

**Mission of Jesus.com**

**DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...**

Volume 129, Saturday, June 13, 2020.

Memorial of Saint Anthony of Padua, Priest and Doctor of the Church

Latin Rite	1st Reading	2nd Reading	3rd Reading	Responsorial Psalm	Gospel
	1 KGS 19:19-21			16:1B-2A AND 5, 7-8, 9-10	MT 5:33-37
Syro-Malabar Rite	1 COR 10:14-22			JN 6:1-15	
Syro-Malankara Rite	GAL 5:1-6			MT 5:13-16	

Let what you say be simply Yes or No

We dedicate this website to the Generous Heart of Mother Mary

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**Prayer for All Souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Pope Francis

Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Visit  
Our Website  
[www.missionofjesus.com](http://www.missionofjesus.com)

Face book  
[Mission of Jesus](#)

WhatsApp group  
Mission Prayer  
(+918281778684)

Prayer requests to  
Email:  
[mojcounselor@gmail.com](mailto:mojcounselor@gmail.com)

**Meditation:**

*How forceful are honest words!* (Job 6:25) Jesus addressed the issue of honesty and truthfulness in one's conduct and speech. What does it mean to be true to one's word? To be true to oneself and to others requires character. Unfortunately many people today miserably fail here. No wonder we don't trust many in positions of leadership and influence.

God is the source of all truth and there is nothing false or deceitful in him. His word is truth and his law is truth. His truth liberates us from illusion, deceit, and hypocrisy. Jesus told his disciples that *the truth will make you free* (John 8:32).

***We can count on God's word because he is faithful and true to his word and promises***

Why is it so hard to be true and to speak the truth? Truth demands commitment - that we live our lives according to it and be faithful witnesses of the truth. Jesus teaches his disciples the unconditional love of truth. He speaks against bearing false witness and all forms of untruthfulness and swearing unnecessary oaths to God. A disciple's word should be capable of being trusted without verbal rituals to give it validity.

Christ's disciple must speak truthfully without "stretching" the truth by adding to it or by compromising the truth by speaking untruth or by leaving out what is necessary to convey what is truthful.

***Do you allow God's word of truth to rule your mind and heart?***

Thomas Aquinas said: *People could not live with one another if there were not mutual confidence that they were being truthful to one another... (In justice) as a matter of honor, one person owes it to another to manifest the truth. Are you true to God, to yourself, and to others? And do you allow God's word of truth to penetrate your mind and heart and to form your conscience - the way you think, judge, act, and speak?*

"Set a watch, Lord, upon my tongue, that I may never speak the cruel word which is not true; or being true, is not the whole truth; or being wholly true, is merciless; for the love of Jesus Christ our Lord."

**Reading 1**

1 KGS 19:19-21

Elijah set out, and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth.

Elijah went over to him and threw his cloak over him.

Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you."

Elijah answered, "Go back! Have I done anything to you?"

Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat.

Then he left and followed Elijah as his attendant.

**Responsorial Psalm**

16:1B-2A AND 5, 7-8, 9-10

R. (see 5a) You are my inheritance, O Lord.

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you." O LORD, my allotted portion and my cup, you it is who hold fast my lot.

R. You are my inheritance, O Lord.

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; Because you will not abandon my soul to the nether world, nor will you suffer your faithful one to undergo corruption.

R. You are my inheritance, O Lord.

Alleluia PS 119: 36A, 29B

R. Alleluia, alleluia.  
Incline my heart, O God, to your decrees; and favor me with your law.

R. Alleluia, alleluia.

**Gospel**

MT 5:33-37

Jesus said to his disciples:  
"You have heard that it was said to your ancestors,  
Do not take a false oath,  
but make good to the Lord all that you vow.

But I say to you, do not swear at all: not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King.

Do not swear by your head, for you cannot make a single hair white or black.

Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.'  
Anything more is from the Evil One."

**Resources**

- ◆ Importance of the Mass
- ◆ Mystical Stigmata
- ◆ What is Charismatic Renewal
- ◆ The Real Meaning of Christmas
- ◆ Why should I Confess?
- ◆ History & Devotion-Sacred Heart

**Prayers ◆ Prayer**

- ◆ Novena
- ◆ Holy Rosary
- ◆ Way of the Cross
- ◆ Holy Mass
- ◆ Bible
- ◆ Intercession Prayers & Other Prayers

**Downloads**

- ◆ Divine Songs - Malayalam
- ◆ Divine Songs - English
- ◆ Divine Songs - Tamil
- ◆ Divine Songs - Telugu
- ◆ Other Downloads
- ◆ Holy Picture Gallery
- ◆ Wallpapers

**The Bible in one year: JUNE**

01 1 Sam 5-7, Ezek 2, John 9:1-18, Ps 69:7-13

02 1 Sam 8-9, Ezek 3, John 9:19-41, Ps 69:14-20

03 1 Sam 10-11, Ezek 4, John 10:1-20, Ps 69:21-27

04 1 Sam 12-13, Ezek 5, John 10:21-42, Ps 69:28-36

05 1 Sam 14, Ezek 6, John 11:1-22, Ps 70

06 1 Sam 15-16, Ezek 7, John 11:23-44, Ps 71:1-6

07 1 Sam 17, Ezek 8, John 11:45-57, Ps 71:7-14

08 1 Sam 18, Ezek 9-10, John 12:1-30, Ps 71:15-24

09 1 Sam 19-20, Ezek 11:1-11, John 12:31-50, Ps 72:title-3

10 1 Sam 21-22, Ezek 11:12-25, John 13:1-24, Ps 72:4-10

11 1 Sam 23-24, Ezek 12, John 13:25-38, Ps 72:11-20

12 1 Sam 25, Ezek 13, John 14, Ps 73:title-3

13 1 Sam 26-27, Ezek 14, John 15, Ps 73:4-10

14 1 Sam 28-30, Ezek 15, John 16:1-15, Ps 73:11-17

15 1 Sam 31, Ezek 16:1-25, John 16:16-33, Ps 73:18-24

16 2 Sam 1-2, Ezek 16:26-45, John 17, Ps 73:25-28

17 2 Sam 3-4, Ezek 16:46-63, John 18:1-21, Ps 74:title-9

18 2 Sam 5-6, Ezek 17, John 18:22-40, Ps 74:10-16

19 2 Sam 7-9, Ezek 18:1-19, John 19:1-25, Ps 74:17-23

20 2 Sam 10-11, Ezek 18:20-32, John 19:26-42, Ps 75:title-6

21 2 Sam 12, Ezek 19:1-20:13, John 20, Ps 75:7-10

22 2 Sam 13-14, Ezek 20:14-33, John 21, Ps 76

23 2 Sam 15, Ezek 20:34-49, Acts 1:1-14, Ps 77:title-3

24 2 Sam 16-17, Ezek 21, Acts 1:15-26, Ps 77:4-11

25 2 Sam 18, Ezek 22:1-13, Acts 2:1-32, Ps 77:12-20

26 2 Sam 19-20, Ezek 22:14-31, Acts 2:33-47, Ps 78:title-4

27 2 Sam 21, Ezek 23:1-22, Acts 3, Ps 78:5-11

28 2 Sam 22-23, Ezek 23:23-49, Acts 4:1-24, Ps 78:12-18

29 2 Sam 24, Ezek 24:1-13, Acts 4:25-37, Ps 78:19-25

30 1 Kings 1, Ezek 24:14-27, Acts 5:1-31, Ps 78:26-32



**Today's Saints**

**St. Anthony of Padua**

**St. Anthony of Padua**

Anthony's wealthy family wanted him to be a great nobleman, but for the sake of Christ he became a poor Franciscan. Priest. When the remains of Saint Berard and his companions, the first Franciscan martyrs, were brought to be buried in his church, Anthony was moved to leave his order, enter the Friars Minor, and go to Morocco to evangelize. Shipwrecked at Sicily, he joined some other brothers who were going to the church in Portiuncula. Lived in a cave at San Paolo leaving only to attend Mass and sweep the nearby monastery. One day when a scheduled speaker failed to appear, the brothers pressed him into speaking. He impressed them so that he was thereafter constantly travelling, evangelizing, preaching, and teaching theology through Italy and France.

A gifted speaker, he attracted crowds everywhere he went, speaking in multiple tongues: legend says that even the fish loved to listen. Miracle worker. One of the most beloved of saints, his images and statues are found everywhere - though none of them portray him as a heavy-set man, which some reports claim he was. Proclaimed a Doctor of the Church on 16 January 1946.

One source of the well-known patronage for the recovery of lost objects comes from a legend that, long after Anthony's death, his old prayer book was kept as a treasured relic, and one day it disappeared. People prayed for help in finding the lost item, a novice found it and returned it; he later admitted that he had "borrowed" the book and returned it after receiving a vision of an angry Anthony.

Born: 1195 at Lisbon, Portugal

Died: • 13 June 1231 of natural causes• buried on the Tuesday following his death in the church of Santa Maria Maggiore, Padua, Italy• legend says that all the sick who visited his new grave were healed

Canonized: 30 May 1232 by Pope Gregory IX at Spoleto, Italy

Patronage: • against barrenness or sterility• against shipwreck• against starvation; starving people• American Indians• amputees• animals, both wild and domestic• asses• boatmen, mariners, sailors, watermen• elderly people• expectant mothers, pregnant women• for faith in the Blessed Sacrament• fishermen• for harvests• horses• lost articles, seekers of lost articles• mail• oppressed people• paupers, poor people• swineherds• travel hostesses• travellers• Brazil• Portugal• Tigua Indians• 4 dioceses, 17 cities

**Bl. Marianna Biernacka**

**Bl. Marianna Biernacka**

Lifelong lay woman in the diocese of Lomza, Poland. She had little education: she may have been able to read a little, but she could not write. Raised in the Orthodox church, she converted to Catholicism at age 17. Married to Ludwik Biernacki, a farmer, at age 20. Mother of six, only two of whom survived infancy, her daughter Leokadia, and her son Stanislaw. Widowed, she moved in with Stanislaw and helped raise her grandchildren, in part by setting an example of personal piety.

When the Nazis and Soviets divided Poland between them in World War II, Marianne's town came under German control. When local resistance groups did anything to fight back against occupying forces, the Nazis would have reprisal executions, rounding up random citizens and killing them as a warning to the resistance. On 1 June 1943 the Nazis arrested Marianna's son Stanislaw and his wife Anna, who was pregnant, and put them in the group to be murdered. Marianna pleaded to take the girl's place, and Anna was freed: Marianna asked to take one thing with her - a rosary. The mother and son were briefly imprisoned and then executed. Martyr.

Born: 1888 in Lipsk, Podlaskie, Poland as Marianna Czokala

Died: shot by firing squad on 13 June 1943 in Naumovichi (a.k.a. Naumowicze), Hrodzyenskaya voblasts', Belarus

Beatified: 13 June 1999 by Pope John Paul II

**St. Tryphillius of Leucosia**

**St. Tryphillius of Leucosia**

Educated in Constantinople. Worked as a lawyer. Convert to Christianity. Spiritual student of Saint Spyridon of Cyprus. Bishop of Leucosia (modern Nicosia), Cyprus.

Supported Saint Athanasius of Alexandria in his opposition to Arianism: Saint Athanasius praised Tryphillius for his adherence to orthodox Christianity, so the Arians turned their attacks against him. He lived with no pomp or splendor, and preached every day.

Saint Jerome considered him one of the most eloquent Church figures of his day, and he was particularly noted for his commentary on the Song of Songs.

Born: Rome, Italy

Died: 370 of natural causes