

We dedicate this website to the Generous Heart of Mother Mary

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...


Volume 129, Sunday, June 7, 2020.

The Solemnity of the Most Holy Trinity

Latin Rite	1st Reading 2nd Reading	EX 34:4B-6, 8-9 2 COR 13:11-13	Responsorial Psalm Gospel	DN 3:52, 53, 54, 55, 56 JN 3:16-18
Syro-Malabar Rite	1st Reading	1 COR 6:1-11	Gospel	LK 7:36-50
Syro-Malankara Rite	1st Reading	GAL 5:16-26	Gospel	JN 6:25-33

God's incredible gift of love for the world

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer


(+918281778684)

Prayer requests to


Email: mojcounselor@gmail.com

Today's Saints

St. Robert of Newminster



St. Anthony Mary Gianelli



Bl. Anne of Saint Bartholomew



Meditation:

What does Scripture tell us about God and how he relates to us? When God met with Moses on Mount Sinai and made a covenant with the people of Israel, he revealed the nature of his character and his personal love for them.

"The LORD passed before him, and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in mercy and faithfulness"" (Exodus 34:6).

God is all-loving, faithful, merciful, and forgiving by nature. God's love is supreme because it directs, orders, and shapes everything he does.

Love and judgment

Scripture tells us that God is all just and all loving. How does his love and justice go together? God opposes sin and evil with his just wrath (his righteous anger) and right judgment - and he approaches sinful people and evil doers with mercy ("slow to anger" and "ready to forgive") and discipline (the "fatherly" correction and training for righteousness). John the Evangelist tells us that the Father sent his Son into the world - not to condemn but to redeem - not to destroy but to heal and restore. Paul the Apostle tells us that "the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (Romans 6:23). God does not desire the death of anyone (Ezekiel 18:23-32, Ezekiel 33:11, Wisdom of Solomon 1:13). Instead he gives us the freedom to choose between life and death - good and evil.

When we choose to sin and to go our own way apart from God, we bring condemnation upon ourselves. Sin draws us away from God and leads to a spiritual death - a death that is worse than physical loss of life because it results in a hopeless life of misery and separation from God's peace and joy. Jesus was sent on a rescue mission to free us from slavery to sin and death and to bring us the abundant life which will never end. His death brought us true freedom and abundant new life in his Spirit - as well as pardon, reconciliation and adoption as sons and daughters of God.

Jesus took upon himself all of our sins and nailed them to the cross (Colossians 2:14). His death was an atoning sacrifice for our sins and a perfect offering to the Father on our behalf. We can find no greater proof of God's love for fallen sinful humanity than the cross of Jesus Christ. "To ransom a slave God gave away his Son" (from an early Christian hymn for the Easter vigil liturgy). Jesus' mission was motivated by love and obedience. That is why he willingly laid down his life for us. Jesus told his disciples that there is no greater love than for a person to willingly lay down his or her life for a friend (John 15:13). Jesus loved us first - even while we were captives to sin and Satan - in order to set us free and make us friends and beloved children of God.

Believing in the Son of God

Do you believe that Jesus personally died for you - for you alone - simply because he loved you? Scripture tells us that God knew each one of us even before we were knit in our mother's womb (Psalm 139:13, Jeremiah 1:5). We were created for a purpose - to be united with God and to share in his love and glory now and forever. Augustine of Hippo wrote: "God loves each one of us as if there were only one of us to love." God's love is complete and perfect because it is wholly directed towards our greatest good - to make us whole and to unite us in a perfect bond of love and peace. That is why God was willing to go to any length necessary to save us from slavery to sin and death.

How does God's love bring healing, pardon, and wholeness to our lives? God's love has power to set each one of us free from every form of bondage to sin - whether it be bondage to fear and guilt, pride and greed, envy and hatred. We can only know the love of God and experience his healing power to the degree that we put our faith in him and surrender our lives to his will. Faith is the key that opens the door to Christ and to his healing power in our lives. But for faith to be effective we must act and do our part. That is why faith requires repentance and obedience - turning away from unbelief and disobedience - and turning to the Lord with a believing heart and listening ear. That is why Jesus said, "whoever believes in me is not condemned" (John 3:18).

To believe that Jesus is the only Son of God who died for our sins is the key that opens the door to his presence and work in our lives. Jesus said, "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me" (Revelation 3:20). The Lord Jesus knocks at the door of your heart - will you listen today and open at once?

Triune nature of God

The Lord Jesus has revealed to his disciples the great mystery of our faith - the triune nature of God and the inseparable union of the eternal Father, Son, and Holy Spirit. Jesus' mission is to reveal the glory of God to us - a Trinity of persons - God the Father, Son, and Holy Spirit - and to unite us with God in a community of love. The ultimate end, the perfect bond of love and peace, is the entry of God's creatures into the perfect unity of the blessed Trinity.

The Jews understood God as Creator and Father of all that he made (Deuteronomy 32:6) and they understood the nation of Israel as God's firstborn son (Exodus 4:22). Jesus reveals the Father in an unheard of sense. He is eternally Father by his relationship to his only Son, who, reciprocally, is Son only in relation to his Father (see Matthew 11:27). The Spirit, likewise, is inseparably one with the Father and the Son.

The mission of Jesus and of the Holy Spirit are the same. That is why Jesus tells his disciples that the Spirit will reveal the glory of the Father and the Son and will speak what is true. Before his Passover, Jesus revealed the Holy Spirit as the "Paraclete" and Helper who will be with Jesus' disciples to teach and guide them "into all the truth" (John 14:17,26; 16:13). In baptism we are called to share in the life of the Holy Trinity here on earth in faith and after death in eternal light.

Clement of Alexandria, a third century church father, wrote: "What an astonishing mystery! There is one Father of the universe, one Logos (Word) of the universe, and also one Holy Spirit, everywhere one and the same; there is also one virgin become mother, and I should like to call her 'Church'."

We can know God personally

How can we grow in our understanding and experience of God the Father, Son, and Holy Spirit? It is the Holy Spirit who reveals the Father and the Son to us and who gives us the gift of faith to know and understand the truth of God's word. Through baptism we receive the gift of the Holy Spirit and the gift of the Spirit in each one of us as we open our hearts with expectant faith and yield to his work in our lives. Jesus promised his disciples that he would send them the Spirit of truth who would be their Teacher and Guide. Ask the Lord Jesus to renew in you the gift of the Holy Spirit who strengthens us in the seven-fold gifts of wisdom and understanding, right judgment and courage, knowledge and reverence, and holy fear in God's presence (1saiah 11:2-3).

"May the Lord Jesus put his hands on our eyes also, for then we too shall begin to look not at what is seen but at what is not seen. May he open the eyes that are concerned not with the present but with what is yet to come, may he unseal the heart's vision, that we may gaze on God in the Spirit, through the same Lord, Jesus Christ, whose glory and power will endure throughout the unending succession of ages." (prayer of Origin, 185-254 AD)

Reading 1

EX 34:4B-6, 8-9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord, do come along in our company.

This is indeed a stiff-necked people: yet pardon our wickedness and sins, and receive us as your own."

Responsorial Psalm

DN 3:52, 53, 54, 55, 56

R. (52b) Glory and praise for ever! Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

R. Glory and praise for ever! Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.

R. Glory and praise for ever! Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever.

R. Glory and praise for ever! Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever.

R. Glory and praise for ever!

Reading 2

2 COR 13:11-13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

Alleluia CF. RV 1:8

R. Alleluia, alleluia. Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

R. Alleluia, alleluia.

Gospel

JN 3:16-18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JUNE

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13

02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20

03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27

04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36

05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70

06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6

07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14

08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24

09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3

10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10

11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20

12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3

13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10

14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17

15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24

16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28

17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9

18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16

19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23

20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6

21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10

22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76

23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3

24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11

25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20


26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4

27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11

28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18

29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25

30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



St. Robert of Newminster

Studied at the University of Paris. Wrote a commentary on the Psalms, but it has been lost. Parish priest at Gargrave, England, and later a Benedictine monk at Whitby, England. With his abbot's permission, he joined the founders of the Cistercian monastery of Fountains Abbey in 1132. He headed the first Cistercian colony sent from Fountains in 1138. He established the abbey of Newminster near the castle of Ralph de Merlay, one in Morpeth, England, one in Pipewell, England in 1143, one in Roche, Cornwall in 1147, and another in Sawley, Lancashire, England in 1148. Friend of Saint Godric of Finchale. Reputed to have had supernatural gifts, received visions, and suffered encounters with demons.

At least one biography says that Robert was accused by his own monks of sexual misconduct with a local woman, and that he went abroad c.1147-1148, to defend himself before Saint Bernard of Clairvaux. However, there seems little support for this story except the desire by its originator to claim he was acquitted by the great Bernard.

Legend says that he fasted so rigorously during Lent that a brother monk pleaded with him to eat. Robert agreed, and was given some buttered oatacake. But he suddenly feared to commit the sin of gluttony, and asked it be given to the poor.

A beautiful stranger at the gate took the cake - and the dish. As a brother was explaining the incident, the dish suddenly appeared on the table before the abbot: the brothers decided the stranger was an angel.

Born: 1100 at Gargrave, Craven district, Yorkshire county, England

Died: • 7 June 1159 at Newminster England of natural causes• buried in Newminster, but later entombed in the local church• Saint Godric of Finchale said that he saw Robert's soul ascend to heaven as a ball of fire• miracles reported at the tomb

St. Anthony Mary Gianelli

Son of Mary and James Gianelli, Anthony grew up in a poor but pious family in a small farming village. His mother taught catechism, and his father was known as a generous peace-maker in the town. Anthony was such a promising student that the owner of his family farm paid for his seminary education. Ordained on 24 May 1812: he was so young that he needed special dispensation for the ordination, but was such a promising candidate that he received it. Served as a parish priest.

Archpriest of Chiavari, Italy in 1826. Founder of the Missionaries of Saint Alphonsus in 1827, a men's missionary congregation that lasted until 1856. Founder of the Oblates of Saint Alphonsus in 1828, which lasted until 1848.

Founder of the Sisters of Our Lady of the Garden 1829, a women's teaching order that also worked with the sick, and which continues its work today in Europe, the United States, and Asia. Bishop of Bobbio, Italy in 1837.

Organized the Society of Saint Raphael and Society of Saint Dorothea to instruct the faithful in his diocese. Restored devotion to Saint Columbanus in his diocese. Conducted two synods, and was constantly on the road from parish to parish, visiting his flock.

Born: 12 April 1789 at Cerreto, Italy

Died: 7 June 1846 of a serious fever

Canonized: 21 October 1951 by Pope Pius XII

Bl. Anne of Saint Bartholomew

Worked as a shepherdess in her youth. Lay Carmelite at age 20 under the direction of Saint Teresa of Avila. Anne became secretary to and close friend of Saint Teresa; Teresa died in Anne's arms. Worked on the Carmelite reform in France. Prioress of houses at Tours and Pontoise.

Founded the Carmelite house in Antwerp, Belgium in 1612. Wrote poetry, some of which has survived to today.

Born: 1 October 1549 at Almendral, Spain as Anne Garcia

Died: 7 June 1626 at Antwerp, Belgium of natural causes

Beatified: 6 May 1917 by Pope Benedict XV