


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 127, Tuesday, April 7, 2020.

Tuesday of Holy Week

Today's Bible Readings

Latin Rite	1st Reading	IS 49:1-6	Responsorial Psalm	71:1-2, 3-4A, 5AB-6AB, 15 AND 17
Syro-Malabar Rite	2nd Reading		Gospel	JN 13:21-33, 36-38
Syro-Malankara Rite	1st Reading	HEB 5:1-10	Gospel	JN 12:20-26
	1st Reading	HEB 2:5-18	Gospel	JN 12:27-36

Betrayal and faltering loyalty to Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Meditation:

Jesus' disciples were put to the test as Jesus prepared to make the final and ultimate sacrifice of his own life for their sake and for all the world. What was different between Peter and Judas? Judas deliberately betrayed his Master while Peter, in a moment of weakness, denied him with an oath and a curse. Judas' act was cold and calculated. Peter, however, never meant to do what he did. He acted impulsively, out of weakness and cowardice.

Jesus knew both the strength of Peter's loyalty and the weakness of his resolution. He had a habit of speaking with his heart without thinking through the implications of what he was saying.

Disordered love leads to hurtful desires and wrong deeds

The treachery of Judas, however, is seen at its worst when Jesus makes his appeal by showing special affection to him at his last supper. John says that Satan entered into Judas when he rejected Jesus and left to pursue his evil course.

Satan can twist love and turn it into hate. He can turn holiness into pride, discipline into cruelty, affection into complacency. We must be on our guard lest Satan turn us from the love of God and the path which God has chosen for us.

God never withholds his persevering grace and strength to those who cling to him

The Holy Spirit will give us grace and strength in our time of testing. If we submit to Jesus we will walk in the light of his truth and love. If we turn our backs on him we will stumble and fall in the ways of sin and darkness. Are you ready to follow Jesus in his way of the cross?

"Give me, O Lord, a steadfast heart which no unworthy thought can drag downwards; an unconquered heart which no tribulation can wear out; an upright heart which no unworthy purpose may tempt aside. Bestow upon me also, O Lord my God, understanding to know you, diligence to seek you, wisdom to find you, and a faithfulness that may finally embrace you; through Jesus Christ, our Lord." (Prayer of Thomas Aquinas)

Reading 1 **IS 49:1-6**

Hear me, O Islands, listen, O distant peoples. The LORD called me from birth, from my mother's womb he gave me my name. He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory.

Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb. That Jacob may be brought back to him and Israel gathered to him: And I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

Responsorial Psalm **71:1-2, 3-4A, 5AB-6AB, 15 AND 17**

R. (see 15ab) I will sing of your salvation. In you, O LORD, I take refuge; let me never be put to shame. In your justice rescue me, and deliver me; incline your ear to me, and save me. R. I will sing of your salvation. Be my rock of refuge, a stronghold to give me safety, for you are my rock and my fortress. O my God, rescue me from the hand of the wicked. R. I will sing of your salvation. For you are my hope, O LORD; my trust, O God, from my youth. On you I depend from birth: **from my mother's womb you are my strength.** R. I will sing of your salvation. My mouth shall declare your justice, day by day your salvation. O God, you have taught me from my youth, and till the present I proclaim your wondrous deeds. R. I will sing of your salvation.

Verse Before The Gospel
Hail to you, our King, obedient to the Father: you were led to your crucifixion like a gentle lamb to the slaughter.

Gospel **JN 13:21-33, 36-38**

Reclining at table with his disciples, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was reclining at Jesus' side. So Simon Peter nodded to him to find out whom he meant. He leaned back against Jesus' chest and said to him, "Master, who is it?" Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and took it and handed it to Judas, son of Simon the Iscariot. After Judas took the morsel, Satan entered him. So Jesus said to him, "What you are going to do, do quickly." Now none of those reclining at table realized why he said this to him. Some thought that since Judas kept the money bag, Jesus had told him, "Buy what we need for the feast," or to give something to the poor. So Judas took the morsel and left at once. And it was night. When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and he will glorify him at once. My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, 'Where I go you cannot come,' so now I say it to you." Simon Peter said to him, "Master, where are you going?" Jesus answered him, "Where I am going, you cannot follow me now, though you will follow later." Peter said to him, "Master, why can I not follow you now? I will lay down my life for you." Jesus answered, "Will you lay down your life for me? Amen, amen, I say to you, the cock will not crow before you deny me three times."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ Hrist & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

01 Num 22, Jer 22:15–30, Luke 5:1–21, Ps 40:14–17
02 Num 23, Jer 23:1–24, Luke 5:22–39, Ps 41
03 Num 24–25, Jer 23:25–40, Luke 6:1–25, Ps 42:title–3
04 Num 26, Jer 24:1–25:14, Luke 6:26–49, Ps 42:4–11
05 Num 27–28, Jer 25:15–38, Luke 7:1–20, Ps 43
06 Num 29, Jer 26, Luke 7:21–50, Ps 44:title–7
07 Num 30–31, Jer 27, Luke 8:1–14, Ps 44:8–14
08 Num 32, Jer 28, Luke 8:15–35, Ps 44:15–21
09 Num 33, Jer 29:1–14, Luke 8:36–56, Ps 44:22–26
10 Num 34, Jer 29:15–32, Luke 9:1–23, Ps 45:title–8
11 Num 35–36, Jer 30, Luke 9:24–45, Ps 45:9–17
12 Deut 1, Jer 31:1–18, Luke 9:46–62, Ps 46:title–4
13 Deut 2–3, Jer 31:19–40, Luke 10:1–26, Ps 46:5–11
14 Deut 4, Jer 32:1–19, Luke 10:27–42, Ps 47
15 Deut 5, Jer 32:20–44, Luke 11:1–28, Ps 48:title–3
16 Deut 6–7, Jer 33:1–15, Luke 11:29–54, Ps 48:4–10
17 Deut 8–9, Jer 33:16–26, Luke 12:1–18, Ps 48:11–14
18 Deut 10–11, Jer 34, Luke 12:19–39, Ps 49:title–10
19 Deut 12–13, Jer 35, Luke 12:40–59, Ps 49:11–20
20 Deut 14, Jer 36, Luke 13:1–24, Ps 50:title–3
21 Deut 15–17, Jer 37, Luke 13:25–14:11, Ps 50:4–10
22 Deut 18–19, Jer 38:1–16, Luke 14:12–35, Ps 50:11–17
23 Deut 20–21, Jer 38:17–28, Luke 15:1–19, Ps 50:18–23
24 Deut 22–23, Jer 39–40, Luke 15:20–32, Ps 51:title–7
25 Deut 24–25, Jer 41, Luke 16, Ps 51:8–14
26 Deut 26–27, Jer 42, Luke 17:1–22, Ps 51:15–19
27 Deut 28, Jer 43, Luke 17:23–37, Ps 52
28 Deut 29, Jer 44, Luke 18:1–28, Ps 53
29 Deut 30–31, Jer 45, Luke 18:29–43, Ps 54
30 Deut 32, Jer 46, Luke 19:1–29, Ps 55:title–4

Today's Saints

St. John Baptist de La Salle



Studied for the priesthood in Paris, France, but quit to care for his brothers and sisters upon the death of his parents. When his siblings were grown, John returned to seminary. Canon of Rheims, France in 1667. Ordained in 1678. Doctor of theology in 1680.

Spiritual director of the Sisters of the Holy Infant who were devoted to teaching poor girls. Founded the Brothers of the Christian Schools (Christian Brothers or La Salle Brothers) in 1681, established and supported academic education for all boys. He liquidated his personal fortune, and his Brothers expected him to use it to further his education goals, but he surprised them by saying they would have to depend on Providence. The money (about \$400,000) was given away to the poor in the form of bread during the great famine of 1683-1684. Saint John kept enough to endow a salary for himself similar to that which the Brothers received so he wouldn't be a burden on them.

He instituted the process of dividing students into grades; established the first teacher's school, started high schools and trade schools, and was proclaimed the patron of all teachers of all youth by Pope Pius XII in 1950.

Born: 30 April 1651 at Rheims, France

Died: • 7 April 1719 at Saint-Yon, Rouen, France of natural causes• buried in Rouen• re-interred Lembecq-lez-Hal, Belgium in 1906• re-interred in the chapel at the Christian Brothers Curia in Rome, Italy on 25 January 1937

Canonized: 24 May 1900 by Pope Leo XIII

Patronage: • school principals• teachers, educators (proclaimed on 15 May 1950 by Pope Pius XII)• Brothers of the Christian Schools

St. Henry Walpole



Educated at Norwich, Cambridge and Gray's Inn, London, England. Adult convert to Catholicism. Studied for the priesthood at Rheims, France in 1582, and English College, Rome, Italy in 1583. Joined the Jesuits in 1584. Ordained on 15 December 1588 at Paris, France. Chaplain to the English soldiers stationed in Brussels, Belgium. Vice-governor of the College of Saint Alban at Valladolid, Spain in early 1593. Returned to England on 4 December 1593 to minister to covert Catholics around York. He was arrested the next day for the crime of priesthood, serving time in York and the Tower of London, and being repeatedly tortured before his martyrdom. One of the Forty Martyrs of England and Wales.

Born: 1558 at Docking, Norfolk, England

Died: hanged, drawn, and quartered on 7 April 1595 at York, England

Canonized: 25 October 1970 by Pope Paul VI

Bl. Mary Assunta



Daughter of Luigi Pallotta and Eufrazia Casali. Baptized on 21 August 1878. She grew up in Castello di Croce, Marches of Ancona, Italy. Confirmed on 7 July 1880. In 1884 she briefly attended school, learning to read and write, but she received no further formal education. On 2 March 1897 she suddenly received an understanding of her call to religious life. Made her first vows with the Franciscan Missionaries of Mary in Rome, Italy on 5 May 1898. Moved to Florence, Italy on 3 January 1902. On 1 January 1904 she put in a request to go to China to work at a leper colony; her request was approved and she left Naples, Italy for China on 19 March 1904, arriving in Tong-Eul-Keou on 18 June 1904. She served several months as a cook in the orphanage there. In early April 1905 a wave of deadly typhus ran through the house. When one of her sisters appeared about to die, Sister Mary Assunta asked that she be taken instead; her prayer was granted.

Born: 20 August 1878 as Assunta Maria Liberta

Died: • 7 April 1905 at Tong-Eul-Keou, China of typhus• upon her death, a mysterious perfume filled the house for three days• body found intact on 23 April 1913, but the burial robes were disintegrating• thirty men carried the coffin 28 miles to its current resting place at Tai Yan-Fou, China

Beatified: 7 November 1954 by Pope Pius XII at Saint Peter's Basilica, Rome, Italy

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