mississippi River. She eventually six other houses in America which included schools and orphanages. She ran into some opposition as her teaching methods were based on French models, and her English was terrible: her students, however, received a good education, and her intentions were obviously for their best. She was ever concerned about the plight of Native Americans, and much of her work was devoted to educating them, caring for their sick, and working against alcohol abuse. Finally able to retire from her administrative duties at age 71, Mother Duchesne evangelized the Pottowatomies, and taught young girls of the tribe. This work, however, lasted but a year as she was unable to master the Pottowatomi language. She was known to the tribe as "Woman-Who-Prays-Always".

She spent her last ten years in retirement in a tiny shack at the convent in Saint Charles where she lived austere and in constant prayer.

Born: 29 August 1769 at Grenoble, France

Died: 18 November 1852 at Saint Charles, Missouri of natural causes

Canonized: 3 July 1988 by Pope John Paul II
Springfield-Cape Girardeau, Missouri, diocese of

Patronage: • opposition of Church authorities - note that it was nothing to do with theology•

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Bl. Karoliny Kózkówny

Fourth of eleven children born to the farm family of Jan and Maria Borzechka Kózka. Catechist. A teenaged virgin, she refused the advances of a Russian soldier. He kidnapped her, dragged her into the forest, and murdered her during an attempted rape. Martyr of purity.

Born: 2 August 1898 at Wal-Ruda, Poland

Died: • murdered during a rape attempt by a Russian soldier on 18 November 1914 in the forests around Wal-Ruda, Poland• her body was found on 4 December 1914• buried at Zabawa, Poland

Beatified: 10 June 1987 at Tarnów, Poland by Pope John Paul II

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