



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 128, Friday, May 8, 2020.

Friday of the Fourth Week of Easter

Today's Bible Readings			
Latin Rite	1st Reading	ACTS 13:26-33	Responsorial Psalm
	2nd Reading		2:6-7, 8-9, 10-11AB
Syro-Malabar Rite	1st Reading	EPH 5:13-21	Gospel
Syro-Malankara Rite	1st Reading	EPH 2:19-22	Gospel
			JN 14:1-6
			MK 6:35-44
			JN 21:20-24

Do not let your hearts be troubled!

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Mission Prayer

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Prayer requests to

Email:

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Meditation:

Do you allow any troubles to rob you of God's peace? As much as we try to avoid it, we all inevitably encounter trouble and difficulties. Jesus knew his disciples would have to face trials and persecution after he left them to return to his Father in heaven. Adversity can make us lose hope and become discouraged, or it can press us closer to God and to his promises for us.

"It is the LORD who goes before you: he will be with you, he will not fail you or forsake you: do not fear or be dismayed" (Deuteronomy 31:8).

A place for you in my Father's house

Just as God, who appeared as a Pillar of Cloud by day and a Pillar of Fire by night, went ahead of Moses and the Israelites to lead them safely through the wilderness to the promised land, Jesus tells his disciples that he is going ahead through his ascension into heaven to prepare a place for them in his Father's house - a place of lasting peace, friendship, and happiness with God. God's house is never closed nor over-crowded - there is plenty of room for everyone who believes in God and in his beloved Son, the Lord Jesus Christ. The greatest fear in this present life - whether it be the separation and loss of a loved one or the threat to one's own life - is put to rest by Jesus' promise that we will live forever with him and the eternal Father. There we will be joined with a great company of saints and angels who will be our friends forever as well.

Do you know the way to the Father's house in heaven? Jesus expected his disciples to know where his life was headed - to dwell in everlasting glory with his Father in heaven. And he expected that his disciples would recognize that this was their ultimate destination as well. Thomas, who was both a doubter and a realist, spoke for all the disciples when he said, "we neither know where you are going nor how we shall get there on our own?" Thomas was a very practical "down to earth" kind of person who wanted to see the map and landmarks showing the exact path that would lead the way to the desired haven. Jesus assured Thomas that he would not only give him everything he needed to complete the journey, he would be Thomas' personal guide as well.

Traveling alone in unfamiliar or uncharted places can be unnerving and bewildering without a companion or guide. And some places are impossible to pass through without the right person who knows the way and who can guarantee a safe passage. Several years ago I was invited by Christian friends to visit their community in Lebanon. They were in the middle of a civil war that would last for 15 years (1975-1990). Months and years of hardship, exposure to danger, and the uncertainty of the war's outcome, as well as being physically cutoff from outside contact with friends, was weighing heavily. I was eager to visit to offer some support. Since I had never traveled there before, nor spoke the local language, I knew that I was helpless without a trustworthy guide. Fortunately a close Christian friend from Lebanon met me half-way on my journey and personally guided me through some unfamiliar territory, including check-points, road-blocks, physical danger, and some social, religious, and political hurdles as well. My guide got me safely to my destination. I literally owed my life to his safe-keeping. The Lord Jesus promised his followers that he would be their personal guide and friend who would lead them to the source of lasting peace, enduring friendship, and abundant life.

I am the Way, the Truth, and the Life

The disciples were surprised that Jesus was going to his Father's house and would return to take them with him. And they were even more surprised when Jesus said he expected them to know the way to the Father's house. Jesus' answer to their question, "show us the way", was both a reminder that his disciples should trust their Master and Teacher to show them the way, and a challenge for them to recognize that Jesus had intimate knowledge of God and where God came from. Jesus made a statement that invoked the very name which God had revealed to Moses, "I am who I am" (Exodus 3:14), and he made three claims which only God could make. He stated unequivocally to his disciples: "I am the Way, the Truth, and the Life" (John 14:6)

Jesus proclaims: I am the Way (John 14:6). He alone knows the way to the Father because he has been with the Father from the beginning - before time and creation ever existed. The Lord Jesus gives us more than a road map and guide book. He personally is the way to the Father's kingdom, and we cannot miss it if we follow him. He accompanies us on our daily journey and watches over us as the good shepherd who leads and sustains us each and every step of the way. Are you in step with the Lord and do you trust in his guiding hand for your life?

Jesus proclaims that he is the Truth (John 14:6). Many can say, "I have taught you the truth." Only Jesus can say, I am the Truth. He possesses in himself the fullness of truth. Jesus claims to be one with the Father and to speak the truth which proceeds from the Father. Jesus promised his disciples that if they continued in his word, they would learn the truth and the truth would set them free" (John 8:31). The truth which Jesus proclaims has power to set us free from ignorance, deception, and sin. The words which Jesus speaks are true because there is no lie or falsehood in him. Moral truth requires more than mere words or ideas because the person who speaks them must be true - true in thought, speech, deed, example, and action. Jesus embodies the truth in his person.

Jesus proclaims that he is the Life (John 14:6). He not only shows us the path of life (Psalm 16:11): he gives the kind of life which only God can give - abundant life that lasts forever. Is there any trouble, fear, or distraction that keeps you from the perfect peace and joy of a life surrendered to Jesus Christ?

"Lord Jesus, you fill us with the joy of your saving presence and you give us the hope of everlasting life with the Father in Heaven. Show me the Father that I may grow in the knowledge of your great love and truth."

Reading 1

ACTS 13:26-33

When Paul came to Antioch in Pisidia, he said in the synagogue:

"My brothers, children of the family of Abraham, and those others among you who are God-fearing,

to us this word of salvation has been sent. The inhabitants of Jerusalem and their leaders failed to recognize him, and by condemning him they fulfilled the oracles of the prophets that are read sabbath after sabbath. For even though they found no grounds for a death sentence,

they asked Pilate to have him put to death, and when they had accomplished all that was written about him, they took him down from the tree and placed him in a tomb.

But God raised him from the dead, and for many days he appeared to those who had come up with him from Galilee to Jerusalem.

These are now his witnesses before the people.

We ourselves are proclaiming this good news to you that what God promised our fathers he has brought to fulfillment for us, their children, by raising up Jesus, as it is written in the second psalm, You are my Son; this day I have begotten you."

Responsorial Psalm 2:6-7, 8-9, 10-11AB

R. (7bc) You are my Son; this day I have begotten you. or: R. Alleluia.

"I myself have set up my king on Zion, my holy mountain."

I will proclaim the decree of the LORD: The LORD said to me, "You are my Son; this day I have begotten you."

R. You are my Son; this day I have begotten you. or: R. Alleluia.

"Ask of me and I will give you the nations for an inheritance and the ends of the earth for your possession. You shall rule them with an iron rod; you shall shatter them like an earthen dish."

R. You are my Son; this day I have begotten you. or: R. Alleluia.

And now, O kings, give heed: take warning, you rulers of the earth. Serve the LORD with fear, and rejoice before him:

with trembling rejoice. R. You are my Son; this day I have begotten you. or: R. Alleluia.

Alleluia JN 14:6

R. Alleluia, alleluia.

I am the way and the truth and the life, says the Lord:

no one comes to the Father except through me. R. Alleluia, alleluia.

Gospel JN 14:1-6

Jesus said to his disciples:

"Do not let your hearts be troubled. You have faith in God: have faith also in me.

In my Father's house there are many dwelling places.

If there were not, would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you, I will come back again and take you to myself,

so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going:

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MAY

- 01 Deut 33-34, Jer 47:1-48:12, Luke 19:30-48, Ps 55:5-11
- 02 Josh 1-3, Jer 48:13-32, Luke 20:1-25, Ps 55:12-18
- 03 Josh 4-5, Jer 48:33-47, Luke 20:26-47, Ps 55:19-23
- 04 Josh 6-7, Jer 49:1-26, Luke 21:1-21, Ps 56:title-8
- 05 Josh 8-9, Jer 49:27-39, Luke 21:22-38, Ps 56:9-13
- 06 Josh 10, Jer 50:1-27, Luke 22:1-27, Ps 57
- 07 Josh 11-12, Jer 50:28-46, Luke 22:28-49, Ps 58:title-4
- 08 Josh 13-14, Jer 51:1-21, Luke 22:50-71, Ps 58:5-11
- 09 Josh 15, Jer 51:22-41, Luke 23:1-21, Ps 59:title-6
- 10 Josh 16-17, Jer 51:42-64, Luke 23:22-43, Ps 59:7-13
- 11 Josh 18-19, Jer 52:1-18, Luke 23:44-56, Ps 59:14-17
- 12 Josh 20, Jer 52:19-34, Luke 24:1-31, Ps 60
- 13 Josh 21-22, Lam 1, Luke 24:32-53, Ps 61:title-3
- 14 Josh 23-24, Lam 2, John 1:1-21, Ps 61:4-8
- 15 Judg 1, Lam 3:1-20, John 1:22-51, Ps 62:title-8
- 16 Judg 2-3, Lam 3:21-40, John 2:1-14, Ps 62:9-12
- 17 Judg 4-5, Lam 3:41-66, John 2:15-31, Ps 63
- 18 Judg 6, Lam 4, John 3:12-36, Ps 64:title-4
- 19 Judg 7, Lam 5, John 4:1-18, Ps 64:5-10
- 20 Judg 8:1-9:30, Baruch 1, John 4:19-40, Ps 65:title-7
- 21 Judg 9:31-10:18, Baruch 2:1-10, John 4:41-54, Ps 65:8-13
- 22 Judg 11-12, Baruch 2:11-35, John 5:1-30, Ps 66:title-8
- 23 Judg 13-14, Baruch 3:1-16, John 5:31-47, Ps 66:9-15
- 24 Judg 15-16, Baruch 3:17-37, John 6:1-16, Ps 66:16-20
- 25 Judg 17-18, Baruch 4:1-19, John 6:27-48, Ps 67
- 26 Judg 19, Baruch 4:20-37, John 6:49-71, Ps 68:title-7
- 27 Judg 20-21, Baruch 5:1-6:13, John 7:1-21, Ps 68:8-14
- 28 Ruth 1-2, Baruch 6:14-33, John 7:22-42, Ps 68:15-21
- 29 Ruth 3-4, Baruch 6:34-53, John 7:43-8:11, Ps 68:22-28
- 30 1 Sam 1-2, Baruch 6:54-73, John 8:12-33, Ps 68:29-35
- 31 1 Sam 3-4, Ezek 1, John 8:34-59, Ps 69:title-6



Today's Saints

St. Maria Magdalen of Canossa



St. Maria Magdalen of Canossa

Foundress of the Daughters of Charity at Verona, Italy. Born in 1774, she was the daughter of the Marquis of Canossa, who died when Maria Magdalen was three. Her mother abandoned the family, and Maria Magdalen managed her father's estate until she was thirty-three, then founding her institute. When she died, her Daughters of Charity were widespread.

She was canonized in 1988 by Pope John Paul II.

Feast day: May 8

Birth: 1774

Death: 1835

Bl. Clara Fey



Bl. Clara Fey

Fourth of five children born to Louis and Katherine Fey; her father was a wealthy textile industrialist who died of a stroke in 1820 when Clara was five years old. The girl grew up well off, but became acutely concerned about the plight of the poor in her city. Her family was active in the Church; Clara's brother became a priest, and she was acquainted with Blessed Pauline von Mallinckrodt and Blessed Franziska Schervier. In 1835 she began reading the work of Saint Teresa of Avila, and was drawn to Carmelite spirituality. In 1837 she and some like-minded friends she set up a school for poor children in Aachen, Germany.

In 1841, following the recommendation of her spiritual director, she began studying the work of Saint Francis de Sales. Founded the Sisters of the Poor Child Jesus on 2 February 1844 in Aachen with a Rule based on the teaching of Saint Augustine, and with a mission to educate children in religion and in secular matters in a religious environment; Mother Clara served the rest of her life as their first superior. She received diocesan approval on 28 January 1848 and made her profession in 1850.

The Sisters received a papal decree of praise on 11 July 1862 from Pope Pius IX; in 1875, during the anti-Catholic German Kulturkampf, the Sisters moved to Simpelveld, Netherlands, though there are plans to move back to Aachen in the near future; they received full papal approval from Pope Leo XIII on 15 June 1888, and continue their good work today with over 500 sisters in 12 nations of Europe, South America, and Asia.

Born: 11 April 1815 in Aachen, North Rhein-Westphalia, Germany

Died: 8 May 1894 in Simpelveld, Limburg, Netherlands of natural causes

Beatified: • 5 May 2018 by Pope Francis • beatification recognition celebrated at the cathedral of Aachen, North Rhein-Westphalia, Germany

Patronage: Sisters of the Poor Child Jesus

Bl. Teresa Demjanovich



Bl. Teresa Demjanovich

One of five children born to Alexander and Johanna Demjanovich, emigrants to the United States from an area of the Austro-Hungarian empire that is in modern Slovakia. Raised in the Byzantine-Ruthenian rite. Valedictorian of her high school class. Teacher at the Saint Aloysius Academy in Jersey City, New Jersey, and then in the city's public high school. Entered the Congregation of the Sisters of Charity of Saint Elizabeth in 1925 and died there two years later.

In 1928, Sister Miriam's spiritual conferences, Greater Perfection and paved the way for her Cause as they showed the pilgrimage to God of a woman living in modern America.

Born: 26 March 1901 in Bayonne, New Jersey

Died: 8 May 1927 in Convent Station, New Jersey of complications following appendicitis

Beatified: • 4 October 2014 by Pope Francis

• beatification celebrated at the Cathedral Basilica of the Sacred Heart, Newark, New Jersey, presided by Cardinal Angelo Amato

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