


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 133, Saturday, November 14, 2020.

Saturday of the Thirty-second Week in Ordinary Time

Latin Rite	1st Reading 2nd Reading	3 JN 5-8	Responsorial Psalm	112:1-2, 3-4, 5-6
Syro-Malabar Rite	1st Reading	3 JN 5:12	Gospel	LK 18:1-8
Syro-Malankara Rite	1st Reading	1 COR 4:1-5	Gospel	LK 22:24-30 JN 14:7-14


Always Pray and Do Not Lose Heart

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.


Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to
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Meditation:

What can a shameless and unjust judge pitted against a crusty and pestering woman teach us about justice and vindication in the kingdom of God? Jesus tells a story that is all too true - a defenseless widow is taken advantaged of and refused her rights. Through sheer persistence she wears down an unscrupulous judge until he gives her justice. Persistence pays off, and that's especially true for those who trust in God. Jesus illustrates how God as our Judge and Vindicator is much quicker to come to our defense and to bring us his justice, blessing, and help when we need it. But we can easily lose heart and forget to ask our heavenly Father for his grace and help.

Faith-filled persistence reaps the fruit of justice and grace

Jesus told the parable of the persistent widow and the unjust judge (Luke 18:1-8) to give his disciples fresh hope and confidence in God's unfailing care and favor towards us (grace). In this present life we can expect trials and adversity, but we are not without hope in God. The Day of the Last Judgment will reveal that God's justice triumphs over all the injustices perpetrated by a fallen world of sinful people and that God's love is stronger than death (Song of Songs 8:6). Those who put their faith in God and entrust their lives to him can look forward with hope and confident assurance. They will receive their reward - if not fully in this present life then surely and completely in the age to come in God's kingdom of righteousness, peace, and joy (Romans 14:17).

Jesus ends his parable with a probing question for us. Will you and I have faith - the kind of faith that doesn't give up or lose hope in God - but perseveres to the end of our lives - and to the end of this present age when the Lord Jesus will return in glory as Ruler and Judge of All? Faith is an entirely free gift that God makes to us. We could not believe, trust, and persevere with hope if God did not first draw us to himself and reveal to us his merciful love and care. If we want to grow and persevere in faith until the end of our days, then we must nourish our faith with the word of God and ask the Lord to increase it (Luke 17:5). When trials and setbacks disappoint you, where do you place your hope and confidence? Do you pray with expectant faith and confident hope in God's merciful care and provision for you?

Lord Jesus, increase my faith and make it strong that I may never doubt your word and promise to be with me always. In every situation I face - whether trials, setbacks, or loss - may I always find strength in your unfailing love and find joy and contentment in having you alone as the treasure of my heart.

Reading 1 3 JN 5-8

Beloved, you are faithful in all you do for the brothers and sisters, especially for strangers; they have testified to your love before the Church. Please help them in a way worthy of God to continue their journey. For they have set out for the sake of the Name and are accepting nothing from the pagans. Therefore, we ought to support such persons, so that we may be co-workers in the truth.

Responsorial Psalm 112:1-2, 3-4, 5-6

R. Blessed the man who fears the Lord.
or: R. Alleluia.
Blessed the man who fears the LORD, who greatly delights in his commands. His posterity shall be mighty upon the earth: the upright generation shall be blessed.
R. Blessed the man who fears the Lord.
or: R. Alleluia.
Wealth and riches shall be in his house; his generosity shall endure forever. Light shines through the darkness for the upright: he is gracious and merciful and just.
R. Blessed the man who fears the Lord.
or: R. Alleluia.
Well for the man who is gracious and lends, who conducts his affairs with justice; He shall never be moved; the just one shall be in everlasting remembrance.
R. Blessed the man who fears the Lord.
or: R. Alleluia.

Alleluia
See 2 THES 2:14
R. Alleluia, alleluia.
God has called us through the Gospel, to possess the glory of our Lord Jesus Christ.
R. Alleluia, alleluia.

Gospel LK 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

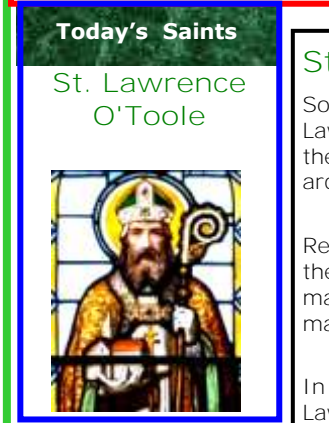
The Bible in one year: NOVEMBER

01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
09 Prov 18-19, 1 Macc 7:26-50, Philen, Ps 119:152-158
10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:title-4
24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:title-5
26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14

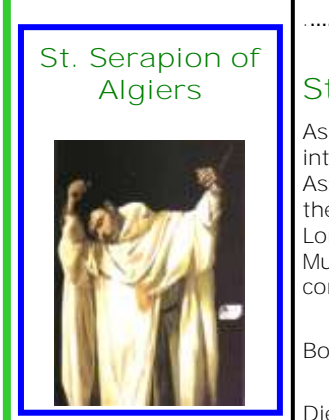


Today's Saints

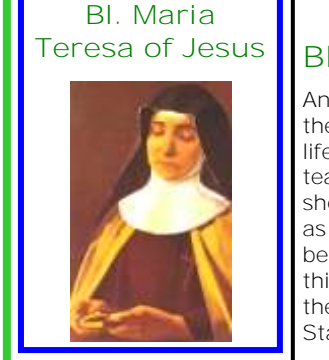
St. Lawrence O'Toole



St. Serapion of Algiers



Bl. Maria Teresa of Jesus



St. Lawrence O'Toole

Son of the chief of Hy Murray. Taken as a hostage by King Dermot McMurrough Leinster in 1138 when he was ten years old: Dermot later married Lawrence's sister Mor. He was released in 1140 at age twelve to the Bishop of Glendalough, Ireland. and raised and educated at the monastic school there. Monk at Glendalough, and then abbot in 1153. Declined the bishopric of Glendalough in 1160, citing his unworthiness. Ordered to accept the archbishopric of Dublin, Ireland in 1161, he became the first native-born Irishman to hold the see.

Reformed much of the administration and clerical life in his diocese. Worked to restore and rebuild Christ Church cathedral. As archbishop he accepted the imposition onto Ireland of the English form of liturgy in 1172. Noted for his personal austerity, he wore a hair shirt under his ecclesiastical robes, made an annual 40 day retreat in Saint Kevin's cave, never ate meat, fasted every Friday, and never drank wine - though he would color his water to make it look like wine and not bring attention to himself at table. Acted as peacemaker and mediator at the second seige of Dublin in 1170.

In 1171 he travelled to Canterbury, England on diocesan business. While preparing for Mass there he was attacked by a lunatic who wanted to make Lawrence another Saint Thomas Beckett. Everyone in the church thought Lawrence had been killed by the severe blow to the head. Instead he asked for water, blessed it, and washed the wound: the bleeding stopped, and the archbishop celebrated Mass.

Negotiated the 1175 Treaty of Windsor which made upstart Irish king Rory O'Connor and vassal of king Henry II of England, but ended combat. Attended the General Lateran Council in Rome, Italy in 1179. Papal legate to Ireland. Died while travelling with King Henry II, a trip taken as a peacemaker and on behalf of Rory O'Conner. It resulted in his imprisonment and ill-treatment by the king who decided he had had his fill of meddling priests.

Born: 1128 at Castledermot, County Kildare, Ireland

Died: • 14 November 1180 at Eu, diocese of Rouen, Normandy, France of natural causes• buried at the abbey church at Eu• so many miracles were reported at his tomb that his relics were soon translated a place of honour before the altar• his heart was removed and returned to Christ Church Cathedral, Dublin, Ireland

Canonized: 1225 by Pope Honorius III

Patronage: archdiocese of Dublin, Ireland

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St. Serapion of Algiers

As a boy he accompanied his father in the Third Crusade, and was at the battle of Acre in 1191. Member of the Order of Our Lady of Ransom, received into the Order by Saint Peter Nolasco at Barcelona, Spain in 1222. Worked with Saint Raymond Nonnatus to free 150 Christian slaves in 1229. Assigned to recruit for the Order in England, his ship was captured by pirates, and Serapion was left for dead. He survived, however, and wandered the area of London, England preaching against the theft and abuse of Church property which was happening in that area: he was ordered to leave London, and spent some time as a wandering evangelist in the British Isles. In 1240 he took a ransom to release 87 Christians held in Algiers by Muslims, and when the captors demanded more money, he volunteered to stay as a hostage until it arrived. He then worked as a missionary, converting many to Christianity. Authorities then tortured, scourged, abused and executed him. Martyr.

Born: c. 1179 in London, England

Died: crucified, stabbed and dismembered alive in Algeria in 1240

Canonized: 14 April 1728 by Pope Benedict XIII

Patronage: • against arthritis• Azul, Argentina, diocese of

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Bl. Maria Teresa of Jesus

An unknown illness kept the young Maria bedridden for two years: she was cured following a vision of Saint Florenzo, and soon after she felt a call to the religious life. On 28 May 1846 she entered the monastery of Saint Mary Magdalene de' Pazzi, Florence, Italy, and though she loved the cloistered life, she realized it was not her calling, and left after two months. Carmelite tertiary, taking the name Maria Teresa of Jesus. Back home she began teaching secular and religious topics to local girls, and effectively started a small school for them. While looking for a place to start a formal school, she was asked by a town council to take over a local school: she did and it formed the base for a religious institute. On 15 October 1854 she founded as the Sisters of Our Lady of Mount Carmel, but on 30 November 1859, during a period of anti-clerical sentiment in Italy, her institute was ordered to be dissolved and the school secularized. It took years of work and waiting, but on 18 March 1878 Mother Maria was able to resurrect her community, this time in Florence, Italy where they ran a school, boarding house, and Marian association, and lived a vocation of teaching, parish work, and visiting the sick. Today the Institute has about 250 sisters spread through Italy, Brazil, India, Indonesia, Israel, Poland, Canada, the Philippines, the United States, and the Czech Republic, teaching, catechising, caring for the sick and aged.

Born: 15 May 1825 in Montevarchi, Arezzo, Italy as Maria Scritti

Died: 14 November 1889 in Florence, Italy of natural causes

Beatified : • 8 October 2006 by Pope Benedict XVI• recognition celebrated by Cardinal José Saraiva Martins at the Roman Amphitheater, Fiesole, Italy

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www.missionofjesus.com

Email: mojcounselor@gmail.com