

We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 127, Monday, April 6, 2020.

Monday of Holy Week

Today's Bible Readings

Latin Rite	1st Reading	IS 42:1-7	Responsorial Psalm	27:1, 2, 3, 13-14
	2nd Reading		Gospel	JN 12:1-11
Syro-Malabar Rite	1st Reading	HEB 1:5-14	Gospel	JN 11:47-57
Syro-Malankara Rite	1st Reading	HEB 1:5-14	Gospel	MT 21:23-32

Extravagant love for Jesus

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you know the love that knows no bounds? As Jesus dines with his beloved friends, Mary does something which only love can do. She took the most precious thing she had and spent it all on Jesus. Her love was not calculated but extravagant. Mary's action was motivated by one thing, and one thing only, namely, her love for Jesus and her **gratitude for God's mercy. She did** something, however, a Jewish woman would never do in public. She loosed her hair and anointed Jesus with her tears. It was customary for a woman on her wedding day to bound her hair. For a married woman to loosen her hair in public was a sign of grave immodesty. Mary was oblivious to all around her, except for Jesus. She took no thought for what others would think, but what would please her Lord. In humility she stooped to anoint Jesus' feet and to dry them with her hair. How do you anoint the Lord's feet and show him your love and gratitude?

Love unbounded and poured out in gratitude

The Gospel of John records that the whole house was filled with the perfume of the ointment (John 12:3). What Mary had done brought sweetness not only in the physical sense, but the spiritual sense as well. Her lovely deed shows the extravagance of love - a love that we cannot outmatch. The Lord Jesus showed us the extravagance of his love in giving the best he had by pouring out his own blood for our sake and by anointing us with his Holy Spirit. The Apostle Paul says that nothing will be able to separate us from the love of God in Christ Jesus (Romans 8:39). Do you allow the love of Christ to rule in all your thoughts and intentions, and in all your words and deeds?

The cost to the giver shows the true beauty and goodness of a heart filled with love and gratitude

Why was Judas critical of Mary's lovely deed? Judas viewed her act as extravagant wastefulness because of greed. A person will view others according to what is inside their heart, mind, and soul - the inner core of their being. Judas was an embittered man and had a warped sense of what was precious and valuable, especially to God. Jesus had put Judas in charge of their common purse, very likely because he was gifted in financial matters. The greatest temptation we can face will often come in the area of our greatest strength or gifting. Judas used money entrusted to him for wrong and hurtful purposes. He allowed greed and personal gain to corrupt his heart and to warp his view of things. He was critical towards Mary because he imputed unworthy motives. Do you examine your heart correctly when you impute wrong or unworthy motives towards others?

“Give us, Lord, a lively faith, a firm hope, a fervent charity, a love of you. Take from us all lukewarmness in meditation, dullness in prayer. Give us fervor and delight in thinking of you and your grace, your tender compassion towards me. The things we pray for, good Lord, give us grace to labor for: through Jesus Christ our Lord.” (Prayer of Sir Thomas More, 16th century)

Reading 1

IS 42:1-7

Here is my servant whom I uphold, my chosen one with whom I am pleased, Upon whom I have put my Spirit; he shall bring forth justice to the nations, Not crying out, not shouting, Not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, Until he establishes justice on the earth; the coastlands will wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spreads out the earth with its crops, Who gives breath to its people and spirit to those who walk on it: I, the LORD, have called you for the victory of justice, I have grasped you by the hand: I formed you, and set you as a covenant of the people, a light for the nations, To open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm27:1, 2, 3, 13-14

R. (1a) The Lord is my light and my salvation.  
The LORD is my light and my salvation; whom should I fear?  
**The LORD is my life's refuge;** of whom should I be afraid?  
R. The Lord is my light and my salvation. When evildoers come at me to devour my flesh, My foes and my enemies themselves stumble and fall.  
R. The Lord is my light and my salvation. Though an army encamp against me, my heart will not fear; Though war be waged upon me, even then will I trust.  
R. The Lord is my light and my salvation. I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD.  
R. The Lord is my light and my salvation.

Verse Before The Gospel

Hail to you, our King:  
you alone are compassionate with our faults.

GospelJN 12:1-11

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one of his disciples, and the one who would betray him, said, **"Why was this oil not sold for three hundred days' wages and given to the poor?"** He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. **So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me."**

The large crowd of the Jews found out that he was there and came, not only because of him, but also to see Lazarus, whom he had raised from the dead. And the chief priests plotted to kill Lazarus too, because many of the Jews were turning away and believing in Jesus because of him.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

01 Num 22, Jer 22:15–30, Luke 5:1–21, Ps 40:14–17

02 Num 23, Jer 23:1–24, Luke 5:22–39, Ps 41

03 Num 24–25, Jer 23:25–40, Luke 6:1–25, Ps 42:title–3

04 Num 26, Jer 24:1–25:14, Luke 6:26–49, Ps 42:4–11

05 Num 27–28, Jer 25:15–38, Luke 7:1–20, Ps 43

06 Num 29, Jer 26, Luke 7:21–50, Ps 44:title–7

07 Num 30–31, Jer 27, Luke 8:1–14, Ps 44:8–14

08 Num 32, Jer 28, Luke 8:15–35, Ps 44:15–21

09 Num 33, Jer 29:1–14, Luke 8:36–56, Ps 44:22–26

10 Num 34, Jer 29:15–32, Luke 9:1–23, Ps 45:title–8

11 Num 35–36, Jer 30, Luke 9:24–45, Ps 45:9–17

12 Deut 1, Jer 31:1–18, Luke 9:46–62, Ps 46:title–4

13 Deut 2–3, Jer 31:19–40, Luke 10:1–26, Ps 46:5–11

14 Deut 4, Jer 32:1–19, Luke 10:27–42, Ps 47

15 Deut 5, Jer 32:20–44, Luke 11:1–28, Ps 48:title–3

16 Deut 6–7, Jer 33:1–15, Luke 11:29–54, Ps 48:4–10

17 Deut 8–9, Jer 33:16–26, Luke 12:1–18, Ps 48:11–14

18 Deut 10–11, Jer 34, Luke 12:19–39, Ps 49:title–10

19 Deut 12–13, Jer 35, Luke 12:40–59, Ps 49:11–20

20 Deut 14, Jer 36, Luke 13:1–24, Ps 50:title–3

21 Deut 15–17, Jer 37, Luke 13:25–14:11, Ps 50:4–10

22 Deut 18–19, Jer 38:1–16, Luke 14:12–35, Ps 50:11–17

23 Deut 20–21, Jer 38:17–28, Luke 15:1–19, Ps 50:18–23

24 Deut 22–23, Jer 39–40, Luke 15:20–32, Ps 51:title–7

25 Deut 24–25, Jer 41, Luke 16, Ps 51:8–14

26 Deut 26–27, Jer 42, Luke 17:1–22, Ps 51:15–19

27 Deut 28, Jer 43, Luke 17:23–37, Ps 52

28 Deut 29, Jer 44, Luke 18:1–28, Ps 53

29 Deut 30–31, Jer 45, Luke 18:29–43, Ps 54

30 Deut 32, Jer 46, Luke 19:1–29, Ps 55:title–4




Today's Saints


St. Celestine I, Pope



St. Eutychius of Constantinople



St. William of Eskilsoe



St. Celestine I, Pope

Saint Celestine was a native of Rome, a relative of the emperor Valentinian, and at the death of Pope Saint Boniface in September 422, he was chosen to succeed him, by the consent of the entire city.

His first official act was to confirm the condemnation of an African bishop who had been convicted of grave crimes. He wrote also to the bishops of the provinces of Vienne and Narbonne in Gaul to correct several abuses which had followed upon errors in doctrine. He stipulated, among other things, that absolution or reconciliation should never be refused to any dying sinner who sincerely asked it; for repentance depends not so much on time as on the heart, which can be changed in a moment when God so wills.

Saint Celestine assembled a synod at Rome in 430, by which the writings of Nestorius were examined, and the heresiarch's obstinate errors in maintaining in Christ two persons, a divine and a human, were condemned. The Pope pronounced sentence of excommunication against Nestorius, and deposed him. Being informed that in Great Britain, the seeds of the Pelagian heresy, denying the necessity of grace, were spreading, Saint Celestine sent there Saint Germanus of Auxerre, whose zeal and ministry happily prevented the threatening danger.

He also sent Saint Palladius, a Roman, to preach the Faith to the Scots, both in North Britain and in Ireland. Many authors of the life of Saint Patrick say that he, too, received his commission to preach to the Irish from Saint Celestine, in 431. This holy Pope died on the 1st of August, in 432, having reigned almost ten years.

Reflection. Vigilance is truly necessary in those to whom the care of souls has been confided. Blessed are the servants whom the Lord at His coming shall find watching. (Luke 12:37)

St. Eutychius of Constantinople

The son of Alexander, a general in the imperial Byzantine army of Belisarius. Monk at Amasea in Pontus (in modern Turkey) at age 30. Archimandrite of a monastery in Constantinople (modern Istanbul, Turkey). Patriarch of Constantinople from 552, nominated by Justinian the Great and confirmed by Pope Vigilius. With Apollinarius of Alexandria and Domnus III of Antioch, he called and led a council from 5 May to 2 June 553 to deal with the Three-Chapter Controversy, and Eutychius composed the decree against the Chapters. He consecrated the re-building of the Hagia Sophia church in 562.

Beginning in 564, Eutychius came into theological conflict with emperor Justinian who began to believe the Aphthartodocetae who taught that Jesus's body was incorrupt, not subject to pain, and thus that he was not fully human as well as fully God. Bishop Eutychius began to speak and write against this heresy, which led to his arrest, while celebrating Mass, on 22 January 565. Justinian tried to have a show trial, but Eutychius refused to cooperate, which led to him being exiled for over 12 years.

In October 577, with the support of emperor Justin II, Eutychius was recalled and resumed his seat as patriarch of Constantinople. He was welcomed back to the city by Christians who were so happy to see him that there was a festival and banquets; the Communion line at his first Mass lasted six hours. Toward the end of his life, Eutychius got it into his head that the return of Christ would be spiritual, with no physical return, which is heretical, but he later returned to orthodox thinking on the matter. A surviving biography of his life was written by his chaplain, Eustathius of Constantinople.

Born: c.512 in Theion, Phrygia

Died: 6 April 582 in Constantinople (modern Istanbul, Turkey) of natural causes

St. William of Eskilsoe

Born to the Gallic upper class. Educated at the cathedral school of Saint Germain. Priest. Canon at the church of Saint Genevieve in Paris, France until c.1170. Widespread reputation for holiness and austerity; his life was so austere that his brother priests harassed him into leaving the city. When Pope Eugene III implemented stricter discipline in 1148, William returned and became sub-prior.

When there was a need for some one to help reform the discipline and liturgical devotion of the Danish monasteries, the bishop sent William. While working at Eskilsoe, he became its abbot, and stayed for 30 years. Faced opposition from lax brothers and local nobles, but never flinched. Founded the abbey of Saint Thomas in Aebelholt, Zealand. His extensive correspondence has survived, and is a valued source for Danish history of the period.

Born: 1125 at Paris, France

Died: • Easter Sunday, 6 April 1203 in Denmark of natural causes• buried at Aebelholt, Denmark

Canonized: 21 January 1224 by Pope Honorius III

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