



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 126, Wednesday, March 18, 2020.

Wednesday of the Third Week of Lent

Today's Bible Readings

Latin Rite	1st Reading	DT 4:1, 5-9	Responsorial Psalm	147:12-13, 15-16, 19-20
	2nd Reading		Gospel	MT 5:17-19
Syro-Malabar Rite	1st Reading	ROM 10:1-13	Gospel	JN 6:60-69
Syro-Malankara Rite	1st Reading	1 COR 10:1-13	Gospel	JN 3:13-21

"Whoever relaxes one of the commandments "

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

[Our Website](#)

www.missionofjesus.com

[Face book](#)

[Mission of Jesus](#)

[WhatsApp group](#)

[Mission Prayer](#)

(+918281778684)

[Prayer requests to](#)

Email:

mojcounselor@gmail.com

Meditation: Do you view God's law negatively or positively? Jesus' attitude towards the law of God can be summed up in the great prayer of Psalm 119: "Oh, how I love your law! It is my meditation all the day." For the people of Israel the "law" could refer to the ten commandments or to the five Books of Moses, called the Pentateuch, which explain the commandments and ordinances of God for his people. The "law" also referred to the whole teaching or way of life which God gave to his people. The Jews in Jesus' time also used it as a description of the oral or scribal law. Needless to say, the scribes added many more things to the law than God intended. That is why Jesus often condemned the scribal law. It placed burdens on people which God had not intended. Jesus, however, made it very clear that the essence of God's law - his commandments and way of life, must be fulfilled.

Jesus taught reverence for God's law - reverence for God himself, for the Lord's Day, reverence or respect for parents, respect for life, for property, for another person's good name, respect for oneself and for one's neighbor lest wrong or hurtful desires master us. Reverence and respect for God's commandments teach us the way of love - love of God and love of neighbor.

The transforming work of the Holy Spirit

What is impossible to men and women is possible to God and those who put their faith and trust in God. Through the gift of the Holy Spirit the Lord transforms us and makes us like himself. We are a new creation in Christ (2 Corinthians 5:17) because "God's love has been poured into our hearts through the Holy Spirit which has been given to us" (Romans 5:5). God gives us the grace to love as he loves, to forgive as he forgives, to think as he thinks, and to act as he acts.

The Lord loves justice and goodness and he hates every form of wickedness and sin. He wants to set us free from our unruly desires and sinful habits, so that we can choose to live each day in the peace, joy, and righteousness of his Holy Spirit (Romans 14: 17). To renounce sin is to turn away from what is harmful and destructive for our minds and hearts, and our very lives. As his followers we must love and respect his commandments and hate every form of sin. Do you love and revere the commands of the Lord?

"Lord Jesus, grant this day, to direct and sanctify, to rule and govern our hearts and bodies, so that all our thoughts, words and deeds may be according to your Father's law and thus may we be saved and protected through your mighty help."

Reading 1 DT 4:1, 5-9

Moses spoke to the people and said: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. Therefore, I teach you the statutes and decrees as the LORD, my God, has commanded me, that you may observe them in the land you are entering to occupy. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

"However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children."

Responsorial Psalm 147:12-13, 15-16, 19-20

Moses spoke to the people and said: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. Therefore, I teach you the statutes and decrees as the LORD, my God, has commanded me, that you may observe them in the land you are entering to occupy. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

"However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children."

Gospel MT 5:17-19

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:title-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:title-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:title-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:title-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:title-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:title-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:title-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:title-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:title-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13



Today's Saints

St. Cyril of Jerusalem



St. Cyril of Jerusalem

Saint Cyril was born at or near the city of Jerusalem, about the year 315. He was ordained a priest by Saint Maximus, who gave him the important charge of instructing and preparing the candidates for Baptism. This office he held for several years, and today we still have one series of his instructions, given in the year 347 or 348. They are of singular interest as being the earliest record of the systematic teaching of the Church on the Creed and Sacraments, and as having been given in the church built by Constantine on Mount Calvary. They are solid, simple, profound, precise, and saturated with Holy Scripture, and, as a witness and exposition of the Catholic faith, invaluable.

On the death of Saint Maximus, Cyril was chosen Bishop of Jerusalem. At the beginning of his episcopate a cross was seen in the sky, reaching from Mount Calvary to Mount Olivet, and so bright that it shone at noonday. Saint Cyril gave an account of it to the emperor, and the faithful regarded it as a presage of victory over the Arian heretics.

While Saint Cyril was Bishop of Jerusalem, the apostate emperor Julian resolved to defy the words of Our Lord (Luke 21:6) by rebuilding the ancient temple of Jerusalem. He employed the power and resources of a Roman emperor: the Jews thronged enthusiastically to him and gave munificently. But Cyril was unmoved. The word of God abides, he said: one stone shall not be laid on another. When the attempt was made, a pagan writer tells us that horrible flames came forth from the earth, rendering the place inaccessible to the scorched and frightened workmen. The attempt was made again and again, and then abandoned in despair. Soon after, the emperor perished miserably in a war against the Persians, and the Church had rest.

Like the other great bishops of his time, Cyril was persecuted, and was driven twice from his see; but on the death of the Arian emperor Valens, he returned to Jerusalem. He was present at the Second General Council of Constantinople, and died in peace A. D. 386, after a troubled episcopate of thirty-five years.

Reflection. As a stout staff, says Saint John Chrysostom, supports the trembling limbs of a feeble old man, so does faith sustain our vacillating mind, lest it be tossed about by sinful hesitation and perplexity.

St. Edward the Martyr



St. Edward the Martyr

Son of King Edgar the Peaceful, and Æthelflæd. On Edgar's death in 975, there was a disputed succession between Edward and his younger half-brother, Æthelred, Edgar's son by Ælfthryth, but Edward was chosen King of England at age 13; he reigned less than three years. Killed at the behest of his step-mother Elfrida so her son could take the throne, and popularly proclaimed a martyr.

Born: 962

Died: • stabbed to death in the evening of 18 March 978 at Corfe Castle, Dorsetshire, England• buried at Wareham, England• relics translated to Shaftesbury Abbey on 13 February 981, and resided there for over 500 years• relics hidden in 1539 when the abbey was seized by the state• relics re-discovered in 1931 during an archeological dig on the site• relics re-interred in the Brookwood Cemetery, Saint Edward the Martyr Orthodox Church, Woking, England under the care of monks in the Greek Orthodox tradition

Patronage: against glandular diseases

Bl. Aimée-Adèle le Bouteiller



Bl. Aimée-Adèle le Bouteiller

Third of four children of Andrea and Maria Francesca le Bouteiller Morel; the family were farmers and linen weavers, and her father died of tuberculosis when she was only 10 years old. Around age 20 she went to work as a maid. Her profession on 14 September 1842, taking the name Sister Martha; her novice mistress was Blessed Placide Viel. Martha worked in the kitchen, the fields, the wine cellar, caring for her sisters and guests at the house, serving 250 people a day during peace time, 500 a day during war, serving them drink and encouraging their faith. Legend says that her prayers insured that the cellars never ran dry.

Born: December 1816 in Percy, France as Aimée-Adèle

Died: Palm Sunday 18 March 1883 in Saint Sauveur-le-Vicomte Abbey in Normandy, France from a stroke

Beatified: 4 November 1990 by Pope John Paul II

www.missionofjesus.com

Email: mojcounselor@gmail.com