


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

ABOUT US

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 132, Sunday, October 18, 2020.

Twenty-ninth Sunday in Ordinary Time

Latin Rite	1st Reading	IS 45:1, 4-6	Responsorial Psalm	96:1, 3, 4-5, 7-8, 9-10
	2nd Reading	1 THES 1:1-5B		
	Gospel	MT 22:15-21		
Syro-Malabar Rite	1st Reading	GAL 5:16-26	Gospel	LK 8:41b-56
Syro-Malankara Rite	1st Reading	1 TIM 6:13-21	Gospel	MT 23:1-12

Give to God What Belongs to God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Meditation:

What do we owe God and our neighbor? Scripture tells us to give to everyone whatever is their due and to "owe no one anything, except to love one another" (Romans 13:6-8). The Jewish authorities sought to trap Jesus in a religious-state issue. The Jews resented their foreign rulers and despised paying taxes to Caesar. They posed a dilemma to test Jesus to see if he was loyal to them and to their understanding of religion. If Jesus answered that it was lawful to pay taxes to a pagan ruler, then he would lose credibility with the Jewish nation who would regard him as a coward and a friend of Caesar. If he said it was not lawful, then the Pharisees would have grounds to report him to the Roman authorities as a political trouble-maker and have him arrested.

Coins inscribe the owner's name and authority on them

Jesus avoided their trap by confronting them with the image of a coin. Coinage in the ancient world had significant political power. Rulers issued coins with their own image and inscription on them. In a certain sense the coin was regarded as the personal property of the ruler. Where the coin was valid the ruler held political sway over the people. Since the Jews used the Roman currency, Jesus explained that what belonged to Caesar must be given to Caesar.

We have been "stamped" with God's image and likeness

This story has another deeper meaning as well. We, too, have been stamped with God's image since we are created in his own likeness - "God created man in his own image ..male and female he created them" (Genesis 1:26-27). We rightfully belong not to ourselves, but to God who created us and redeemed us in the precious blood of his Son, our Lord Jesus Christ (see 1 Corinthians 6:19-20). Paul the Apostle says that we are to present our bodies as a living sacrifice to God (Romans 12:1). Do you acknowledge that your life and everything you possess belongs to God and not to yourself? And do you give to God what rightfully belongs to him?

Lord, because you have made me, I owe you the whole of my love; because you have redeemed me, I owe you the whole of myself; because you have promised so much, I owe you all my being. Moreover, I owe you as much more love than myself as you are greater than I, for whom you gave yourself and to whom you promised yourself. I pray you, Lord, make me taste by love what I taste by knowledge; let me know by love what I know by understanding. I owe you more than my whole self, but I have no more, and by myself I cannot render the whole of it to you. Draw me to you, Lord, in the fullness of love. I am wholly yours by creation; make me all yours, too, in love. (prayer of Anselm, 1033-1109 AD)

Reading 1 IS 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

Responsorial Psalm 96:1, 3, 4-5, 7-8, 9-10

R. (7b) Give the Lord glory and honor. Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations: among all peoples, his wondrous deeds. R. Give the Lord glory and honor. For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens. R. Give the Lord glory and honor. Give to the LORD, you families of nations, give to the LORD glory and praise: give to the LORD the glory due his name! Bring gifts, and enter his courts. R. Give the Lord glory and honor. Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity. R. Give the Lord glory and honor.

Reading 2 1 THES 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians
In God the Father and the Lord Jesus Christ: grace to you and peace.
We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.
Alleluia
PHIL 2: 15D, 16A
R. Alleluia, alleluia.
Shine like lights in the world as you hold on to the word of life.
R. Alleluia, alleluia

Gospel MT 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech.
They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?"
Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?"
They replied, "Caesar's."
At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: OCTOBER

01 Jdth 14–16, Hab 3, Gal 3:1–15, Ps 109:20–27
02 Esther 11:2–12:6, Esther 1, Zeph 1, Gal 3:16–29, Ps 109:28–31
03 Esther 2:1–3:13, Esther 13:1–7, Esther 3:14–15, Zeph 2–3, Gal 4, Ps 110
04 Esther 4, Esther 13:8–15:16, Haggai 1, Gal 5, Ps 111
05 Esther 5–7, Haggai 2, Gal 6, Ps 112:1–6
06 Esther 8:1–12, Esther 16, Esther 8:13–17, Zech 1, Eph 1, Ps 112:7–10
07 Esther 9:1–11:1, Zech 2, Eph 2, Ps 113
08 Job 1–3, Zech 3–4, Eph 3, Ps 114
09 Job 4–5, Zech 5, Eph 4:1–20, Ps 115:1–7
10 Job 6–7, Zech 6–7, Eph 4:21–32, Ps 115:8–14
11 Job 8–9, Zech 8, Eph 5, Ps 115:15–18
12 Job 10–11, Zech 9, Eph 6, Ps 116:1–10
13 Job 12–13, Zech 10, Phil 1:1–18, Ps 116:11–19
14 Job 14–15, Zech 11, Phil 1:19–30, Ps 117
15 Job 16–17, Zech 12–13, Phil 2, Ps 118:1–10
16 Job 18–19, Zech 14, Phil 3, Ps 118:11–17
17 Job 20, Mal 1–2, Phil 4, Ps 118:18–24
18 Job 21–22, Mal 3, Col 1, Ps 118:25–29
19 Job 23–25, Mal 4, Col 2, Ps 119:1–10
20 Job 26–27, 1 Macc 1:1–28, Col 3:1–14, Ps 119:11–17
21 Job 28–29, 1 Macc 1:29–48, Col 3:15–4:18, Ps 119:18–24
22 Job 30–31, 1 Macc 1:49–64, 1 Thess 1, Ps 119:25–31
23 Job 32, 1 Macc 2:1–25, 1 Thess 2–3, Ps 119:32–38
24 Job 33–34, 1 Macc 2:26–45, 1 Thess 4, Ps 119:39–45
25 Job 35–36, 1 Macc 2:46–70, 1 Thess 5, Ps 119:46–52
26 Job 37, 1 Macc 3:1–15, 2 Thess 1, Ps 119:53–59
27 Job 38–39, 1 Macc 3:16–35, 2 Thess 2, Ps 119:60–66
28 Job 40, 1 Macc 3:36–60, 2 Thess 3, Ps 119:67–73
30 Prov 1–2, 1 Macc 4:17–36, 1 Tim 3, Ps 119:81–87
31 Prov 3–4, 1 Macc 4:37–61, 1 Tim 4, Ps 119:88–94

Today's Saints

St. Luke the Evangelist



Born: at Antioch

Died: • c.74 in Greece• some stories say he was martyred, others that he died of natural causes• relics at Padua, Italy

Patronage: artists, bachelors, bookbinders, brewers, butchers, doctors, glass makers, glassworkers, glaziers, gold workers, goldsmiths, lacemakers, lace workers, notaries, painters, physicians, sculptors, stained glass workers, surgeons, unmarried men, Worshipful Company of Painters, 2 cities

St. Isaac Jogues



Born: 10 January 1607 at Orleans, France

Died: • tomahawked in the head by an Iroquois chief on 18 October 1646 at Ossernenon in what would become upstate New York, USA• his head was displayed on a pole and his body thrown in to the Mohawk River

Canonized: 29 June 1930 by Pope Pius XI

Patronage: • Americas• Canada

Bl. Burchard I of Halberstadt



Born: 18 October 1000 in Nabburg, Germany

Died: • 18 October 1059 in Halberstadt, Germany• buried in the cathedral of Halberstadt• re-interred at the church at the Burchardi monastery in 1060 following a fire at the cathedral• relics moved to the Franciscan church of Saint Andrew when the monastery was abolished in 1810• some relics moved to the parish church of Nabburg, Germany in 1984

Beatified: 1253 by Pope Innocent IV

St. Luke the Evangelist

Born to pagan Greek parents, and possibly a slave. One of the earliest converts to Christianity. Physician, studying in Antioch and Tarsus. Probably travelled as a ship's doctor; many charitable societies of physicians are named for him. Legend has that he was also a painter who may have done portraits of Jesus and Mary, but none have ever been correctly or definitively attributed to him; this story, and the inspiration his Gospel has always given artists, led to his patronage of them. He met Saint Paul the Apostle at Troas, and evangelized Greece and Rome with him, being there for the shipwreck and other perils of the voyage to Rome, and stayed in Rome for Paul's two years in prison. Wrote the Gospel According to Luke, much of which was based on the teachings and writings of Paul, interviews with early Christians, and his own experiences. Wrote a history of the early Church in the Acts of the Apostles.

St. Isaac Jogues

Joined the Jesuits at Rouen, France in 1624. Priest. Taught literature. Missionary to New France (Canada) in 1636, starting in Quebec and working among the Hurons and Petuns in the area of the Great Lakes. This was a rough assignment - not only were the living conditions hard, but the locals blamed the "Blackrobes" for any disease, ill luck, or other problems that occurred where they were. Captured on 3 August 1642 by the Mohawks, enslaved, tortured and mutilated for thirteen months, he taught the Faith to any who would listen. With the help of local Dutch settlers he finally escaped and was sent back to France to recover. In 1644 he returned to Canada to continue his work with the natives and negotiate peace with the Iroquois. Martyred with fellow Jesuit priest Saint John de Brebeuf and several lay missionaries when the natives blamed Christian sorcery for an epidemic and crop failure.

Bl. Burchard I of Halberstadt

Son of Henry of Schweinfurt, Margrave of Nordgau in Bavaria, Germany, and Gerberga von Henneberg, a daughter of Count Otto II. Studied at the convent school of Saint Emmeram in Regensburg, Germany. Secular politician.

Chancellor to emperor Conrad II in 1032. Even working in the imperial court he was noted for his personal piety and his good example of a Christian in the world. Bishop of Halberstadt, Germany in 1036. Improved housing for clerics, built chapels, churches and monasteries.

Accompanied Conrad II on his Italian campaign in 1038 to 1039. Worked with and supported emperor Henry III. Worked to defuse political tensions within the Church hierarchy.

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