


We dedicate this website to the Generous Heart of Mother Mary



**Mission of Jesus.com**

**About Us**

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...**


Volume 129, Monday, June 8, 2020.

Monday of the Tenth Week In Ordinary Time

Latin Rite	1st Reading 2nd Reading	<b>Today's Bible Readings</b> 1 KGS 17:1-6	Responsorial Psalm Gospel	121:1BC-2, 3-4, 5-6, 7-8 MT 5:1-12 JN 11:17-27 JN 7:37-39
Syro-Malabar Rite	1st Reading	PHIL 3:16-21	Gospel	
Syro-Malankara Rite	1st Reading	GAL 3:15-20	Gospel	

"Rejoice and be glad, for your reward is great in heaven"

**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer**  
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to  
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**Today's Saints**


St. Mariam Thresia Chiramel Mankidiyan



St. Jacques Berthieu



St. Medard of Noyon



**Meditation:**

What is the good life which God intends for us? And how is it related with the ultimate end or purpose of life? Is it not our desire and longing for true happiness, which is none other than the complete good, the sum of all goods, leaving nothing more to be desired? Jesus addresses this question in his sermon on the mount.

The heart of Jesus' message is that we can live a very happy life. The call to holiness, to be saints who joyfully pursue God's will for their lives, can be found in these eight beatitudes. Jesus' beatitudes sum up our calling or vocation - to live a life of the beatitudes. The word beatitude literally means "happiness" or "blessedness".

God gives us everything that leads to true happiness

What is the significance of Jesus' beatitudes, and why are they so central to his teaching? The beatitudes respond to the natural desire for happiness that God has placed in every heart. They teach us the final end to which God calls us, namely the coming of God's kingdom (Matthew 4:17), the vision of God (Matthew 5:8: 1 John 2:1), entering into the joy of the Lord (Matthew 25:21-23) and into his rest (Hebrews 4:7-11). Jesus' beatitudes also confront us with decisive choices concerning the life we pursue here on earth and the use we make of the goods he puts at our disposal.

Jesus' tells us that God alone can satisfy the deepest need and longing of our heart. Teresa of Avila's (1515-1582) prayer book contained a bookmark on which she wrote: Let nothing disturb you, let nothing frighten you. All things pass - God never changes. Patience achieves all it strives for. Whoever has God lacks nothing -God alone suffices.

Is God enough for you? God offers us the greatest good possible - abundant life in Jesus Christ (John 10:10) and the promise of unending joy and happiness with God forever. Do you seek the highest good, the total good, which is above all else?

The beatitudes are a sign of contradiction to the world's way of happiness

The beatitudes which Jesus offers us are a sign of contradiction to the world's understanding of happiness and joy. How can one possibly find happiness in poverty, hunger, mourning, and persecution? Poverty of spirit finds ample room and joy in possessing God as the greatest treasure possible. Hunger of the spirit seeks nourishment and strength in God's word and Spirit. Sorrow and mourning over wasted life and sin leads to joyful freedom from the burden of guilt and spiritual oppression.

God reveals to the humble of heart the true source of abundant life and happiness. Jesus promises his disciples that the joys of heaven will more than compensate for the troubles and hardships they can expect in this world.

Thomas Aquinas said: "No one can live without joy. That is why a person deprived of spiritual joy goes after carnal pleasures." Do you know the happiness of hungering and thirsting for God alone?

"Lord Jesus, increase my hunger for you and show me the way that leads to everlasting peace and happiness. May I desire you above all else and find perfect joy in doing your will."

**Reading 1** 1 KGS 17:1-6

Elijah the Tishbite, from Tishbe in Gilead, said to Ahab:  
"As the LORD, the God of Israel, lives, whom I serve,  
during these years there shall be no dew or rain except at my word."  
The LORD then said to Elijah:  
"Leave here, go east  
and hide in the Wadi Cherith, east of the Jordan.  
You shall drink of the stream,  
and I have commanded ravens to feed you there."  
So he left and did as the LORD had commanded.  
He went and remained by the Wadi Cherith, east of the Jordan.  
Ravens brought him bread and meat in the morning,  
and bread and meat in the evening,  
and he drank from the stream.

**Responsorial Psalm** 121:1BC-2, 3-4, 5-6, 7-8

R. (see 2) Our help is from the Lord, who made heaven and earth.  
I lift up my eyes toward the mountains:  
whence shall help come to me?  
My help is from the LORD,  
who made heaven and earth.  
R. Our help is from the Lord, who made heaven and earth.  
May he not suffer your foot to slip:  
may he slumber not who guards you:  
Indeed he neither slumbers nor sleeps,  
the guardian of Israel.  
R. Our help is from the Lord, who made heaven and earth.  
The LORD is your guardian; the LORD is your shade:  
he is beside you at your right hand.  
The sun shall not harm you by day,  
nor the moon by night.  
R. Our help is from the Lord, who made heaven and earth.  
The LORD will guard you from all evil;  
he will guard your life.  
The LORD will guard your coming and your going,  
both now and forever.  
R. Our help is from the Lord, who made heaven and earth.

Alleluia MATTHEW 5: 12A  
R. Alleluia, alleluia.  
Rejoice and be glad;  
for your reward will be great in heaven.  
R. Alleluia, alleluia.

**Gospel** MT 5:1-12

When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples came to him.  
He began to teach them, saying:

**"Blessed are the poor in spirit,**  
for theirs is the Kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the Kingdom of heaven.  
Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.  
Rejoice and be glad,  
for your reward will be great in heaven.  
Thus they persecuted the prophets who were before you."

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

**Prayers ♦ Prayer**


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

**The Bible in one year: JUNE**

01 1 Sam 5–7, Ezek 2, John 9:1–18, Ps 69:7–13  
02 1 Sam 8–9, Ezek 3, John 9:19–41, Ps 69:14–20  
03 1 Sam 10–11, Ezek 4, John 10:1–20, Ps 69:21–27  
04 1 Sam 12–13, Ezek 5, John 10:21–42, Ps 69:28–36  
05 1 Sam 14, Ezek 6, John 11:1–22, Ps 70  
06 1 Sam 15–16, Ezek 7, John 11:23–44, Ps 71:1–6  
07 1 Sam 17, Ezek 8, John 11:45–57, Ps 71:7–14  
08 1 Sam 18, Ezek 9–10, John 12:1–30, Ps 71:15–24  
09 1 Sam 19–20, Ezek 11:1–11, John 12:31–50, Ps 72:title–3  
10 1 Sam 21–22, Ezek 11:12–25, John 13:1–24, Ps 72:4–10  
11 1 Sam 23–24, Ezek 12, John 13:25–38, Ps 72:11–20  
12 1 Sam 25, Ezek 13, John 14, Ps 73:title–3  
13 1 Sam 26–27, Ezek 14, John 15, Ps 73:4–10  
14 1 Sam 28–30, Ezek 15, John 16:1–15, Ps 73:11–17  
15 1 Sam 31, Ezek 16:1–25, John 16:16–33, Ps 73:18–24  
16 2 Sam 1–2, Ezek 16:26–45, John 17, Ps 73:25–28  
17 2 Sam 3–4, Ezek 16:46–63, John 18:1–21, Ps 74:title–9  
18 2 Sam 5–6, Ezek 17, John 18:22–40, Ps 74:10–16  
19 2 Sam 7–9, Ezek 18:1–19, John 19:1–25, Ps 74:17–23  
20 2 Sam 10–11, Ezek 18:20–32, John 19:26–42, Ps 75:title–6  
21 2 Sam 12, Ezek 19:1–20:13, John 20, Ps 75:7–10  
22 2 Sam 13–14, Ezek 20:14–33, John 21, Ps 76  
23 2 Sam 15, Ezek 20:34–49, Acts 1:1–14, Ps 77:title–3  
24 2 Sam 16–17, Ezek 21, Acts 1:15–26, Ps 77:4–11  
25 2 Sam 18, Ezek 22:1–13, Acts 2:1–32, Ps 77:12–20  
26 2 Sam 19–20, Ezek 22:14–31, Acts 2:33–47, Ps 78:title–4  
27 2 Sam 21, Ezek 23:1–22, Acts 3, Ps 78:5–11  
28 2 Sam 22–23, Ezek 23:23–49, Acts 4:1–24, Ps 78:12–18  
29 2 Sam 24, Ezek 24:1–13, Acts 4:25–37, Ps 78:19–25  
30 1 Kings 1, Ezek 24:14–27, Acts 5:1–31, Ps 78:26–32



St. Mariam Thresia Chiramel Mankidiyan

St. Mariam Thresia, born Thresia Chiramel Mankidiyan, was the founder of the Congregation of the Holy Family. The Indian Syro-Malabar Catholic nun was best known for her frequent visions and ecstasies, as well as receiving the stigmata. Thresia Chiramel Mankidiyan was born in Puthenchira in Irinjalakuda Revenue Division of Thrissur district on April 26, 1876 to Thoma and Thanda. Thresia, named in honor of St. Teresa of Avila, was baptized on May 3, 1876. The Mankidiyan family was once rich, but after Thresia's grandfather married off seven daughters, selling property for each dowry, they became poor. As a young girl, St. Mariam Thresia dedicated herself to the Lord and practiced severe fasts and night vigils. She also made a private vow to remain chaste and was moved by an intense desire to love God. Her worried mother desperately tried to discourage her pious daughter from these activities, because she was starting to thin down.

On May 2, 1888, Thresia's mother passed away. After her mother's death, Thresia left behind her elementary school education and began her search to discern her own vocation in life. Thresia devised a plan to leave her home for a life of penance in the hills, but she changed her mind and returned home to her family. Thresia was heavily involved in apostolic work with poor families during her late 20s. She helped the poor, nursed the sick, visited and comforted the lonely people of her parish. She desired a formal area where she and her friends could continue their work, so in 1903, Thresia approached the Archbishop of Thrissur, Mar John Menachery, with the request to build a house of retreat. He denied her request and suggested she try to join a religious congregation instead. He recommended she join the new Congregation of the Franciscan Clarists. However, Thresia left, as she didn't feel a calling toward it. Throughout much of her life, Thresia received several different spiritual experiences, like prophecy, healing, aura of light, and sweet odor. She also had frequent ecstasies and levitations. On Fridays, people would gather around to witness St. Mariam Thresia lifted high and hanging in the form of a crucifix on her bedroom wall. She also bore a stigmata, similar to St. Padre Pio's, but she kept it hidden from the public. Thresia was also tormented by diabolical attacks and vexations throughout a lot of her life. Bishops began to wonder if Thresia might be a plaything for the devil.

From the years 1902 to 1905, Thresia was subjected to several different exorcisms by the Venerable Joseph Vithayathil, under the Bishop's orders. Years after leaving the Congregation of the Franciscan Clarists, in November 1912, St. Mariam Thresia joined the Carmelites at Ollur. However, she left after a couple of months because she insisted, she did not feel drawn to them either. In 1913, she was permitted to set up her own house at Puthenchira and on May 14, 1914, she founded the Congregation of the Holy Family. She became the first superior of the order. They led a life of prayer and strict penance, much like hermits. However, they continued to visit with the sick and help the poor and needy.

In 1926, an object fell on Thresia's leg, causing a wound. Her injuries continued getting worse, and she was admitted to the local hospital. The doctors deemed her condition to be fatal, and she was moved back to her convent. On June 7, 1926, she received her final sacraments and the Viaticum. A day later, at 10:00 pm, St. Mariam Thresia died from her leg wound, exacerbated from her diabetes. Her final words were, "Jesus, Mary and Joseph: I give you my heart and my soul." St. Mariam Thresia was beatified by Pope John Paul II on April 9, 2000 and canonized by Pope Francis on October 13, 2019. She is the patron saint of the Congregation of the Holy Family and her feast day is celebrated on June 8.

St. Jacques Berthieu

One of seven children in a pious farm family. Ordained on 21 May 1864. Parish priest in Roannes-Saint Mary, France. Feeling a call to religious life, he joined the Jesuits on 31 October 1873. Missionary to Madagascar in 1875. Superior of the mission in Ambositra in 1885, he expanded the stations and brought many converts to the faith. Forced to move several times due to political reasons as his connection to France brought him into conflict with assorted local officials. Martyr.

Born: 28 November 1838 in Monlogis, Polminhac, Cantal, France

Died: • shot on 8 June 1896 in Ambiatibe, Antananarivo, Madagascar by Menalamba rebels for his work in replacing ancestor worship with Christianity• body dumped in the Mananara River

Canonized: 21 October 2012 by Pope Benedict XVI

St. Medard of Noyon

Son of Nectardus, a Frankish noble, and Protagia, Gallo-Roman nobility. Brother of Saint Gildardus, Bishop of Rouen, France. Pious youth and excellent student, educated at Saint-Quentin. Often accompanied his father on business to Vermand, France and to Tournai, Belgium, and frequented the schools there. Ordained at age 33.

Reluctant bishop of Vermand in 530: in 531, he moved his see to Noyon, France, which was further from border clashes. Bishop of Tournai in 532: the union of the two dioceses lasted until 1146. Gave the veil to Queen Saint Radegunde. Medardus was one of the most honoured bishops of his time, his memory has always been venerated in northern France, and he soon became the hero of numerous legends. Each year on his memorial the Rosiere is awarded to the young girl who has been judged the most virtuous and exemplary in the region of Salency, France: she is escorted by 12 boys and 12 girls to the church, where she is crowned with roses and given a gift of money. This is a continuation of a yearly stipend or "scholarship" he apparently instituted when bishop. Legend says that when he was a child, Medard was once sheltered from the rain by a hovering eagle. This is his most common depiction in art, and led to his patronage of good weather, against bad weather, for people who work the fields, etc. Legend has it that if it rains on his feast day, the next 40 days will be wet; if the weather is good, the next 40 will be fine as well. He was also depicted as laughing aloud with his mouth wide open; this led to his patronage against toothache.

Born: c. 456 at Salency, Picardy, France Died: • 8 June 545 at Noyon, France of natural causes• relics at the royal manor of Crouy at the gates of Soissons, France• a Benedictine abbey was built over his tomb

Patronage: • against bad weather• against imprisonment, prisoners, captives• against sterility• against toothache• brewers• for good harvests• for good weather• for rain• mentally ill people• peasants• vineyards

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