



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non Profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 132, Friday, October 23, 2020.

Friday of the Twenty-ninth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	Eph 4:1-6	Responsorial Psalm
	2nd Reading		Gospel
Syro-Malabar Rite	1st Reading	HEB 2:5-9	Gospel
Syro-Malankara Rite	1st Reading	GAL 1:11-17	Gospel
			24:1-2, 3-4ab, 5-6
			LK 12:54-59
			LK 16:1-8
			MT 13:53-58

Heed the Warning Signs before It Is Too Late

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email:

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Meditation:

How good are you at reading warning signs? Jesus expects his disciples to accurately read the signs of the times! Seafarers and farmers know the importance of spotting weather conditions for safe travel and planting. A lot of effort is made today, with the help of science and technology, to discern potential natural dangers, such as tropical storms, hurricanes, floods, tornadoes, earth quakes, and erupting volcanoes, so that people can be warned to take shelter before disaster hits.

Don't miss God's kingdom and power to transform your life

Our need for accurately discerning the spiritual condition and moral climate around us is vital if we want to avert spiritual crisis and moral disaster. The Lord is ready to transform our lives by offering us his kingdom of righteousness (moral goodness), peace, and joy in the Holy Spirit (Romans 14:17). - But we can miss it if we allow a permissive attitude that takes sin lightly or puts off repairing wrongdoing before it is too late to get reconciled with God.

Jesus used a very vivid illustration of a threatening lawsuit to show the urgency of settling a bad case outside of court before a worse sentence could be passed against us. Why did the neighbor in Jesus' story make an effort to come to an agreement with his adversary before the matter was sent to court for judgment? The accused knew that he had a bad case which would likely go against him in court. He quickly tried to come to an agreement with his adversary to avoid receiving a worse sentence of being thrown into prison and given a costly fine as well.

Jesus will set us free and fill us with the Holy Spirit

We all stand in need of God's mercy, grace, and protection. The Lord Jesus is our physician and healer and he is ready to set us free from any sinful patterns of thinking, acting, and speaking. If we give our lives over to him he will fill us with his Holy Spirit and give us a new heart and a transformed mind that is filled with his truth, love, and goodness.

If you want lasting peace and joy with God, then allow the Lord Jesus to transform every area of your life, your home, your work, your relationships, and possessions so that he may truly be the Lord and Giver of abundant life and righteousness. Are you ready to surrender all to him - and to receive all from him?

Lord Jesus, flood my heart with your love and free me from all that would keep me from doing your will. Transform my mind that I may discern what is right and choose what is good and pleasing to you.

Reading 1

Eph 4:1-6

Brothers and sisters:

I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace; one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Responsorial Psalm

24:1-2, 3-4ab, 5-6

R. (see 6) Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it.

For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD?

or who may stand in his holy place?

He whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior.

Such is the race that seeks for him, that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Alleluia See Mt 11:25

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth:

you have revealed to little ones the mysteries of the Kingdom.

R. Alleluia, alleluia.

Gospel

LK 12:54-59

Jesus said to the crowds,

“When you see a cloud rising in the west you say immediately that it is going to rain—and so it does;

and when you notice that the wind is blowing from the south

you say that it is going to be hot—and so it is.

You hypocrites!

You know how to interpret the appearance of the earth and the sky;

why do you not know how to interpret the present time?

“Why do you not judge for yourselves what is right?

If you are to go with your opponent before a magistrate,

make an effort to settle the matter on the way;

otherwise your opponent will turn you over to the judge,

and the judge hand you over to the constable,

and the constable throw you into prison.

I say to you, you will not be released until you have paid the last penny.”

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. John of Capistrano



St. John of Capistrano

Today's saint, like Saints Francis of Assisi, Maximilian Kolbe, Jerome Emiliani and many other male saints, was a prisoner of war. And just like all the others, imprisonment changed John of Capistrano forever. Being confined to the four walls of a prison made him realize how precious was the life that God had given him and how sad it was to waste it on frivolities. John had studied law before he was captured in battle and had even become the mayor of the major Italian city of Perugia. He was bright, energetic, and successful. Life was his oyster. John's mature decision to enter religious life was not, then, an escape hatch from real life or the last exit on a dead-end road. He had silver in his hands but dropped it to stretch for the gold. In a shocking display of humility after giving his life to Christ, John mounted a donkey backwards and rode through the streets of his town wearing only a list of his worst sins. People ridiculed him and pelted him with mud and dung. In this forlorn state, he presented himself at the door of a Franciscan monastery to seek admission. He was immediately accepted. After studies, he was ordained a priest in 1421.

John's well of humility had no bottom, and his physical austerities never ceased. He continually mortified himself. He fasted, went barefoot, and slept little throughout his life. He was a protégé of the great Saint Bernardino of Siena, a fellow Franciscan. Like Bernardino, John became a renowned preacher and traveled throughout Central and Northern Europe drawing vast crowds. John lived poverty so totally that he, along with other reforming Franciscans of his generation, made it appear as if they were the measure for Christ's poverty, instead of Christ being the example and inspiration for Franciscan poverty. John's radical poverty and other reforming efforts were also the beginning of the divisions that would eventually cleave the body Franciscan into three distinct Orders.

Already famous in his mid-sixties as a theologian, preacher, and inquisitor, John was appointed by the Pope to lead a team of Franciscan missionaries to Hungary and the Bohemian peoples of Central Europe. John Hus, a Bohemian priest, had been burned at the stake by the Church for heresy in 1415. This searing event had caused his followers, known as Hussites, to increasingly separate themselves from the Church. Hussite theology was a precursor to the Protestant movement that engulfed Northern Europe one hundred years after Hus' death. The Pope wanted John of Capistrano to either convert the Hussites or to subjugate them.

John's mission to Hungary and Central Europe produced mixed results. He was an effective crusher of heretics, but his techniques did not always display the tact such a delicate mission required. After the shocking fall of Constantinople to the Ottoman Turks in 1453, John led a preaching crusade to unify a Christian response to the threat of impending Muslim expansion. At the age of seventy, Saint John personally led troops in a successful battle to defend Belgrade from the Turks, but he died soon afterward. Over two centuries after his death, John and his melodic last name of Capistrano were immortalized by his Franciscan brothers when they named a large mission in Southern California in his honor. The Mission of San Juan Capistrano, although ruined by earthquakes, is a much visited stop on the famous chain of missions that wind up and down the spine of California. This soldier-priest and tireless reformer and preacher was canonized in 1724.

Saint John of Capistrano, we ask your intercession to embolden all preachers to present the truths of Catholicism in all their fullness and vigor, and to buttress that preaching by an impeccable life of virtue and apostolic activity.

Bl. Arnold Reche



Bl. Arnold Reche

Son of Claude and Anne Flausset Reche, a poor family in a small village. His father was extremely religious shoemaker, his mother given to fits of depression over their impoverished condition, and Nicholas was one of nine children. He grew up with strong religious values and a fear of sin. Considered the only serious student in his catechism class, he taught catechism to the younger children. However, when he moved to the Charlesville as a young adult, he began drifting to a more secular life.

He worked as a coachman for a wealthy family, and a mule driver for a contractor building a local church. His aunt, who lived nearby, convinced him to make some changes in his life: Nicholas began to attend classes conducted by the Brothers of the Christian Schools, and returned to a life of active and intense prayer. He joined the LaSalle Brothers in 1862 at age 28, taking the name Brother Arnold, and making his final vows in 1871.

He worked as a medic, treating the wounded in the trenches during the Franco-Prussian War, and was awarded the bronze cross for his work. Taught at the Brothers boarding school at Rheims, France; noted as a mediocre teacher of classroom topics, but an outstanding teacher of Christian doctrine. Novice director for the congregation in 1877, a move that got him out of the class rooms where he felt he was a failure. Director general of the house at Courlancy from March 1890 till his death a few months later.

Born: 2 September 1838 at Landroff, Lorraine, France as Nicholas-Jules Reche

Died: • 23 October 1890 following a cerebral hemorrhage• buried in the public cemetery at Rheims, France• grave known as a site of miracles

Beatified: 1 November 1987 by Pope John Paul II

Saint Ignatius of Constantinople



St. Ignatius of Constantinople

Son of the Byzantine emperor Michael I. Imprisoned for political reasons in a monastery in 813 by Leo the Armenian; there he learned about and entered the religious life, taking the name Ignatius.

Monk. Priest. Abbot. Patriarch of Constantinople in 842. Fought corruption in civil and religious life, even in the highest offices; refused communion to Bardas Caesar due to his acts of incest. Because of his high standards, Ignatius was exiled from 858 to 867, but eventually returned in triumph.

Born: c. 799 in Constantinople as Nicetas

Died: • 23 October 877 of natural causes• relics in the church of Saint Michael, Constantinople

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