



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 131, Friday, August 28, 2020.

Memorial of Saint Augustine, Bishop and Doctor of the Church

| Today's Bible Readings | | | |
|------------------------|-------------|---------------|---------------------------------------|
| Latin Rite | 1st Reading | 1 COR 1:17-25 | Responsorial Psalm 33:1-2, 4-5, 10-11 |
| | 2nd Reading | | Gospel MT 25:1-13 |
| Syro-Malabar Rite | 1st Reading | EPH 4:7-12 | Gospel JN 15:18-25 |
| Syro-Malankara Rite | 1st Reading | ROM 8:26-30 | Gospel JN 15:1-8 |

The Foolish Will Miss Heaven's Wedding Feast

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Our Website

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Prayer requests to

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Meditation:

Are you missing out on what's most important in life? Being unprepared can lead to unnecessary trouble and even disaster! What good is a life-jacket left on the shore when the boat is sinking? Jesus' story of ten single ladies waiting for a wedding procession in the middle of the night seems strange to most westerners today. But Jesus' audience knew all too well how easily this could happen to them.

Don't miss the most important engagement of all

Wedding customs in ancient Palestine required extra vigilance and preparation for everyone involved. (Some near eastern villages still follow this custom.) The bride and groom did not go away for their honeymoon, but celebrated for a whole week with their family and friends. It was the custom for the groom, in company with his friends, to come at his discretion and get his bride and bring her to their new home.

They would take the longest route possible so that many villagers along the way could join in the wedding procession. Once they arrived and closed the doors, no one else could be admitted. If the groom decided to come and bring his bride at night, then lights were required by necessity to guide the travelers through the dark and narrow streets. No one was allowed on the village streets at night without a lamp!

To show up for a wedding party without proper attire and travel arrangements is like trying to get into a special event today that requires a prearranged permit or reservation. You just don't get in without the proper pass. Can you imagine the frustration travelers might experience when going abroad and finding out that they can't get into some country because they don't have the right visa or a valid passport.

The consequences of being unprepared to meet the Lord

Jesus warns us that there are consequences for being unprepared. There are certain things you cannot obtain at the last moment. For example, students cannot prepare for their exams when the day of testing is already upon them. A person cannot get the right kind of character, strength, and skill required for a task at hand unless they already possess it, such as a captain with courage and nautical skills who must steer a ship through a dangerous storm at sea.

When the Lord Jesus comes to lead you to his heavenly banquet will you be ready to hear his voice and follow? Our eternal welfare depends on our hearing, and many have trained themselves to not hear. We will not be prepared to meet the Lord, face to face, when he calls us on the day of judgment, unless we listen to him today. The Lord invites us to feast at his heavenly banquet table. Are you ready?

Lord Jesus, make me vigilant and attentive to your voice that I may heed your call at all times. May I find joy in your presence and delight in doing your will.

Reading 1

1 COR 1:17-25

Brothers and sisters:

Christ did not send me to baptize but to preach the Gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: I will destroy the wisdom of the wise, and the learning of the learned I will set aside. Where is the wise one? Where is the scribe? Where is the debater of this age? Has not God made the wisdom of the world foolish?

For since in the wisdom of God the world did not come to know God through wisdom, it was the will of God through the foolishness of the proclamation to save those who have faith. For Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Responsorial Psalm 33:1-2, 4-5, 10-11

R. (5) The earth is full of the goodness of the Lord.

Exult, you just, in the LORD: praise from the upright is fitting. Give thanks to the LORD on the harp: with the ten-stringed lyre chant his praises. R. The earth is full of the goodness of the Lord.

For upright is the word of the LORD, and all his works are trustworthy. He loves justice and right: of the kindness of the Lord the earth is full.

R. The earth is full of the goodness of the Lord. The LORD brings to nought the plans of nations: he foils the designs of peoples. But the plan of the LORD stands forever: the design of his heart, through all generations.

R. The earth is full of the goodness of the Lord.

Alleluia LUKE 21: 36 R. Alleluia, alleluia.

Be vigilant at all times and pray, that you may have the strength to stand before the Son of Man. R. Alleluia, alleluia.

Gospel MT 25:1-13

Jesus told his disciples this parable: "The Kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps.

The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.'

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: AUGUST

- 01 1 Chron 1, Ezek 48:13-35, Acts 24, Ps 89:28-34
- 02 1 Chron 2, Dan 1, Acts 25:1-13, Ps 89:35-41
- 03 1 Chron 3-4, Dan 2:1-16, Acts 25:14-27, Ps 89:42-48
- 04 1 Chron 5, Dan 2:17-37, Acts 26, Ps 89:49-52
- 05 1 Chron 6, Dan 2:38-49, Acts 27:1-20, Ps 90:title-9
- 06 1 Chron 7, Dan 3:1-23, Acts 27:21-44, Ps 90:10-17
- 07 1 Chron 8, Song of Three 1-25, Acts 28:1-19, Ps 91:1-6
- 08 1 Chron 9, Song of Three 26-45, Acts 28:20-31, Ps 91:7-16
- 09 1 Chron 10-11, Song of Three 46-68, Rom 1, Ps 92:title-3
- 10 1 Chron 12, Dan 3:24-30, Rom 2, Ps 92:4-10
- 11 1 Chron 13-15, Dan 4, Rom 3:1-14, Ps 92:11-15
- 12 1 Chron 16, Dan 5:1-14, Rom 3:15-31, Ps 93:1-94:5
- 13 1 Chron 17-18, Dan 5:15-31, Rom 4, Ps 94:6-12
- 14 1 Chron 19-21, Dan 6, Rom 5, Ps 94:13-19
- 15 1 Chron 22-23, Dan 7:1-15, Rom 6, Ps 94:20-23
- 16 1 Chron 24, Dan 7:16-28, Rom 7, Ps 95
- 17 1 Chron 25-26, Dan 8, Rom 8:1-20, Ps 96:1-6
- 18 1 Chron 27, Dan 9, Rom 8:21-39, Ps 96:7-13
- 19 1 Chron 28-29, Dan 10, Rom 9, Ps 97:1-7
- 20 2 Chron 1-3, Dan 11:1-13, Rom 10, Ps 97:8-12
- 21 2 Chron 4-5, Dan 11:14-33, Rom 11:1-14, Ps 98
- 22 2 Chron 6-7, Dan 11:34-12:13, Rom 11:15-36, Ps 99
- 23 2 Chron 8-9, Dan 13:1-15, Rom 12, Ps 100
- 24 2 Chron 10-11, Dan 13:16-36, Rom 13, Ps 101:title-4
- 25 2 Chron 12-14, Dan 13:37-64, Rom 14, Ps 101:5-8
- 26 2 Chron 15-17, Dan 14:1-12, Rom 15, Ps 102:title-9
- 27 2 Chron 18-19, Dan 14:13-42, Rom 16, Ps 102:10-16
- 28 2 Chron 20, Hos 1, 1 Cor 1:1-13, Ps 102:17-23
- 29 2 Chron 21-23, Hos 2, 1 Cor 1:14-31, Ps 102:24-28
- 30 2 Chron 24-25, Hos 3-4, 1 Cor 2, Ps 103:title-9
- 31 2 Chron 26-27, Hos 5, 1 Cor 3, Ps 103:10-16



Today's Saints

St. Augustine of Hippo



St. Augustine of Hippo

Son of a pagan father who converted on his death bed, and of Saint Monica, a devout Christian. Raised a Christian, he lost his faith in youth and led a wild life. Lived with a Carthaginian woman from the age of 15 through 30. Fathered a son whom he named Adeotadus, which means the gift of God. Taught rhetoric at Carthage and Milan, Italy. After investigating and experimenting with several philosophies, he became a Manichean for several years: it taught of a great struggle between good and evil, and featured a lax moral code. A summation of his thinking at the time comes from his Confessions: "God, give me chastity and continence - but not just now."

Augustine finally broke with the Manicheans and was converted by the prayers of his mother and the help of Saint Ambrose of Milan, who baptized him.

On the death of his mother he returned to Africa, sold his property, gave the proceeds to the poor, and founded a monastery. Monk. Priest. Preacher. Bishop of Hippo in 396. Founded religious communities. F

ought Manichaeism, Donatism, Pelagianism and other heresies. Oversaw his church and his see during the fall of the Roman Empire to the Vandals. Doctor of the Church. His later thinking can also be summed up in a line from his writings: Our hearts were made for You, O Lord, and they are restless until they rest in you.

Born: 13 November 354 at Tagaste, Numidia, North Africa (Souk-Ahras, Algeria) as Aurelius Augustinus

Died: 28 August 430 at Hippo, North Africa

Patronage: • against sore eyes• against vermin• brewers• printers• theologians• 7 dioceses• 7 cities

St. Edmund Arrowsmith



St. Edmund Arrowsmith

Son of the farmer Robert Arrowsmith and Margery Gerard Arrowsmith. His rebel parents refused to attend Protestant services, harbored priests in their home, and at one point were arrested for their actions, and dragged away in the night, leaving the child Edmund alone. Entered Douai College in 1605: he was forced to quit due to ill health. Ordained in France in 1611. Worked among beleaguered English Catholics in Lancashire for 15 years. Even in those oppressive times he was known for his pleasant disposition, sincerity, and energy.

Queen Elizabeth's governors and hierarchy lived on confiscated Catholic property, so public distrust of priests as agents of Catholic Spain working for a Spanish invasion, worked to their advantage, keeping the population in a constant state of paranoia, dependant on an intrusive government. To keep all this in place, Elizabeth had her own Inquisition. Edmund was arrested in 1622 for his faith, and spent his prison time arguing theology with the local Protestant bishop.

Edmund was unexpectedly freed by a pardon issued by King James I. After making the Spiritual Exercises, Edmund entered the Jesuits in 1623, and returned to Lancashire for the remaining five years of his life. Betrayed by the son of the landlord of the Blue Anchor Inn in south Lancashire, he was arrested by priest hunters, and imprisoned for his vocation. He decided to let the court prove the charge rather than help them with a confession, replying, "Would that I were worthy of being a priest!" When the jury found him guilty of being a Jesuit priest, he exclaimed, "Thanks be to God!" Brought to execution, he prayed for everyone in the kingdom, then said, "Be witnesses with me that I die a constant Roman Catholic and for Christ's sake: let my death be an encouragement to your going forward in the Catholic religion." His confession on the day of his execution was heard by fellow-prisoner Saint John Southworth, and his final words were "Bone Jesu" (O good Jesus).

Born: • 1585 at Haydock, Lancashire, England as Brian Arrowsmith• his confirmation name was Edmund, and he preferred to use it

Died:• hanged, drawn, and quartered on 28 August 1628 at Lancaster, England• his hand is preserved as a relic at Saint Oswald's Church, Ashton-in-Makerfield, England

Canonized: 25 October 1970 by Pope Paul VI as one of the Forty Martyrs of England and Wales

St. Julian of Auvergne



St. Julian of Auvergne

Officer in the Imperial Roman army, and a closet Christian. He retired from the army and fled to Auvergne, France during the persecutions of Diocletian. At one point he was hidden by Saint Ferreolus the Tribune. Julian later surrendered to pursuing Christian-hunters, and made a public announcement of his faith. Martyr. At least 80 French townships have some variant of his name.

Born: at Vienne, Dauphiny, Gaul (modern France)

Died: • beheaded near Brionde, Gaul• water from a spring that grew nearby was later believed to cure headaches

• relics enshrined at the monastery of Saint Julian a priest! destroyed by Julian guilts

• the site of the relics became known for miraculous cures, especially in the family of Saint Gregory of Tours, who wrote about them

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