





We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 133, Friday, November 13, 2020.

Memorial of Saint Frances Xavier Cabrini, virgin

Today's Bible Readings

Latin Rite	1st Reading 2 JN 4-9	Responsorial Psalm 119:1, 2, 10, 11, 17, 18
Syro-Malabar Rite	2nd Reading GAL 4:12-20	Gospel LK 17:26-37
Syro-Malankara Rite	1st Reading 1 COR 2:6-15	Gospel JN 14:1-7
		Gospel MT13:44-52

One Will Be Taken and the Other Left

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

What can nature teach us about the return of the Lord Jesus on the day of final judgment at the end of the world? Jesus quoted a familiar proverb to his audience: Where the body is, there the eagles (or vultures) will be gathered together (Luke 17:37). Eagles, like vultures, are attracted to carrion - the carcass of dying or dead animals. The Book of Job describes the eagle spying out its prey from afar (Job 39:29). The eagles swoop to catch their prey when the conditions are right, especially if the prey is exposed and vulnerable to a surprise attack. Severely weakened or dying prey have no chance of warding off forces that can destroy and kill.

Sign of the gathering eagles and vultures

What's the point of this analogy? When the day of God's final judgment and vindication comes, the scene and location will be obvious to all. Those who have rejected God and refused to believe in his Son the Lord Jesus Christ will perish on the day of judgment - just like the beasts of prey who are cut off from the land of the living. The Lord Jesus will vindicate those who have believed in him and he will reward them with everlasting joy and happiness in his kingdom. The return of the Lord Jesus at the close of this present age is certain, but the time is unknown. The Day of the Lord's judgment and final verdict will come swiftly and unexpectedly. Jesus warns his listeners to not be caught off guard when that day arrives. It will surely come in God's good time!

Those who accept Jesus Christ as Lord will enter his everlasting kingdom

What does Jesus mean when he says that one person will be taken and another left? God judges everyone individually on how each person has responded to his gracious mercy and invitation to accept his Son as Lord and Ruler over all. The Lord Jesus gives us personal freedom to accept or reject him as Lord and Savior. We are free to live as citizens of his kingdom or to choose for the kingdom of darkness that stands in opposition to God and his rule. No one can pass off their personal responsibility to someone else - no matter how close the ties may be in this present life. We will each have to give an account to the Judge of All for how we have accepted or rejected him as our lord and savior.

The good news is that the Lord Jesus freely offers each one of us the grace, strength, and help we need to turn to him to receive pardon for our sins and healing for our minds and hearts so we can embrace his good will for our lives and find the way to our heavenly Father's home. The Lord Jesus gives us his Holy Spirit to lead and guide us in his wisdom, truth, and love. The Holy Spirit helps us to turn away from sin and rebellion and to embrace God's way of love, righteousness (moral goodness), and holiness.

The Lord's warning of judgment is motivated by his love for each one of us. He does not desire the death of any one (Ezekiel 18:23 and 33:11). He bids us to choose for life rather than death - for goodness and righteousness rather than sin and evil (Deuteronomy 30:19). The Lord's 'Day of Judgment' will bring terror and disaster for those who have not heeded his warning or who have refused his gracious help. The Day of the Lord's Return will be a cause for great joy and vindication for those who have put their trust in the Lord Jesus.

The choices we make now - for or against Christ - will either lead us on the path of life or death - heaven or hell

God's Day of Judgment is a cause for great joy and reward for those who have waited with patient hope and longing for the Lord Jesus to return again in glory and power. The people in Noah's time ignored the Lord's warning of judgment because their hearts were hardened and they were rebellious towards God. When the great flood swept over the earth, they missed the boat, literally! Whose boat or safety net are you staking your life on - the world's life-raft to short-lived success and happiness or to the indestructible Ark of God whose foundation is Jesus Christ and his victorious cross? Those whose hope is firmly anchored in heaven will not be disappointed when the day of final judgment comes. They rejoice even now that their names are written in heaven (Luke 10:20) and they look with eager longing for the day when they will see the Lord face to face (Revelation 22:4). Is your hope firmly placed in the Lord Jesus and his return in glory?

Lord Jesus Christ, I place all my hope in you because you have redeemed the world by your death on the cross and by your victory over the grave. Help me to never lose sight of the goal of heaven that I may live each day in joyful anticipation of your return in glory.

Reading 1

2 JN 4-9

[Chosen Lady:] I rejoiced greatly to find some of your children walking in the truth just as we were commanded by the Father. But now, Lady, I ask you, not as though I were writing a new commandment but the one we have had from the beginning: let us love one another. For this is love, that we walk according to his commandments: this is the commandment, as you heard from the beginning, in which you should walk.

Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist.

Look to yourselves that you do not lose what we worked for but may receive a full recompense. Anyone who is so "progressive" as not to remain in the teaching of the Christ does not have God; whoever remains in the teaching has the Father and the Son.

Responsorial Psalm

119:1, 2, 10, 11, 17, 18

R. (1b) Blessed are they who follow the law of the Lord!  
Blessed are they whose way is blameless, who walk in the law of the LORD.  
R. Blessed are they who follow the law of the Lord!  
Blessed are they who observe his decrees, who seek him with all their heart.  
R. Blessed are they who follow the law of the Lord!  
With all my heart I seek you;  
let me not stray from your commands.  
R. Blessed are they who follow the law of the Lord!  
Within my heart I treasure your promise, that I may not sin against you.  
R. Blessed are they who follow the law of the Lord!  
Be good to your servant, that I may live and keep your words.  
R. Blessed are they who follow the law of the Lord!  
Open my eyes, that I may consider the wonders of your law.  
R. Blessed are they who follow the law of the Lord!

Alleluia  
LK 21:28  
R. Alleluia, alleluia.  
Stand erect and raise your heads because your redemption is at hand.  
R. Alleluia, alleluia.

Gospel

LK 17:26-37

Jesus said to his disciples:  
"As it was in the days of Noah, so it will be in the days of the Son of Man; they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all. Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building; on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all.  
So it will be on the day the Son of Man is revealed. On that day, someone who is on the housetop and whose belongings are in the house must not go down to get them, and likewise one in the field must not return to what was left behind. Remember the wife of Lot.  
Whoever seeks to preserve his life will lose it, but whoever loses it will save it.  
I tell you, on that night there will be two people in one bed: one will be taken, the other left.  
And there will be two women grinding meal together: one will be taken, the other left."  
They said to him in reply, "Where, Lord?"  
He said to them, "Where the body is, there also the vultures will gather."

Today's Saints

St. Stanislaus Kostka



St. Stanislaus Kostka

Saint Stanislaus Kostka was born in Poland in 1550, of a noble Polish family. At the age of fourteen he was sent with his older brother Paul to study at the Jesuit College in Vienna. Twice a day he would pray at length in the chapel, and he never failed to recite a crown of the Rosary. He avoided the company of students too free in their speech and behavior, and often fasted and inflicted on himself a rude discipline. His love for God did not cease to augment with these practices, and he decided to make a vow to enter the Company of Jesus. He told his confessor of it only six months later, as he wanted it to remain unknown until he would be in a position to carry it out.

He fell ill, and the demon appeared in his room under the form of a black dog which lunged at his throat. The young Saint drove him away with the sign of the Cross: but his illness was growing worse. He was lodged in the residence of a Protestant who would not permit the Blessed Sacrament to be brought to him. Saint Stanislaus remembered having read that those who invoked Saint Barbara never died without the Sacraments, and he begged that she would assist him in his danger and not permit that he die without the Viaticum. His prayer was answered: one night, when his life was despaired of, he saw this beautiful virgin-martyr, accompanied by two Angels, enter his room with the Blessed Sacrament. He was greatly consoled by this favor and another which immediately followed it: the Blessed Virgin also appeared and assured him that God wanted him to enter the Jesuit Society. Soon he felt better and was restored to complete health.

He was still too young to enter the Order in Vienna without his parents' permission: he therefore determined to go to another province where it might be possible. Stanislaus had always been gentle and cheerful, and his sanctity was felt as a reproach by his brother Paul, who had been surveying him constantly and often spoke rudely to him, even going so far as to strike him. Stanislaus nonetheless succeeded in evading him when he left for Augsburg, dressed as a beggar, to go to Father Peter Canisius, Provincial of Upper Germany, with letters of recommendation he had received from a Father of the Company. His brother, when he realized he had left, pursued him, but even though Stanislaus was on foot, passed him by without recognizing him. A little farther on, Paul's horses refused to advance and he was obliged to return to Vienna.

Saint Peter sent Stanislaus to Rome, a very long distance in those days, over a rugged and dangerous road, where rocks, mountains and rivers made the journey very difficult. Saint Francis of Borgia received him in Rome as a treasure sent by God, and he was clothed in the Jesuit habit in October 1567. His father was very irritated, but the son answered his letters with modesty and firmness, and continued to apply himself to every practice that might lead him closer to God and religious perfection. In ten months it is said that he advanced more than many do over a period of fifty or sixty years. During those ten short months he always had Our Lady in his mind, in his heart and on his lips. A custom was introduced for the novices during his sojourn in Rome: they would turn toward Her church of Saint Mary Major and ask, kneeling, for Her benediction: this practice has been conserved in the Roman novitiate ever since that time. The fervent novice ardently desired to be in heaven on the feast of Her Assumption; he fell ill of a fever on the 9th of August, and it was revealed to him that his desire would be fulfilled. In effect, his holy soul departed to rejoin His Heavenly Mother, when She came to claim him at a little after 3 o'clock on the morning of the 15th of August, 1568. He was eighteen years old. We often see him with the Infant Jesus in his arms, because when Our Lady came to cure him in Vienna with Her Divine Treasure in Her arms. She had placed the Infant Saviour on his bed. Many illnesses were cured at his tomb, and his body was found incorrupt three years after his death. He was soon considered as a Saint in Italy and Poland: in 1604 he was declared Blessed and was canonized in 1726. Paul Kostka wept for long years over his mistreatment of his younger brother, and was about to enter the Society of Jesus himself in 1607, when he died suddenly on November 13th, anniversary of the discovery of the incorrupt remains of Saint Stanislaus.

Reflection: Saint Stanislaus teaches us in every trial of life, and above all at the hour of death, to have recourse to Our Lady and our patron Saint, and to trust without fear in their aid.

St. Agostina Petrantoni



St. Agostina Petrantoni

Born to a small farm family, the daughter of Francesco Pietrantoni and Caterina Costantini. Nurse at the Holy Spirit Hospital, near the Vatican, in Rome in 1886. She joined the Sisters of Charity, a congregation dedicated to service to the sick, in 1887, taking the name Agostina. Worked with the critically ill and contagious, catching typhus and malaria in the process. After she caught tuberculosis, she worked in the TB ward where a patient stabbed her to death during a rape attempt: she died praying that he be forgiven.

Born: 27 March 1864 at Pozzaglia Sabina, Rieti, Italy as Livia Petrantoni

Died: • stabbed to death on 13 November 1894 in Rome, Italy by Giuseppe Romanelli• buried at the church of San Nicola di Bari, Pozzaglia Sabina, Rieti, Italy

Canonized: 18 April 1999 by Pope John Paul II

Patronage: • abuse victims• against impoverishment and poverty• martyrs• people ridiculed for their piety

Bl. Carl Lampert



Bl. Carl Lampert

Youngest of seven children. Priest, ordained on 12 May 1918 in the cathedral in Brixen, Italy. Taught at several schools, and was known for his ministry to young people. Studied canon law in Rome, Italy in 1930. Practiced law in the Sacra Rota Romana at the Vatican. Received the title Monsignor in 1935. Appointed pro-vicar apostolic of the diocese of Feldkirch, Austria on 15 January 1939. Imprisoned and martyred in the Nazi persecutions of World War II.

Born: 9 January 1894 in Gofis, Feldkirch, Austria

Died: • guillotined on 13 November 1944 in Halle an der Saale, Germany• body cremated and ashes buried in Halle an der Saale• ashes returned to Gofis, Feldkirch, Austria in 1948

Beatified: • 13 November 2011 by Pope Benedict XVI• beatification recognition celebrated at the parish of Saint Martin, Dornbirn, Vorarlberg, Austria, presided by Cardinal Angelo Amato

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