



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 127, Wednesday, April 15, 2020.

Wednesday in the Octave of Easter

Today's Bible Readings			
Latin Rite	1st Reading	ACTS 3:1-10	Responsorial Psalm
	2nd Reading		Gospel
Syro-Malabar Rite	1st Reading	EPH 4:1-6	LK 24:13-35
Syro-Malankara Rite	1st Reading	HEB 3:1-13	JN 15:1-10
			MK 8:27-33

"Did not our hearts burn while he opened to us the Scriptures"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

Why was it difficult for the disciples to recognize the risen Lord? Jesus' death scattered his disciples and shattered their hopes and dreams. They had hoped that he was the one to redeem Israel. They saw the cross as defeat and could not comprehend the empty tomb until the Lord Jesus appeared to them and gave them understanding.

Do you doubt the good news that Jesus rose to give you new life?

Jesus chided the disciples on the road to Emmaus for their slowness of heart to believe what the Scriptures had said concerning the Messiah. They did not recognize the risen Jesus until he had broken bread with them. Do you recognize the Lord in his word and in the breaking of the bread?

St. Augustine of Hippo (354-430 AD) reflects on the dimness of their perception:

"They were so disturbed when they saw him hanging on the cross that they forgot his teaching, did not look for his resurrection, and failed to keep his promises in mind" (Sermon 235.1).

"Their eyes were obstructed, that they should not recognize him until the breaking of the bread. And thus, in accordance with the state of their minds, which was still ignorant of the truth - that the Christ would die and rise again, their eyes were similarly hindered. It was not that the truth himself was misleading them, but rather that they were themselves unable to perceive the truth." (From The Harmony of the Gospels, 3.25.72)

How often do we fail to recognize the Lord when he speaks to our hearts and opens his mind to us? The Risen Lord is ever ready to speak his word to us and to give us understanding of his ways. Do you listen attentively to the Word of God and allow his word to change and transform you?

"Lord Jesus Christ, open the eyes of my heart to recognize your presence with me and to understand the truth of your saving word. Nourish me with your life-giving word and with the bread of life."

Reading 1

ACTS 3:1-10

Peter and John were going up to the temple area for the three o'clock hour of prayer. And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms. But Peter looked intently at him, as did John, and said, "Look at us."

He paid attention to them, expecting to receive something from them. Peter said, "I have neither silver nor gold, but what I do have I give you: in the name of Jesus Christ the Nazorean, rise and walk." Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong. He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God. When all the people saw him walking and praising God, they recognized him as the one who used to sit begging at the Beautiful Gate of the temple, and they were filled with amazement and astonishment at what had happened to him.

Responsorial Psalm

105:1-2, 3-4, 6-7, 8-9

R. (3b) Rejoice, O hearts that seek the Lord.

or: R. Alleluia.

Give thanks to the LORD, invoke his name: make known among the nations his deeds.

Sing to him, sing his praise, proclaim all his wondrous deeds.

R. Rejoice, O hearts that seek the Lord.

or: R. Alleluia.

Glory in his holy name: rejoice, O hearts that seek the LORD!

Look to the LORD in his strength: seek to serve him constantly.

R. Rejoice, O hearts that seek the Lord.

or: R. Alleluia.

You descendants of Abraham, his servants, sons of Jacob, his chosen ones!

He, the LORD, is our God: throughout the earth his judgments prevail.

R. Rejoice, O hearts that seek the Lord.

or: R. Alleluia.

He remembers forever his covenant which he made binding for a thousand generations!

Which he entered into with Abraham and by his oath to Isaac.

R. Rejoice, O hearts that seek the Lord.

or: R. Alleluia.

Alleluia PS 118: 24

R. Alleluia, alleluia.

This is the day the LORD has made: let us be glad and rejoice in it.

R. Alleluia, alleluia.

Gospel

LK 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast.

One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?"

They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things and enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him, "Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with whom he was saying, "The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: APRIL

- 01 Num 22, Jer 22:15-30, Luke 5:1-21, Ps 40:14-17
- 02 Num 23, Jer 23:1-24, Luke 5:22-39, Ps 41
- 03 Num 24-25, Jer 23:25-40, Luke 6:1-25, Ps 42:title-3
- 04 Num 26, Jer 24:1-25:14, Luke 6:26-49, Ps 42:4-11
- 05 Num 27-28, Jer 25:15-38, Luke 7:1-20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21-50, Ps 44:title-7
- 07 Num 30-31, Jer 27, Luke 8:1-14, Ps 44:8-14
- 08 Num 32, Jer 28, Luke 8:15-35, Ps 44:15-21
- 09 Num 33, Jer 29:1-14, Luke 8:36-56, Ps 44:22-26
- 10 Num 34, Jer 29:15-32, Luke 9:1-23, Ps 45:title-8
- 11 Num 35-36, Jer 30, Luke 9:24-45, Ps 45:9-17
- 12 Deut 1, Jer 31:1-18, Luke 9:46-62, Ps 46:title-4
- 13 Deut 2-3, Jer 31:49-40, Luke 10:1-26, Ps 46:5-11
- 14 Deut 4, Jer 32:1-19, Luke 10:27-42, Ps 47
- 15 Deut 5, Jer 32:20-44, Luke 11:1-28, Ps 48:title-3
- 16 Deut 6-7, Jer 33:1-15, Luke 11:29-54, Ps 48:4-10
- 17 Deut 8-9, Jer 33:16-26, Luke 12:1-18, Ps 48:11-14
- 18 Deut 10-11, Jer 34, Luke 12:19-39, Ps 49:title-10
- 19 Deut 12-13, Jer 35, Luke 12:40-59, Ps 49:11-20
- 20 Deut 14, Jer 36, Luke 13:1-24, Ps 50:title-3
- 21 Deut 15-17, Jer 37, Luke 13:25-14:11, Ps 50:4-10
- 22 Deut 18-19, Jer 38:1-16, Luke 14:12-35, Ps 50:11-17
- 23 Deut 20-21, Jer 38:17-28, Luke 15:1-19, Ps 50:18-23
- 24 Deut 22-23, Jer 39-40, Luke 15:20-32, Ps 51:title-7
- 25 Deut 24-25, Jer 41, Luke 16, Ps 51:8-14
- 26 Deut 26-27, Jer 42, Luke 17:1-22, Ps 51:15-19
- 27 Deut 28, Jer 43, Luke 17:23-37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1-28, Ps 53
- 29 Deut 30-31, Jer 45, Luke 18:29-43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1-29, Ps 55:title-4



Today's Saints

St. Peter Gonzales



St. Peter Gonzales

Saint Peter Gonzales was born in Spain in 1190, of parents both rich and noble. He was brought up by his maternal uncle, a bishop in the region of Astorga, and while still young was named a canon of his cathedral. Soon he was chosen to be head of the cathedral chapter; but when he came to take possession of that office, mounted on a finely arrayed horse, the animal by a false step threw him into the mud. And then he was surrounded not by honors, but by laughter and mocking words. This for the young man was a special grace which enlightened him on the value of the world's dignities, and he decided to enter the Dominican Order at Palencia.

Saint Peter worked toward his perfection with fervor, and while still a novice manifested great generosity, ready to offer his services whenever an occasion presented itself. He later studied theology to serve his neighbor in the spirit of his Order, and became so competent that he was sent to preach and hear confessions. In so doing he won many souls for Christ. Everywhere he exhorted to penance, exalting the state of grace and painting in fearful terms that of mortal sin, with such efficacy that he overcame the most hardened hearts.

King Ferdinand III, desiring to put the Moors out of his kingdom, called the famous preacher to his court to benefit from his counsels and prayers. Saint Peter, fortified by the confidence of the prince, was able to revitalize the faith of the court and the army. But jealous ones set a trap for him: a courtesan was sent to him, apparently to make her confession, but in reality to try to seduce him. When he recognized her design, he went to an adjoining room and wrapping himself in his cloak, stood unharmed amid a great fire which he had lit there; then he called her to come. She and his false friends were converted at the sight of this prodigy, and thereafter all showed themselves filled with veneration for the priest.

When the King won many military victories and took Cordova from the Moors in 1236, Saint Peter moderated the ill-directed energies of the conquerors and saw to the transformation of its great mosque into a cathedral. He left the court when it seemed his presence was less necessary, and continued his preaching elsewhere. God honored him with the gift of healing and miracles, and above all gave him the grace to make the truths of salvation understood by the poor and simple folk. He fell ill during Holy Week and died on the day of our Lord's Resurrection in 1248.

Saint Peter saw to the building of a bridge over a river, at a place where many had perished. He is often depicted walking on the waters with a torch in hand. He has appeared to mariners in danger, and is invoked in particular by those in peril on the seas, always with happy results.

Bl. Cesar de Bus



Bl. Cesar de Bus

A middle child - the seventh of thirteen children, and raised as a pious child. Soldier at age 18, and fought in the war against the Huguenots. Joined the navy to fight in the siege of La Rochelle, but illness kept him from the fight. He lived for three years in Paris, France, devoted to poetry and painting and to wild and frivolous living. Back in his home town of Cavailon, he took over the position of his late brother as canon of Salon, a position he wanted for its income and connections instead of its spiritual significance. One night while on his way to a masked ball, he passed a shrine where a small light was burning before an image of the Virgin Mary. He was suddenly overwhelmed by the memory that there was a friend, Antoinette Reveillade, had prayed fervently for his salvation. He realized that there was no way he could live a life offending God and then expect to be accepted in the end. There, on the road, he had a complete conversion.

Ordained in 1582. Canon in Avignon. He was profoundly affected reading a biography of Saint Charles Borromeo, and tried to take him as a model in all things, especially his devotion to catechesis. Worked as a catechist in Aix-in-Provence, France, an area in turmoil following the Religious Wars. Saint Francis de Sales called him "a star of the first magnitude in the firmament of Catechesis." He founded the Ursulines of Province and the Fathers of Christian Doctrine (Doctrinarians). The Fathers were destroyed during the French Revolution, but an Italian branch, the Doctrinarian Fathers continues today with houses in Italy, France and Brazil.

Born: 3 February 1544 in Cavillon, Vaucluse, France

Died: • Easter Sunday, 15 April 1607 in Avignon, Vaucluse, France of natural causes• interred in the church of Saint Mary in Monticelli in Rome, Italy

Beatified: 27 April 1975 by Pope Paul VI

Patronage: catechists

St. Paternus



St. Paternus

Saint Paternus was born at Poitiers, of illustrious Christian parents, about the year 482. His father, Patranus, with the consent of his wife went to Ireland to end his days as a hermit in holy solitude. Paternus, fired by his father's example, embraced monastic life in the Abbey of Marnes, France. After some time, desiring to attain the perfection of Christian virtue by a life of penance in solitude, he retired with a companion monk of the Abbey, Saint Scubillon, and in the forests of the diocese of Coutances near the sea, embraced an austere anchorite's life resembling that of Angels more than of men. An abbot of that region who knew of him recommended Paternus to the bishop of Coutances, who ordained him a deacon and then a priest in 512. He and Saint Scubillon then evangelized the western coasts and established several monasteries, of which he was the abbot general. Many miracles honored his apostolate among the pagan populations.

In his old age he was consecrated bishop of Avranches while his former companion, Saint Scubillon, had become abbot of a monastery founded by the two missionaries. When Saint Paternus fell ill he felt his end was near, and he sent to his dear friend to come and assist him in his last illness. But the same fate had befallen Scubillon, who for his part had sent a messenger to Paternus. The two hermit-missionaries, each of whom had become the spiritual father of many, departed this life on the same day, April 16, 565, the thirteenth year of the pontificate of Saint Paternus. They were afterwards buried on the same day in the church of the monastery of Scicy, a region they had evangelized together.

Reflection. God richly blesses the friendships of those who love and fear Him, for He Himself is its source and the bond which unites.

www.missionofjesus.com

Email: mojcounselor@gmail.com