



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 132, Tuesday, October 20, 2020.

Tuesday of the Twenty-ninth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	EPH 2:12-22	Responsorial Psalm
	2nd Reading		Gospel
			85:9AB-10, 11-12, 13-14
Syro-Malabar Rite	1st Reading	GAL 6:11-18	Gospel
Syro-Malankara Rite	1st Reading	PHIL 4:4-9	Gospel
			LK 12:35-38
			LK 4:38-44
			MT 15:1-9

When the Master Knocks - Open at Once

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email: mojcounselor@gmail.com

Meditation: If the Lord Jesus knocked on your door today would you be ready and eager to receive him? He wants us to be prepared for his coming - today, tomorrow, at the hour of our departure from this life (our death), and when he comes again at the end of this present world to reward those who have believed in him - the only begotten Son of the Father in heaven who was sent to deliver us from sin and death. The Lord Jesus calls to us each and every day. He says, "Listen! I am standing and knocking at your door. If you hear my voice and open the door, I will come in and we will eat together" (Revelations 3:20).

Be watchful and ready to serve the Lord when he calls

Jesus told his followers a parable from everyday life that illustrated the necessity of being prepared to open the door at once when the Master of the house knocks and calls for his servants to let him in. Doors in the ancient world were often bolted from the inside, especially at night, to keep out thieves and troublemakers. Servants who knew their master's voice were expected to be vigilant and prepared to unbolt the door and let him in without a moment's delay. This required a listening ear and attentive spirit that could block out other noises and distractions. If the servants refused to answer the door or delayed too long, they could expect a rebuke or punishment from the master.

The Lord and Master serves us

But Jesus' story adds an unexpected reward for those who open at once - even in the middle of the night when everyone is fast asleep. The master who returns from a wedding feast to his home late at night does the unthinkable when his servants greet him at the door. He puts on a servant's uniform and apron and seats his servants at his own table. And then - to their astonishment no doubt - the master himself waits on his servants at table by serving them his choice food and drink. Jesus' parable turns the world's way of thinking upside-down. The master rewards his faithful servants by serving them himself with the best provision, care, and service he can offer.

The Lord Jesus became a servant for our sake

This story illustrates the amazing generous spirit, servant-hearted love, and profound humility of God who is the exalted Lord and Master over all he has created. The Father sent his only begotten Son to become a man for our sake who shed his blood for us on the cross to save us from slavery to sin and Satan and victory over death through his resurrection power that gives us new abundant life in his Spirit. Paul the Apostle tells us that Jesus who was equal with the Father, nonetheless, humbled himself and became a servant for our sake (Philippians 2:5-8).

Do you listen for the voice of the Lord calling to you? And are you ready to receive him today so that you may be nourished with his life-giving word that has power to transform you into his likeness and way of steadfast love and merciful goodness? The Lord Jesus offers us rich food and provision for our daily lives. But we can miss his daily provision if we allow our hearts, minds, and ears to be distracted with other things - even good things that crowd out his voice and invitation to let him enter and feast with us.

The Lord loves faithfulness

Jesus' parable also has an important lesson for each one of us as well. Just as Jesus was faithful and ready to obey his Father in everything - even to the point of laying down his life for us on the cross, we, too are called to be faithful and ready to do whatever our heavenly Father commands us. How can we serve as Jesus served and be faithful to the end of our days? Only love - the love which God has poured into our hearts through the Holy Spirit who has been given to us (Romans 5:5) - can transform us and fill us with joy and courage in offering our lives in humble service to God and one another. The Lord Jesus sets us free from fear and pride so we can love and serve one another as he has loved and served each one of us (Ephesians 5:2). Ask the Lord to give you a servant heart and a willing spirit that is ready to listen and eager to obey.

Lord Jesus, you loved me first and you gave your life for me. Fill me with a joyful heart and a generous spirit that is ready to serve and to do whatever you command.

Reading 1 EPH 2:12-22

Brothers and sisters: You were at that time without Christ, alienated from the community of Israel and strangers to the covenants of promise, without hope and without God in the world. But now in Christ Jesus you who once were far off have become near by the Blood of Christ.

For he is our peace, he made both one and broke down the dividing wall of enmity, through his Flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one Body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

So then you are no longer strangers and sojourners, but you are fellow citizens with the holy ones and members of the household of God, built upon the foundation of the Apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is held together and grows into a temple sacred in the Lord; in him you also are being built together into a dwelling place of God in the Spirit.

Responsorial Psalm 85:9AB-10, 11-12, 13-14

R. (see 9) The Lord speaks of peace to his people.
I will hear what God proclaims: the LORD—for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.
R. The Lord speaks of peace to his people.
Kindness and truth shall meet: justice and peace shall kiss.
Truth shall spring out of the earth, and justice shall look down from heaven.
R. The Lord speaks of peace to his people.
The LORD himself will give his benefits: our land shall yield its increase.
Justice shall walk before him, and salvation, along the way of his steps.
R. The Lord speaks of peace to his people.

Alleluia LK 21:36

R. Alleluia, alleluia.
Be vigilant at all times and pray that you may have the strength to stand before the Son of Man.
R. Alleluia, alleluia.

Gospel LK 12:35-38

Jesus said to his disciples: "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

- 01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
- 02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
- 03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
- 04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
- 05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
- 06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
- 07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
- 08 Job 1–3, Zech 3–4, Eph 3, Ps 114
- 09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
- 10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
- 11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
- 12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
- 13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
- 14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
- 15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
- 16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
- 17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
- 18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
- 19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
- 20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
- 21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
- 22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
- 23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
- 24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
- 25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
- 26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
- 27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
- 28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
- 30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
- 31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94



Today's Saints

St. Maria Bertilla Boscardin



St. Maria Bertilla Boscardin

Born to a poor peasant family headed by Angelo Boscardin who, by his own account, was a violently abusive drunk. Anna had little education, was simple and innocent, and was considered mentally slow; referred to as the goose (as in, "silly as a..."). Worked as a house servant in her youth.

Joined the Sisters of Saint Dorothy, Daughters of the Sacred Heart at Vincenza, Italy in 1904, taking the name Bertilla. After working in the convent's kitchen and laundry, she trained as a nurse in 1907.

Assigned to the hospital in Treviso, Italy, a facility managed by the Sisters of Saint Dorothy. Sister Maria worked in the children's ward, becoming a great favorite for her simple, gentle way with the young patients. She cared for wounded Italian soldiers during World War I, and was noted by local authorities for staying with patients in 1917 while the area was being bombed.

A supervisor, angry at Bertilla's growing reputation, reassigned her to the hospital laundry. Her congregation's mother-general heard of this vindictive treatment, and transferred Bertilla back to nursing, making her the supervisor of the children's ward in 1919.

Born: 6 October 1888 at Brendola, Italy as Anna Francesca Boscardin

Died: • 20 October 1922 of cancer at Treviso, Italy • many healing miracles reported at her tomb

Canonized: • 11 May 1961 by Pope John XXIII • the crowds gathered for the recognition included family members and an unknown number of her patients

St. Artemius



St. Artemius

Noted soldier and military leader under Emperor Constantine the Great. Imperial prefect (viceroy) of Egypt and Duke of Alexandria, appointed by Emperor Constantius; he used his position to spread the faith. During the reign of Julian the Apostate, Artemius became a fanatical Arian heretic, hunting and persecuting monks, nuns and bishops, including Saint Athanasius.

However, through prayer and the horror of the persecutions, Artemius converted to orthodox Christianity, supported the faith, and turned on pagans, including Julian. He was accused by heathens of destroying idols, arrested, taken to Antioch, tortured and martyred.

Died: • beheaded in 363 in Antioch • buried by local Christians in Antioch • relics later transferred to Constantinople

St. Acca of Hexham



St. Acca of Hexham

Grew up in the household of Saint Bosa of York, and became his spiritual student, aide, and travelling companion. Benedictine monk. Close friend of and chaplain to Saint Wilfrid, and accompanied him on trips to the continent.

Friend of the Venerable Bede, who dedicated some of his writings to Acca. Abbot of Saint Andrews at Hexham, England in 709, nominated by Saint Wilfrid just before that holy man died. Bishop of Hexham.

Built churches, and re-outfitted the principal church at Hexham. Had a beautiful singing voice, and encouraged the revival of vocal music in British liturgy. First English prelate to appeal to Vatican in a dispute. Believed the Church in England needed to be more like Rome in liturgical form. Bible scholar with a large theological library who supplied information for Bede's Ecclesiastical History.

Political intrigues led to King Ceolwulf of Northumbria being kidnapped in 731, and forced to enter a monastery. Ceolwulf's supporters later restored him to the throne, and Acca was exiled, which probably indicates his involvement in the coup. Some records imply that he fled west, and was appointed bishop of Whithorn.

Born: c.660 in Northumbria, England

Died: • 20 October 742 at Whithorn, Galloway, Scotland of natural causes • buried beside the east wall of Hexham Cathedral between two huge stone crosses decorated with vines and tendrils, which survive to today and can be seen in the abbey church • relics translated in the late 10th century, in 1154, and in 1240

Patronage: learning

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