

We dedicate this website to the Generous Heart of Mother Mary





Mission of Jesus.com

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

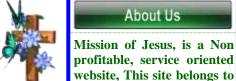
Volume 127, Saturday, April 4, 2020.

Saturday of the Fifth Week of Lent





EZ 37:21-28



each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in

About Us

Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

They took counsel how to put him to death

Syro-Malabar Rite Syro-Malankara Rite

Latin Rite

1st Reading 2nd Reading 1st Reading 1st Reading

Today's Bible Readings EZ 37: 21-28 Responsorial Psalm JEREMIAH 31: 10, 11-12ABCD, 13 Gospel JN 11:45-56 ACTS 20: 22-38 Gospel JN 12:1-8 Gospel

Prayer for All Souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all holy Souls Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family.

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil

Pope Francis

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Mission Prayer (+918281778684)

Prayer requests to Email:

mojcounselor@gmail.com

Meditation:

Do you allow fear or opposition to hold you back from doing God's will? Jesus set his face like flint toward Jerusalem, knowing full well what awaited him there (Luke 9:51; Isaiah 50:7). It was Jewish belief that when the high priest asked for God's counsel for the nation, God spoke through him. What dramatic irony that Caiaphas prophesied that Jesus must die for the nation. The prophet Ezekiel announced that God would wand cleanse them so that they may be my people and I may be their God. establish one people, one land, one prince, and one sanctuary forever.

Jesus suffered for us sinners the punishment we deserved for our sins

Luke adds to Caiphas's prophecy that Jesus would gather into one the children of God who are scattered abroad. Jesus came to lay down his life for the many, but not in a foolish reckless manner so as to throw it away before his work was done. He retired until the time had come when nothing would stop his coming to Jerusalem to fulfill his Father's mission.

St. Augustine of Hippo (354-430) AD) wrote:

> "The passion of our Lord and Savior Jesus Christ is the hope of glory and a lesson in patience... He loved us so much that, sinless himself, he suffered for us sinners the punishment we deserved for our sins. How then can he fail to give us the reward we deserve for our righteousness, for he is the source of righteousness? How can he, whose promises are true, fail to reward the saints when he bore the punishment of sinners, though without sin himself? Brethren, let us then fearlessly acknowledge, and even openly proclaim, that Christ was crucified for us; let us confess it, not in fear but in joy, not in shame but in glory."

The way to glory and victory for us is through the cross of Jesus Christ. Are you ready to take up your cross and follow Christ in his way of victory?

"Lord Jesus, may we your disciples be ever ready to lay down our lives in conformity to your will, to willingly suffer and die for you, that we may also we he prophesied that Jesus was going to die for share in your victory and glory."

Reading 1

Thus says the Lord GOD: I will take the children of Israel from among the

to which they have come, and gather them from all sides to bring them back

to their land. I will make them one nation upon the land,

in the mountains of Israel, and there shall be one prince for them all. Never again shall they be two nations, and never again shall they be divided into two

No longer shall they defile themselves with their

their abominations, and all their transgressions. I will deliver them from all their sins of apostasy,

My servant David shall be prince over them,

and there shall be one shepherd for them all: they shall live by my statutes and carefully observe my decrees They shall live on the land that I gave to my

servant Jacob. the land where their fathers lived; they shall live on it forever,

they, and their children, and their children's children. with my servant David their prince forever. I will make with them a covenant of peace;

it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people.

Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them

Responsorial Psalm 31:10, 11-12ABCD, 13

(see 10d) The Lord will guard us, as a shepherd guards his flock. Hear the word of the LORD, O nations, proclaim it on distant isles, and say:

JEREMIAH

He who scattered Israel, now gathers them together, he guards them as a shepherd his flock. The Lord will guard us, as a shepherd guards his flock

The LORD shall ransom Jacob, he shall redeem him from the hand of his conqueror. Shouting, they shall mount the heights of Zion,

they shall come streaming to the LORD's blessings: The grain, the wine, and the oil, the sheep and the oxen.

his flock. Then the virgins shall make merry and dance,

and young men and old as well. I will turn their mourning into joy, I will console and gladden them after their sorrows. R. The Lord will guard us, as a shepherd guards

Verse Before The Gospel EZ 18:31 Cast away from you all the crimes you have committed, says the LORD, and make for yourselves a new heart and a new

JN 11:45-56 .Gospel

Many of the Jews who had come to Mary and seen what Jesus had done began to believe in him.

But some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees convened the Sanhedrin and said,

"What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come

and take away both our land and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing,

nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish."

He did not say this on his own, but since he was high priest for that year, the nation, and not only for the nation,

but also to gather into one the dispersed children of God. So from that day on they planned to kill him.

Resources

- Importance of the Mass
- Mystical Stigmata What is Charismatic
- Renewal The Real Meaning of
- Christmas • Why should I Confess?

History & Devotion-Sacred Heart

Prayers • Prayer

- Novena
- **Holy Rosary** Way of the Cross
- **Holy Mass**
- **Bible**
- **Intercession Prayers** & Other Prayers

- **Downloads** • Divine Songs -
- Malayalam
- **◆ Divine Songs English** Divine Songs - Tamil
- Divine Songs Telugu
- Other Downloads • Holy Picture Gallery Wallpapers

The Bible in one year: **APRIL**

01 Num 22, Jer 22:15–30, Luke 5:1-21, Ps 40:14-17 02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41 03 Num 24-25, Jer 23:25-40,

Luke 6:1–25, Ps 42:title–3

04 Num 26, Jer 24:1-25:14, Luke 6:26–49, Ps 42:4–11 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7

07 Num 30–31, Jer 27, Luke 8:1–14, Ps 44:8–14 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15–21 09 Num 33, Jer 29:1–14, Luke 8:36–56, Ps 44:22–26

10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8 11 Num 35–36, Jer 30, Luke 9:24-45, Ps 45:9-17 12 Deut 1. Jer 31:1-18. Luke

9:46–62, Ps 46:title–4 13 Deut 2-3, Jer 31:19-40, Luke 10:1–26, Ps 46:5–11 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47

15 Deut 5, Jer 32:20-44, Luke 11:1–28, Ps 48:title–3 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10 17 Deut 8–9, Jer 33:16–26, Luke 12:1–18, Ps 48:11–14 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20

20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3 21 Deut 15–17, Jer 37, Luke 13:25–14:11, Ps 50:4–10 22 Deut 18-19. Jer 38:1-16. Luke 14:12-35, Ps 50:11-17 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23 24 Deut 22–23, Jer 39–40, Luke

15:20-32, Ps 51:title-7 25 Deut 24–25, Jer 41, Luke 16, Ps 51:8-14 26 Deut 26–27, Jer 42, Luke 17:1-22, Ps 51:15-19 27 Deut 28, Jer 43, Luke 17:23

-37, Ps 52

28 Deut 29, Jer 44, Luke 18:1-

28, Ps 53 29 Deut 30–31, Jer 45, Luke 18:29–43, Ps 54 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4



Today's Saints

St. Isidore of Seville



St. Isidore of Seville

Son of Severianus and Theodora, people known for their piety. Brother of Saint Fulgentius of Ecija, Saint Florentina of Cartagena, and Saint Leander of Seville, who raised him after their father's death. Initially a poor student, he gave the problem over to God and became one of the most learned men of his time. Priest. Helped his brother Leander, archbishop of Seville, in the conversion the Visigoth Arians. Hermit.

Archbishop of Seville, Spain c.601, succeeding his brother to the position. Teacher, founder, reformer. Required seminaries in every diocese, and wrote a rule for religious orders. Prolific writer whose works include a dictionary, an encyclopedia, a history of Goths, and a history of the world beginning with creation. Completed the Mozarabic liturgy which is still in use in Toledo, Spain. Presided at

the Second Council of Seville, and the Fourth Council of Toledo. Introduced the works of Aristotle to Spain. Proclaimed Doctor of the Church by Pope Benedict XIV in 1722, and became the leading candidate for patron of computer users and

the internet in 1999. Born: c.560 at Cartagena, Spain

Died: 4 April 636 at Seville, Spain

Patronage: • computer technicians• computer users• computers• the Internet• schoolchildren, students and of natural causes

St. Gaetano Catanoso



St. Gaetano Catanoso

Born to a wealthy, pious family. Ordained on 20 September 1902, he served as a parish priest. Established a Confraternity of the Holy Face in his parish, which spread through a newsletter launched in 1920. Founded the Poor Clerics to encourage priestly vocations. Transferred to Santa Maria de la Candelaria parish in Reggio Calabria, Italy in 1921. There he revived Marian and Eucharistic devotions, improved catechesis, and worked for observance of liturgical feasts. Worked for cooperation among local priests to provide missions by preaching and hearing confessions in each others parishes.

Spiritual director for several religious institutions, a prison, hospital and seminary for decades. Founded the Congregation of the Daughters of Saint Veronica (Missionaries of the Holy Face) in 1935 to teach, offer perpetual prayers, and work with the poor; they received diocesan approval in 1958.

Born: 14 February 1879 at Chorio di San Lorenzo, Reggio Calabria, Italy

Died: 4 April 1953 in Reggio Calabria, Italy of natural causes Canonized: 23 October 2005 by Pope Benedict XVI at Rome, Italy

Patronage: Reggio Calabria, Italy (given on 10 March 2010)

Bl. Giuseppe Benedetto Dusmet



Bl. Giuseppe Benedetto Dusmet

Born to the Sicilian nobility, the son of Marquis Luigi Dusmet. Educated at the abbey of San Martino delle Scales when he was five years old. Benedictine monk, making his formal vows on 13 August 1840 at the abbey of Monte Cassino. Teacher of philosophy and theology in Benedictine houses. Priest. Prior of the monastery of San Severino, Naples on 12 June 1850. Prior of the monastery of San Flavio, Caltanissetta, Sicily in 1852.

Abbot of the monastery of San Nicolo l'Arena, Catania, Sicily in 1858. The monastery was later confiscated by the state soon after the founding of the kingdom of Italy. Archbishop of Catania, Sicily on 22 February 1867. Cardinal-priest of San Pudenziana on 11 February 1889.

Born: 15 August 1818 at Palermo, Sicily

Died: • 4 April 1894 at Catania, Sicily of natural causes• buried in the chapel of the Confraternity dei Bianchi• relics translated to the metropolitan cathedral of Catania in May 1904

Beatified: 25 September 1988 by Pope John Paul II

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