



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 126, Friday, March 20, 2020.

Friday of the Third Week of Lent

Today's Bible Readings			
Latin Rite 14 AND 17	1st Reading HOS 14:2-10	Responsorial Psalm 81: 6C-8A, 8BC-9, 10-11AB,	Gospel MK 12:28-34
Syro-Malabar Rite	1st Reading ROM 11:25-36	Gospel JN 7:25-31	Gospel MK 13:9-13
Syro-Malankara Rite	1st Reading ROM 8:31-39	Gospel	

"You are not far from the kingdom of God"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: What is the best and sure way to peace, happiness, and abundant life? The prophet Hosea addressed this question with his religious community - the people of Israel. Hosea's people lived in a time of economic anxiety and fear among the nations. They were tempted to put their security in their own possessions and in their political alliances with other nations rather than in God. Hosea called his people to return to God to receive pardon, healing, and restoration. He reminded them that God would "heal their faithlessness and love them freely" (Hosea 14:4). God's ways are right and his wisdom brings strength and blessing to those who obey him.

The grace and power of love and obedience

How does love and obedience to God's law go together? The Pharisees prided themselves in the knowledge of the law and their ritual requirements. They made it a life-time practice to study the 613 precepts of the Old Testament along with the numerous rabbinic commentaries. They tested Jesus to see if he correctly understood the law as they did. Jesus startled them with his profound simplicity and mastery of the law of God and its purpose.

What does God require of us? Simply that we love as he loves! God is love and everything he does flows from his love for us. God loved us first and our love for him is a response to his exceeding grace and kindness towards us. The love of God comes first and the love of neighbor is firmly grounded in the love of God. The more we know of God's love and truth the more we love what he loves and reject what is hateful and contrary to his will.

The love which conquers all

What makes our love for God and his commands grow in us? Faith in God and hope in his promises strengthen us in the love of God. They are essential for a good relationship with God, for being united with him. The more we know of God the more we love him and the more we love him the greater we believe and hope in his promises. The Lord, through the gift of the Holy Spirit, gives us a new freedom to love as he loves (Galatians 5:13). Do you allow anything to keep you from the love of God and the joy of serving others with a generous heart? Paul the Apostle says: hope does not disappoint us, because God's love has not poured into our hearts through the Holy Spirit which has been given to us (Romans 5:5). Do you know the love which conquers all?

"We love you, O our God; and we desire to love you more and more. Grant to us that we may love you as much as we desire, and as much as we ought. O dearest friend, who has so loved and saved us, the thought of whom is so sweet and always growing sweeter, come with Christ and dwell in our hearts; that you keep a watch over our lips, our steps, our deeds, and we shall not need to be anxious either for our souls or our bodies. Give us love, sweetest of all gifts, which knows no enemy. Give us in our hearts pure love, born of your love to us, that we may love others as you love us. O most loving Father of Jesus Christ, from whom flows all love, let our hearts, frozen in sin, cold to you and cold to others, be warmed by this divine fire. So help and bless us in your Son." (Prayer of Anselm, 12th century)

Reading 1 HOS 14:2-10

Thus says the LORD: Return, O Israel, to the LORD, your God; you have collapsed through your guilt. Take with you words, and return to the LORD: Say to him, "Forgive all iniquity, and receive what is good, that we may render as offerings the bullocks from our stalls. Assyria will not save us, nor shall we have horses to mount: We shall say no more, 'Our god,' to the work of our hands: for in you the orphan finds compassion."

I will heal their defection, says the LORD. I will love them freely; for my wrath is turned away from them. I will be like the dew for Israel: he shall blossom like the lily; he shall strike root like the Lebanon cedar, and put forth his shoots. His splendor shall be like the olive tree and his fragrance like the Lebanon cedar. Again they shall dwell in his shade and raise grain; They shall blossom like the vine, and his fame shall be like the wine of Lebanon.

Ephraim! What more has he to do with idols? I have humbled him, but I will prosper him. "I am like a verdant cypress tree"-- Because of me you bear fruit!

Let him who is wise understand these things; let him who is prudent know them. Straight are the paths of the LORD, in them are the just walk, but sinners stumble in them.

Responsorial Psalm 81: 6C - 8A

R. (see 11 and 9a) I am the Lord your God: hear my voice. An unfamiliar speech I hear: "I relieved his shoulder of the burden; his hands were freed from the basket. In distress you called, and I rescued you."

R. I am the Lord your God: hear my voice. "Unseen, I answered you in thunder; I tested you at the waters of Meribah. Hear, my people, and I will admonish you: O Israel, will you not hear me?"

R. I am the Lord your God: hear my voice. "There shall be no strange god among you nor shall you worship any alien god. I, the LORD, am your God who led you forth from the land of Egypt."

R. I am the Lord your God: hear my voice. "If only my people would hear me, and Israel walk in my ways, I would feed them with the best of wheat, and with honey from the rock I would fill them."

R. I am the Lord your God: hear my voice.

Verse Before The Gospel MT 4: 17 Repent, says the Lord: the Kingdom of heaven is at hand.

Gospel MK 12:28-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, He is One and there is no other than he. And to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the Kingdom of God." And no one dared to ask him any more questions.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:1-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:1-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:1-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:1-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:1-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:1-8
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:9-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:1-7:37, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:1-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:1-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:1-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13



Today's Saints

St. Cuthbert of Lindisfarne



St. Cuthbert of Lindisfarne

Orphaned at an early age. Shepherd. Received a vision of Saint Aidan of Lindesfarne entering heaven: the sight led Cuthbert to become a Benedictine monk at age 17 at the monastery of Melrose, which had been founded by Saint Aidan. Guest-master at Melrose where he was known for his charity to poor travellers: legend says that he once entertained an angel disguised as a beggar. Spiritual student of Saint Boswell. Prior of Melrose in 664.

Due to a dispute over liturgical practice, Cuthbert and other monks abandoned Melrose for Lindisfarne. There he worked with Saint Eata. Prior and then abbot of Lindisfarne until 676. Hermit on the Farnes Islands. Bishop of Hexham, England. Bishop of Lindesfarne in 685. Friend of Saint Ebbe the Elder. Worked with plague victims in 685. Noted (miraculous) healer. Had the gift of prophecy. Evangelist in his diocese, often to the discomfort of local authorities both secular and ecclesiastical. Presided over his abbey and his diocese during the time when Roman rites were supplanting the Celtic, and all the churches in the British Isles were brought under a single authority.

Born: 634 somewhere in the British Isles

Died: • 20 March 687 at Lindesfarne, England of natural causes • interred with the head of Saint Oswald, which was buried with him for safe keeping • body removed to Durham Cathedral at Lindesfarne in 1104 • his body, and the head of Saint Oswald, were incorrupt

St. Wulfram of Sens



St. Wulfram of Sens

Son of an official in the court of King Dagobert. Courtier under Clotaire III. Priest. Benedictine. Archbishop of Sens, France in 682, but in 685 he surrendered his see to Saint Amatus, whom he felt was the rightful bishop. Gave away his lands and evangelized the Frisians in Scandanavia with a group of monks for twenty years, remembered there as the Christian crew who "bore the White Christ" to these people. Converted the son of King Radbod, and was allowed to preach the Gospel. He met with some success, but it was a rough and pagan land. children were sacrificed to heathen gods by hanging or drowning in the sea: people would cast lots at festivals to pick a victim, and the loser was immediately hanged or cut to pieces. Wulfram appealed to King Radbod to stop the slaughter, but the king said it was their custom, and he could not change it. He challenged Wulfram to rescue the victims if he could: Wulfram then waded into the sea to save two children who had been tied to posts and left to die in the rising tide.

The turning point in the mission came with the rescue of Ovon. Ovon had been picked by lot to be sacrificed by hanging. Wulfram begged King Radbod to stop the killing, but the commoners were outraged at the sacrilege. Wulfram eventually obtained an agreement that if Wulfram's God saved Ovon's life, Wulfram and the God could have the man. Ovon was hanged, and swung from the rope for two hours, during which Wulfram prayed. When the heathens decided to leave Ovon for dead, the rope broke, Ovon fell - and was alive. Ovon became Wulfram's slave, his follower, a monk, and then a priest at Fontenelle. The faith of the missionaries (and their power to work miracles), frightened and awed the people who turned from their old ways, and were baptized. Even King Radbod converted, but just before his baptism, Radbod asked where his ancestors were. Wulfram told him that idolators went to hell. "I will go to hell with my ancestors," said the King. "rather than be in heaven without them." Later, near death, Radbod sent for Saint Willibrord to baptize him, but died before the saint's arrival.

Wulfram's relics were translated from Fontenelle to Abbeville, and in 1062, they were moved to Rouen, France. The life of Wulfram was written by the monk Jonas of Fontenelle eleven years after his death.

Born: c. 640: French

Died: • 20 March 703 at Fontenelle, France of natural causes • relics at Abbeville, France

Patronage: • Abbeville, France • against the dangers of the sea

Bl. Ambrose Sansedoni of Siena



Bl. Ambrose Sansedoni of Siena

The son of a book illuminator, he was born so badly deformed that his mother gave him off to the care of a nurse. The nurse claimed that the only time the child was peaceful was in the local Dominican church, especially when near the altar of relics. Legend says that one day in church, the nurse covered the baby's face with a scarf: an unknown pilgrim told her, "Do not cover that child's face. He will one day be the glory of this city." A few days later the child suddenly stretch out his twisted limbs, pronounced the name "Jesus", and all deformity left him.

A pious child, getting up during the nights to pray and meditate. At age two he was given the choice of two of his father's books - and chose the one about saints. From age seven he daily recited the Little Office of the Blessed Virgin. He was always charitable, and even when young he worked with the poor, the abandoned, and the sick.

When he announced he wanted to join the preaching friars, his parents and friends tried to talk him out of it. But Ambrose had heard the call, and he joined the Dominicans in Siena, Italy in 1237 on his 17th birthday.

He studied in Paris, France, and Cologne, Germany with Saint Thomas Aquinas and Pope Blessed Innocent V under Saint Albert the Great. Taught in Cologne. Ambrose wanted to write, but saw the greatness of Saint Thomas, decided he could not match it, and devoted himself to preaching.

Worked on diplomatic missions for popes and secular rulers. Evangelized in Germany, France, and Italy: his preaching helped lead Blessed Franco of Siena to the solitary life. Mystic with a deep contemplative prayer life. He received ecstasies and visions, was known to levitate when preaching, and was seen circled in a mystic light in which flew bright birds.

Born: 16 April 1220 at Siena, Italy

Died: 20 March 1287 at Siena, Italy of natural causes

Beatified: 8 October 1622 by Pope Gregory XV (cultus confirmed)

Patronage: • affianced couples • betrothed couples • engaged couples • Siena, Italy

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