



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 127, Thursday, April 23, 2020.

Thursday of the Second Week of Easter

Today's Bible Readings

Latin Rite	1st Reading	ACTS 5:27-33	Responsorial Psalm	34:2 AND 9, 17-18, 19-20
	2nd Reading		Gospel	JN 3:31-36
Syro-Malabar Rite	1st Reading	PHIL 1:27-30	Gospel	MT 15:21-28
Syro-Malankara Rite	1st Reading	ROM 8:31-35	Gospel	MT 10:16-25

"God so loved the world that he gave us his only Son"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Mission Prayer

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Prayer requests to

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Meditation:

Do you hunger for the true and abundant life which God offers through the gift of his Holy Spirit? The Jews understood that God gave a certain portion of his Spirit to his prophets. When Elijah was about to depart for heaven, his servant Elisha asked for a double portion of the Spirit which Elijah had received from God (2 Kings 2:9).

The Holy Spirit opens our minds to understand God's word of truth

Jesus tells his disciples that they can believe the words he speaks because God the Father has anointed him by pouring out his Spirit on him in full measure, without keeping anything back. The function of the Holy Spirit is to reveal God's truth to us. Jesus declared that "when the Spirit of truth comes, he will guide you into all the truth" (John 16:13). When we receive the Holy Spirit he opens our hearts and minds to recognize and understand God's word of truth.

Saint Augustine of Hippo (354-430 AD) said, "I believe in order to understand; and I understand the better to believe." Faith opens our minds and hearts to receive God's word of truth and to obey it willingly. Do you believe God's word and receive it as if your life depended on it?

God gives us the freedom to accept or reject what he says is true. But with that freedom also comes a responsibility to recognize the consequences of the choice we make - either to believe what he has spoken to us through his Son, the Lord Jesus Christ, or to ignore, reject, and chose our own way apart from God. Our choices will either lead us on the path of abundant life and union with God, or the path that leads to spiritual death and separation from God.

Love the Lord, cling to him, and you will have life

God issued a choice and a challenge to the people of the Old Covenant: "See I have set before you this day life and good, death and evil. ...I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you may live, loving the Lord your God, obeying his voice, and cleaving to him" (Deuteronomy 30:15-20). And God issues the same challenge to the people of the New Covenant today. Do you weigh the consequences of your choices? Do the choices you make lead you towards life or death - blessing or cursing?

If you choose to obey God's voice and to do his will, then you will know and experience that abundant life which comes from God himself. If you choose to follow your own way apart from God and his will, then you choose for death - a spiritual death which poisons and kills the heart and soul until there is nothing left but an empty person devoid of love, truth, goodness, purity, peace, and joy. Do your choices lead you towards God or away from God?

"Lord Jesus Christ, let your Holy Spirit fill me and transform my heart and mind that I may choose life - the abundant life you offer to those who trust in you. Give me courage to always choose what is good, true, and just and to reject whatever is false, foolish

Reading 1

ACTS 5:27-33

When the court officers had brought the Apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders did we not, to stop teaching in that name.

Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the Apostles said in reply, "We must obey God rather than men.

The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree.

God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins.

We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

When they heard this, they became infuriated and wanted to put them to death.

Responsorial Psalm

34:2 AND 9, 17-18, 19-20

R. (7a) The Lord hears the cry of the poor.

or:

R. Alleluia.

I will bless the LORD at all times; his praise shall be ever in my mouth. Taste and see how good the LORD is; blessed the man who takes refuge in him.

R. The Lord hears the cry of the poor.

or:

R. Alleluia.

The LORD confronts the evildoers, to destroy remembrance of them from the earth.

When the just cry out, the LORD hears them, and from all their distress he rescues them.

R. The Lord hears the cry of the poor.

or:

R. Alleluia.

The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. Many are the troubles of the just man, but out of them all the LORD delivers him.

R. The Lord hears the cry of the poor.

or:

R. Alleluia.

Alleluia JN 20:29

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord: blessed are those who have not seen, but still believe!

R. Alleluia, alleluia.

Gospel

JN 3:31-36

The one who comes from above is above all. The one who is of the earth is earthly and speaks of earthly things.

But the one who comes from heaven is above all.

He testifies to what he has seen and heard, but no one accepts his testimony. Whoever does accept his testimony certifies that God is trustworthy.

For the one whom God sent speaks the words of God.

He does not ration his gift of the Spirit. The Father loves the Son and has given everything over to him.

Whoever believes in the Son has eternal life, but whoever disobeys the Son will not see life, but the wrath of God remains upon him.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

- 01 Num 22, Jer 22:15-30, Luke 5:1-21, Ps 40:14-17
- 02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41
- 03 Num 24-25, Jer 23:25-40, Luke 6:1-25, Ps 42:title-3
- 04 Num 26, Jer 24:1-25:14, Luke 6:26-49, Ps 42:4-11
- 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7
- 07 Num 30-31, Jer 27, Luke 8:1-14, Ps 44:8-14
- 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15-21
- 09 Num 33, Jer 29:1-14, Luke 8:36-56, Ps 44:22-26
- 10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8
- 11 Num 35-36, Jer 30, Luke 9:24-45, Ps 45:9-17
- 12 Deut 1, Jer 31:1-18, Luke 9:46-62, Ps 46:title-4
- 13 Deut 2-3, Jer 31:19-40, Luke 10:1-26, Ps 46:5-11
- 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47
- 15 Deut 5, Jer 32:20-44, Luke 11:1-28, Ps 48:title-3
- 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10
- 17 Deut 8-9, Jer 33:16-26, Luke 12:1-18, Ps 48:11-14
- 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10
- 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20
- 20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3
- 21 Deut 15-17, Jer 37, Luke 13:25-14:11, Ps 50:4-10
- 22 Deut 18-19, Jer 38:1-16, Luke 14:12-35, Ps 50:11-17
- 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23
- 24 Deut 22-23, Jer 39-40, Luke 15:20-32, Ps 51:title-7
- 25 Deut 24-25, Jer 41, Luke 16, Ps 51:8-14
- 26 Deut 26-27, Jer 42, Luke 17:1-22, Ps 51:15-19
- 27 Deut 28, Jer 43, Luke 17:23-37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1-28, Ps 53
- 29 Deut 30-31, Jer 45, Luke 18:29-43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4



Today's Saints

Sts. Felix, Fortunatus, & Achilleus



Sts. Felix, Fortunatus, & Achilleus

Felix, a priest, and two deacons, Fortunatus and Achilleus, were sent by St. Irenaeus, Bishop of Lyons, at the beginning of the third century, to Valence in the district afterwards known as the Dauphine' to evangelize its inhabitants. They all three suffered martyrdom in the reign of Caracalla about the year 212.

That is all that is actually known about these saints, but legend has supplied additional details. According to their reputed "acts", after they had by their preaching and miracles, converted a great proportion of the heathen people, they were arrested. From prison they were liberated by angels, at whose bidding they cast down the idols in the temples, destroying with hammers the images of Mercury and Saturn and a valuable amber statue of Jupiter.

For this they were promptly seized: their legs were broken, they were tortured on wheels and subjected by day and by night to acrid and suffocating fumes. As they survived all these torments they were eventually beheaded. An even more fantastic legend than that related, connects St. Felix, St. Fortunatus and St. Achilleus with Valencia in Spain. The remains there venerated are certainly those of other saints. Their feast day is April 23.

St. Adalbert of Prague



St. Adalbert of Prague

Born to the Bohemian nobility. He took the name of Saint Adalbert of Magdeburg, the archbishop who healed, educated and converted him. Bishop of Prague (in the modern Czech Republic on 10 February 982. Friend of Emperor Otto III. Adalbert encouraged the evangelization of the Magyars, and worked on it with Saint Astaticus.

Opposed by the nobility in Prague and unpopular in the area, he withdrew to Rome, Italy and became a Benedictine monk, making his vows on 17 April 990: Pope John XV sent him back to Prague. anyway. Founded the monastery of Brevnov. Met more opposition from the nobility, and returned to Rome.

There being no hope of his working in Prague, he was allowed to (unsuccessfully) evangelize in Pomerania, Poland, Prussia, Hungary, and Russia. He and his fellow missionaries were martyred by Prussians near Koenigsberg or Danzig at the instigation of a pagan priest. Not long before his death, Adalbert met and was a great inspiration to Saint Boniface of Querfurt.

Born: c.957 in Libice nad Cidlinou, Bohemia (part of modern Czech Republic) as Voytech

Died: • struck in the head on 23 April 997 in Pomerania near Danzig (in modern Poland)• relics forcibly taken to Prague in 1039

Canonized: 999

Patronage: • Bohemia• Czech Republic• Poland• archdiocese of Prague, Czech Republic• Prussia

St. Gerard of Toul



St. Gerard of Toul

Born to the nobility, he was known as a pious boy, and received a good education in Cologne, Germany. Priest. Following the death of his mother by a lightning strike, Gerard wanted a life of quiet prayer and penance, and became canon of the cathedral in Cologne. His reputation for piety spread, however, and he was chosen bishop of Toul, France on 3 March 963.

Fought to prevent secular authority from interfering in Church matters. Rebuilt the cathedral there, and established many religious houses in his diocese.

The houses had associated schools taught by Greek and Irish monks. Noted for his active prayer life and endless study of scripture and the saints, and as an effective preacher who did extensive work with the poor.

Born: 935 at Cologne, Germany

Died: • 23 April 994 in Toul, France• interred in the choir loft of the Cathedral of Toul

Canonized: 1050 by Pope Leo IX

Patronage: Gerardmer, France

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