



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 132, Saturday, October 24, 2020.

Saturday of the Twenty-ninth Week in Ordinary Time.

Table with columns for Rite (Latin, Syro-Malabar, Syro-Malankara), Bible Readings (1st, 2nd, 3rd), Responsorial Psalm, Gospel, and Mass Readings (122:1-2, 3-4AB, 4CD-5).

Unless You Repent - You Will Perish

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: What can a calamity, such as a political blood-bath or a natural disaster, teach us about God's kingdom and the consequences of wrong-doing and turning away from God? Jesus used two such occasions to address the issue of sin (wrong-doing) and judgment with his Jewish audience. Pilate, who was the Roman governor of Jerusalem at the time, ordered his troops to slaughter a group of Galileans who had come up to Jerusalem to offer sacrifice in the Temple. We do not know what these Galileans did to incite Pilate's wrath, nor why Pilate chose to attack them in the holiest of places for the Jews, in their temple at Jerusalem. For the Jews, this was political barbarity and sacrilege at its worst!

The second incident which Jesus addressed was a natural disaster, a tower in Jerusalem which unexpectedly collapsed, killing 18 people. The Jews often associated such calamities and disasters as a consequence of sin (doing what is wrong and contrary to God's law). Scripture does warn that sin can result in calamity! Though the righteous fall seven times, and rise again; the wicked are overthrown by calamity (Proverbs 24:16).

The time for repentance and forgiveness is right now!

The real danger and calamity which Jesus points out is that an unexpected disaster or a sudden death does not give us time to repent of our sins by acknowledging our wrong-doing and asking for pardon here and now before we die and are brought face to face with the Lord of heaven and earth when he calls us to his judgment seat. The Book of Job reminds us that misfortune and calamity can befall both the righteous and the unrighteous alike. Jesus gives a clear warning - take responsibility for your actions and moral choices and put sin to death today before it can poison your heart, corrupt your mind, and bring destruction to your body as well.

Allowing sin and sinful attitudes to go unchecked in us like a cancer which spreads and corrupts us from within and causes death if it is not cut out. We must honestly and humbly acknowledge our sins before God and ask for his forgiveness and for his healing grace to restore and change us so that we may grow day by day into the holiness he desires for us. Holding on to sinful attitudes, and refusing to confess our wrongdoing (sins) before God to receive his pardon and healing, can only lead to one result - a corrupt heart, mind, and soul that is dead spiritually. Paul the Apostle reminds us that "the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord" (Romans 6:23). Spiritual death and separation from God is a far worse condition than any physical harm or loss we might experience in this present life. Choose today for the abundant life and grace which Christ has won for you through his victory over sin and death on the Cross.

The sign of the barren fig tree

Jesus followed his warning to turn away from sin and not allow it to corrupt our minds and hearts with an illustration and story (parable) from nature and farming which his listeners would have easily understood. Good land for growing crops and fruit trees were sparse in the arid climate of Judea and the surrounding desert regions. One very common and important source of food for the people who lived in the region of Galilee and Judea was the fig tree. Its fruit was highly prized and became a symbol of God's fruitful blessing and provision for his people. A fig tree normally matured within three years, producing plentiful fruit. If it failed, it was cut down to make room for more healthy trees. A decaying fig tree and its bad fruit came to symbolize for the Jews the consequence of spiritual corruption caused by evil deeds and unrepentant sin.

The unfruitful fig tree symbolized the outcome of Israel's indifference and lack of response to God's word of repentance and restoration. The prophets depicted the desolation and calamity of Israel's fall and ruin due to her unfaithfulness to God - as a languishing fig tree (see Joel 1:7-12; Habbakuk 3:17; and Jeremiah 8:13). Jeremiah likened good and evil rulers and members of Israel with figs that were either good for eating or rotten and wasteful (Jeremiah 24:2-8). Jesus' parable depicts the patience of God, but it also contains a warning that we should not presume upon God's patience and mercy. God's judgment will come in due course - very soon or later. Jesus' parable of the barren fig tree illustrates his warning about the consequences of allowing sin (wrongdoing) and moral corruption to take root in our hearts and minds. We must turn away from sinful attitudes and sinful habits and turn to God for his transforming grace and power to change us.

Why God judges

Why does God judge his people? He judges to purify and cleanse us of all sin so that we might grow in his holiness and righteousness (being in a right relationship with God). And he disciplines us for our own good, to inspire a godly fear and reverence for him and his holy word. God is patient, but for those who persistently and stubbornly rebel against him and refuse to repent and change their course, there is the consequence that they will lose both their soul and body to hell.

Are God's judgments unjust or unloving? When God's judgments are revealed in the earth, the inhabitants of the world learn righteousness (Isaiah 26:9). To pronounce God's judgment on sin is much less harsh than what will happen if those who sin are not warned to repent and turn back to God.

Don't tolerate sin

God, in his mercy, gives us time to get right with him, but that time is now. We must not assume that there is no hurry. A sudden and unexpected death leaves one no time to prepare to settle one's accounts when he or she must stand before the Lord on the day of judgment. Jesus warns us that we must be ready at all times. Tolerating sinful habits and excusing unrepentant sin and wrongdoing will result in bad fruit, painful discipline, and spiritual disease that leads to death and destruction. The Lord in his mercy gives us both grace (his gracious help and healing) and time to turn away from sin, but that time is right now. If we delay, even for a day, we may discover that grace has passed us by and our time is up. Do you hunger for the Lord's righteousness (moral goodness) and holiness?

Lord Jesus, increase my hunger for you that I may grow in righteousness and holiness. May I not squander the grace of the present moment to say "yes" to you and to your will and plan for my life.

Reading 1 EPH 4:7-16

Brothers and sisters: Grace was given to each of us according to the measure of Christ's gift. Therefore, it says:

He ascended on high and took prisoners captive: he gave gifts to men.

What does "he ascended" mean except that he also descended into the lower regions of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood to the extent of the full stature of Christ, so that we may no longer be infants, tossed by waves and swept along by every wind of teaching arising from human trickery, from their cunning in the interests of deceitful scheming. Rather, living the truth in love, we should grow in every way into him who is the head, Christ, from whom the whole Body, joined and held together by every supporting ligament, with the proper functioning of each part, brings about the Body's growth and builds itself up in love.

Responsorial Psalm 122:1-2, 3-4AB, 4CD-5

R. (1) Let us go rejoicing to the house of the Lord. I rejoiced because they said to me, "We will go up to the house of the LORD."

And now we have set foot within your gates, O Jerusalem. R. Let us go rejoicing to the house of the Lord. Jerusalem, built as a city with compact unity.

To it the tribes go up, the tribes of the LORD. R. Let us go rejoicing to the house of the Lord. According to the decree for Israel, to give thanks to the name of the LORD. In it are set up judgment seats, seats for the house of David. R. Let us go rejoicing to the house of the Lord.

Alleluia EZ 33:11 R. Alleluia, alleluia. I take no pleasure in the death of the wicked man, says the Lord, but rather in his conversion that he may live. R. Alleluia, alleluia.

Gospel LK 13:1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. He said to them in reply,

"Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did!"

Or those eighteen people who were killed when the tower at Siloam fell on them - do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!"

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it: it may bear fruit in the future. If not you can cut it down.'"

Resources

- Importance of the Mass
Mystical Stigmata
What is Charismatic Renewal
The Real Meaning of Christmas
Why should I Confess?
History & Devotion-Sacred Heart

Prayers - Prayer

- Novena
Holy Rosary
Way of the Cross
Holy Mass
Bible
Intercession Prayers & Other Prayers

Downloads

- Divine Songs - Malayalam
Divine Songs - English
Divine Songs - Tamil
Divine Songs - Telugu
Other Downloads
Holy Picture Gallery
Wallpapers

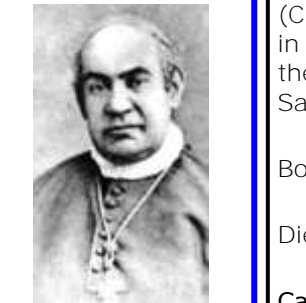
The Bible in one year: OCTOBER

- 01 Jdth 14-16, Hab 3, Gal 3:1-15, Ps 109:20-27
02 Esther 11:2-12:6, Esther 1, Zeph 1, Gal 3:16-29, Ps 109:28-31
03 Esther 2:1-3:13, Esther 13:1-7, Esther 3:14-15, Zeph 2-3, Gal 4, Ps 110
04 Esther 4, Esther 13:8-15:16, Haggai 1, Gal 5, Ps 111
05 Esther 5-7, Haggai 2, Gal 6, Ps 112:1-6
06 Esther 8:1-12, Esther 16, Esther 8:13-17, Zech 1, Eph 1, Ps 112:7-10
07 Esther 9:1-11:1, Zech 2, Eph 2, Ps 113
08 Job 1-3, Zech 3-4, Eph 3, Ps 114
09 Job 4-5, Zech 5, Eph 4:1-20, Ps 115:1-7
10 Job 6-7, Zech 6-7, Eph 4:21-32, Ps 115:8-14
11 Job 8-9, Zech 8, Eph 5, Ps 115:15-18
12 Job 10-11, Zech 9, Eph 6, Ps 116:1-10
13 Job 12-13, Zech 10, Phil 1:1-18, Ps 116:11-19
14 Job 14-15, Zech 11, Phil 1:19-30, Ps 117
15 Job 16-17, Zech 12-13, Phil 2, Ps 118:1-10
16 Job 18-19, Zech 14, Phil 3, Ps 118:11-17
17 Job 20, Mal 1-2, Phil 4, Ps 118:18-24
18 Job 21-22, Mal 3, Col 1, Ps 118:25-29
19 Job 23-25, Mal 4, Col 2, Ps 119:1-10
20 Job 26-27, 1 Macc 1:1-28, Col 3:1-14, Ps 119:11-17
21 Job 28-29, 1 Macc 1:29-48, Col 3:15-4:18, Ps 119:18-24
22 Job 30-31, 1 Macc 1:49-64, 1 Thess 1, Ps 119:25-31
23 Job 32, 1 Macc 2:1-25, 1 Thess 2-3, Ps 119:32-38
24 Job 33-34, 1 Macc 2:26-45, 1 Thess 4, Ps 119:39-45
25 Job 35-36, 1 Macc 2:46-70, 1 Thess 5, Ps 119:46-52
26 Job 37, 1 Macc 3:1-15, 2 Thess 1, Ps 119:53-59
27 Job 38-39, 1 Macc 3:16-35, 2 Thess 2, Ps 119:60-66
28 Job 40, 1 Macc 3:36-60, 2 Thess 3, Ps 119:67-73
30 Prov 1-2, 1 Macc 4:17-36, 1 Tim 3, Ps 119:81-87
31 Prov 3-4, 1 Macc 4:37-61, 1 Tim 4, Ps 119:88-94



Today's Saints

St. Anthony Mary Claret



St. Anthony Mary Claret

Worked as a weaver in his youth. Seminary student with Saint Francisco Coll Guitart. Ordained on 13 June 1835. Missionary in Catalonia and the Canary Islands. Directed retreats. Founded the Congregation of Missionary Sons of the Immaculate Heart of Mary (Claretians). Archbishop of Santiago de Cuba on 20 May 1850. Founded the Teaching Sisters of Mary Immaculate. Following his work in the Caribbean, Blessed Pope Pius IX ordered Anthony back to Spain. Confessor to Queen Isabella II, and was exiled with her. Had the gifts of prophecy and miracles. Reported to have preached 10,000 sermons, published 200 works. Spread devotion to the Blessed Sacrament and the Immaculate Heart of Mary.

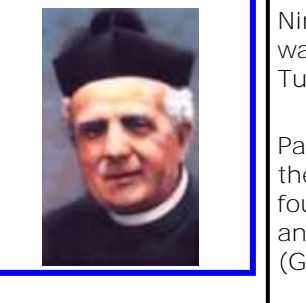
Born: 23 December 1807 at Sallent, Catalonia, Spain

Died: 24 October 1870 in a Cistercian monastery at Fontfroide, Narbonne, France

Canonized: • 7 May 1950 by Pope Pius XII • Blessed Jacinto Blanch Ferrer served as Vice-Postulator for Saint Anthony's Caused from 1916 until his death in 1936

Patronage: • Catholic press • Claretians • Missionary Sons of the Immaculate Heart of Mary • weavers

St. Luigi Guanella



St. Luigi Guanella

Ninth of thirteen children born to Lawrence and Maria Guanella, a poor but pious family. Luigi entered seminary at age twelve, and was ordained on 26 May 1866. He worked with Saint John Bosco from 1875 to 1878 to care for homeless children. Youth director in Turin, Italy. Parish priest in Traona, Italy, where he opened a school for the poor; local anti-Catholic Masons forced its closure in 1881.

Parish priest in Pianello del Lario, Italy in 1881 where he founded an orphanage and nursing home. In 1886 the need had outgrown the facility, and Father Luigi moved the home to a larger building which he called the Little House of Divine Providence. There he founded the Daughters of Saint Mary of Providence to minister to the residents; the congregation received papal approval in 1917, and today has over 1,200 sisters working in over 100 homes. In 1908 Luigi founded a men's congregation, the Servants of Charity (Guanellians) which received papal approval in 1928 and 1935, and today has over 500 brothers in over 50 houses.

Father Luigi never bothered to retire, continuing to write meditations and inspirational works, and minister to those in need. Friend and advisor to Blessed Andrea Carlo Ferrari and Pope Saint Pius X. He reclaimed marsh land in the Sondrio region, and built an institute for the handicapped. He worked in the United States with Italian immigrants in 1912. In 1913 he founded the Confraternity of Saint Joseph whose mission is to pray for the dying, and which today has 10 million members. In 1915, just months before his death, Luigi went into the fields to minister to those who had been harmed by a series of earthquakes in the region.

Born: 9 December 1842 in Fraciscio di Campodolcino, Sondrio, diocese of Como, Italy

Died: 24 October 1915 in Como, Italy of complications from a stroke he suffered on 27 September 1915

Canonized: 23 October 2011 by Pope Benedict XVI

Bl. Benigna Cardoso da Silva



Bl. Benigna Cardoso da Silva

The youngest of four children born to José Cardoso da Silva and Thereza Maria da Silva; her father died before she was born, her mother before Benigna was a year old, and she and her brother were then adopted by another family. Benigna was known as a pious girl, always willing to help at home and school, a good student who would interfere when other children were being cruel or destructive, and was brought to tears whenever she saw a classmate punished. She was murdered fighting off a rapist, she is considered a martyr to chastity.

Born: 15 October 1928 in Sítio Oitis, Santana do Cariri, Ceará, Brazil

Died: • slashed and beaten with a machete by Raimundo "Raul" Alves Ribeiro at about 4pm on 24 October 1941 in Sítio Oitis, Santana do Cariri, Ceará, Brazil • buried in the São Miguel Cemetery in Ceará • re-interred at the parish church of Senhora Sant'Ana in Ceará on 26 May 2012

Beatified: • 21 October 2020 by Pope Francis • beatification recognition celebrated at the Cathedral of Nossa Snhora da Penha, Creato, Brazil, presided by Cardinal Giovanni Angelo Becciu

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