

We dedicate this website to the Generous Heart of Mother Mary

Prayer for All Souls

Prayer of St. Gertrude the

great dictated by Our Lady to release 1,000 Souls from

Purgatory each time it is

said. The prayer was extend

to include living sinners

which would alleviate the

indebtedness accrued to them during their lives.

"Eternal Father, I offer

Thee the Most precious

Blood of Thy Divine Son,

Jesus in union with the

Masses said throughout

the world today, for all

the holy Souls in Purgatory, for sinners

everywhere, for sinners

in the Universal Church,

those in my own home

and within my family.

St. Gertrude the Great was

born in Germany in 1263.

She was a Benedictine Nun,

and meditated on the

Passion of Christ, which

many times brought floods

of tears to her eyes. She did

many penances, and Our

Lady appeared to her many

times. Her holy Soul passed

away in 1334. November 16

Abortion isn't a lesser evil,

it's a crime. Taking one life

to save another, that's

what the Mafia does. It's a

crime. It's an absolute evil

Pope Francis

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Prayer requests to

Email:

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is her Feast Day

Amen."



Latin Rite

Meditation:



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DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 126, Tuesday, March 17, 2020.

Tuesday of the Third Week of Lent

Today's Bible Readings







Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service

About Us

on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add

"How often shall I forgive?"

2nd Reading 1st Reading ROM 9: 14-18 Syro-Malabar Rite 1st Reading Syro-Malankara Rite 1 COR 16: 13-24

Who doesn't have debts they need to pay off!

And who wouldn't be grateful to have someone

release them from their debts? But can we really

expect mercy and pardon when we owe

someone a great deal? When the people of

Israel sinned and rebelled against God, God left

them to their own devices until they repented

and cried out to him for mercy. The Book of

Daniel in the Old Testament recounts the story

of Daniel and his three young friends, Hananiah,

Mishael, and Azariah, who were sent into exile

from Jerusalem to Babylon. When the King of

Babylon threw Daniel's three friends into the

fiery furnace, they cried out to God to have

mercy not only on themselves, but to have

mercy upon all his people. "Do not put us to

shame, but deal with us in your forbearance and

The prophet Jeremiah reminds us that God's

"mercies never come to an end - they are new

every morning" (Lamentations 3:22-23). God

gives grace to the humble and he shows mercy

to those who turn to him for healing and pardon

God's mercy towards each one of us shows us

the way that God wants each one of us to be

merciful towards one another. When Peter

posed the question of forgiveness and showing

mercy to one's neighbor, he characteristically

offered an answer he thought Jesus would be

pleased with. Why not forgive your neighbor

seven times! How unthinkable for Jesus to

counter with the proposition that one must

forgive seventy times that. Jesus made it clear

pardon. And he drove the lesson home with a

parable about two very different kinds of debts.

The first man owed an enormous sum of money

- millions in our currency. In Jesus' time this

amount was greater than the total revenue of a

province - more than it would cost to ransom a

king! The man who was forgiven such an

incredible debt could not, however bring himself

to forgive his neighbor a very small debt which

was about one- hundred-thousandth of his own

Jesus paid the price in full for our guilt and

Paul the Apostle tells us that "the wages of sin

is death, but the free gift of God is eternal life in

Christ Jesus our Lord" (Romans 6:23). There is

him because of our sins and offenses. Only his

mercy and pardon could free us from such a

debt. There is no offense our neighbor can do to

us that can compare with our debt to God! If

God has forgiven each of us our own debt, which

was very great, we, too must forgive others the

Jesus ransomed us from slavery to sin and

Through Jesus' atoning sacrifice for our sins on

the cross, we have been forgiven a debt beyond

all reckoning. It cost God his very own Son, the

Lord Jesus Christ, to ransom us with the price of

his blood. Jesus paid the price for us and won

for us pardon for our sins and freedom from

God in his mercy offers us the grace and help of

his Holy Spirit so we can love as he loves,

pardon as he pardons, and treat others with the

same mercy and kindness which he has shown

God has made his peace with us. Have you made

your peace with God? If you believe and accept

God's love and and pardon for you, then you

likewise must choose to be merciful towards

those who are in debt to you. Are you ready to

forgive and to make peace with your neighbor

"Lord, make me an instrument of your peace.

is doubt let me sow faith. Where there is despair

let me give hope. Where there is darkness let

me give light. Where there is sadness let me

give joy." (Prayer of Saint Francis of Assisi,

as God has made peace with you?

debt they owe us.

True peace with God

eternal death

debt. The contrast could not have been greater!

in your abundant mercy" (Daniel 3:19-43).

We owe God a debt we could never repay

1st Reading DN 3:25, 34-43

Gospel Gospel Gospel

Responsorial Psalm 25:4-5AB, 6 AND 7BC, 8-9 MT 18:21-35 JN 5: 19-23 MT 11:25-30

Reading 1

DN 3:25, 34-43 Azariah stood up in the fire and prayed aloud:

"For your name's sake, O Lord, do not deliver us up

or make void your covenant. Do not take away your mercy from us, for the sake of Abraham, your beloved, Isaac your servant, and Israel your holy one,

To whom you promised to multiply their offspring like the stars of heaven, or the sand on the shore of the sea.

For we are reduced, O Lord, beyond any other

brought low everywhere in the world this day

because of our sins. We have in our day no prince, prophet, or leader,

no burnt offering, sacrifice, oblation, or incense, no place to offer first fruits, to find favor with you.
We But with contrite heart and humble spirit

let us be received; As though it were burnt offerings of rams and

bullocks, or thousands of fat lambs, So let our sacrifice be in your presence today as we follow you unreservedly; for those who trust in you cannot be put to shame. And now we follow you with our whole heart,

Do not let us be put to shame, but deal with us in your kindness and great mercy. Deliver us by your wonders, and bring glory to your name, O Lord."

25: 4-5AB,

Responsorial Psalm AND 7BC, 8-9

we fear you and we pray to you.

R. (6a) Remember your mercies, O Lord. Your ways, O LORD, make known to me; teach me your paths,

Guide me in your truth and teach me, that there is no reckonable limit to mercy and for you are God my savior.

pardon. And he drove the lesson home with a R. Remember your merci Remember your mercies, O Lord. Remember that your compassion, O LORD, and your kindness are from of old. In your kindness remember me, because of your goodness, O LORD. Remember your mercies, O Lord. Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, he teaches the humble his way.

Remember your mercies, O Lord.

Verse Before The Gospel JL 2:12-13 Even now, says the LORD, return to me with your whole heart; for I am gracious and merciful.

.Gospel MT 18:21-35

Peter approached Jesus and asked him, no way we could repay God the debt we owed W "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the Kingdom of heaven may be likened

to a king who decided to settle accounts with his servants.

When he began the accounting, a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back, his master ordered him to be sold,

along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and

'Be patient with me, and I will pay you back in full.' slavery to our unruly desires and sinful habits. Whoved with compassion the master of that servant let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants

who owed him a much smaller amount. He seized him and started to choke him,

'Pay back what you owe.' Falling to his knees, his fellow servant begged him,

'Be patient with me, and I will pay you back.' But he refused.

Instead, he had him put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You

wicked servant! I forgave you your entire debt because you begged

me to. Should you not have had pity on your fellow there is injury let me sow pardon. Where there there is agree his master had pity on you? Where there is hatred let me sow love. Where Then in anger his master handed him over to the

torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Resources

• Importance of the Mass

them into our website.

- Mystical Stigmata What is Charismatic
- Renewal **◆** The Real Meaning of
- Christmas • Why should I Confess?

History & Devotion-**Sacred Heart**

Prayers • Prayer

- Novena
- **Holy Rosary**
- **Way of the Cross**
- **Holy Mass Bible**
- **Intercession Prayers** & Other Prayers

Downloads

- Divine Songs -
- Malayalam
- Divine Songs English
- Divine Songs Tamil • Divine Songs - Telugu
- Other Downloads
- Holy Picture Gallery Wallpapers

The Bible in one year: **MARCH**

01 Lev 6–7, Isa 61–62, Mark 6:24-45, Ps 31:title-4

02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5–11 03 Lev 9-10, Isa 64, Mark 7:12-

37, Ps 31:12–18 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24 05 Lev 13, Isa 66, Mark 8:18-

38, Ps 32:title-7

06 Lev 14, Jer 1, Mark 9:1–23, Ps 32:8-11 07 Lev 15, Jer 2:1-19, Mark 9:24–50, Ps 33:1–10 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17 09 Lev 18, Jer 3, Mark 10:18-

38, Ps 33:18–22 10 Lev 19–20, Jer 4:1–17, Mark 10:39-52, Ps 34:title-8 11 Lev 21-22, Jer 4:18-31,

Mark 11, Ps 34:9–15 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22

13 Lev 24, Jer 6:1–16, Mark 12:20-44, Ps 35:title-6 14 Lev 25, Jer 6:17–30, Mark 13:1-18, Ps 35:7-13

15 Lev 26-27, Jer 7, Mark 13:19 -37, Ps 35:14-20 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28

17 Num 2, Jer 9:1–10, Mark 14:26–47, Ps 36:title–6 18 Num 3, Jer 9:11–26, Mark 14:48–72, Ps 36:7–12

19 Num 4, Jer 10, Mark 15:1– 18, Ps 37:title-7 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8–14

21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21 22 Num 7:27–89, Jer 13, Luke 1:1-17, Ps 37:22-28

23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29–35 24 Num 9–10, Jer 15, Luke 1:40 -60, Ps 37:36-40 25 Num 11–12, Jer 16, Luke

26 Num 13, Jer 17:1–10, Luke 2:1-24, Ps 38:9-15 27 Num 14, Jer 17:11-27, Luke 2:25–52, Ps 38:16–22 28 Num 15, Jer 18, Luke 3:1-

1:61-80, Ps 38:title-8

16, Ps 39:title-6 29 Num 16–17, Jer 19, Luke 3:17–38, Ps 39:7–13 30 Num 18-19, Jer 20, Luke 4:1 -21. Ps 40:title-6

31 Num 20-21, Jer 21:1-22:14, Luke 4:22–44, Ps 40:7–13



Today's Saints

St. Patrick

St. Patrick

1181-1226)

Kidnapped from the British mainland around age 16, and shipped to Ireland as a slave. Sent to the mountains as a shepherd, he spent his time in the field in prayer. After six years of this life, he received had a dream in which he was commanded to return to Britain; seeing it as a sign, he escaped. He studied in several monasteries in Europe. Priest. Bishop. Sent by Pope Celestine to evangelize England, then Ireland, during which his chariot driver was Saint Odran, and Saint Jarlath was one of his spiritual students. In 33 years he effectively converted the Ireland. In the Middle Ages Ireland became known as the Land of Saints, and during the Dark Ages its monasteries were the great repositories of learning in Europe, all a consequence of

Born: between 387 and 390 at Scotland as Maewyn Succat

Died: between 461 and 464 at Saul, County Down, Ireland of natural causes

Patronage: • against fear of snakes or ophidiophobia; ophidiophobics• against snake bites• against snakes• barbers, hairdressers• barrel makers; coopers• blacksmiths• cattle• engineers• excluded people• miners• Ireland• Nigeria (1961)• Loiza, Puerto Rico• 29 dioceses

St. Gertrude of Nivelles



St. Gertrude of Nivelles

Younger daughter of Saint Pepin of Landen and Saint Ida of Nivelles; sister of Saint Begga of Ardenne. Devoted to her faith from an early age, she turned down a noble marriage to pursue the religious life. Following the death of Pepin in 639, and on the advice of Saint Amand of Maastricht, Ida built a double monastery at Nivelles where both she and her daughter retired. Gertrude became abbess about age 20.

at Fosses, Belgium. She helped Saint Ultan in his evangelization. In 656, Gertrude resigned her office in favour of her niece, Saint Wilfetrudis of Nivelles, and spent the rest of her days studying Scripture and doing penance. Mystic and visionary. Died at the significant age of 33, the age of Our Lord at His death.

Known for her hospitality to pilgrims and the aid given to Irish missionary monks. Gertrude gave land to Saint Foillan, on which he built the monastery

The cultus of Saint Gertrude spread widely in the Low Countries, neighbouring regions, and England, and folklore attached to her name. As late as 1822, offerings of gold and silver mice were left at her shrine in Cologne, Germany; mice represented souls in Purgatory, to whom she had a great devotion. Patron of gardeners because fine weather on her feast day meant it was time to begin spring planting. Her patronage of travellers comes from her hospitality to pilgrims. She is invoked as a patroness of those who had recently died, who were popularly supposed to experience a three-day journey to the next world; they spent the first night under the care of Gertrude, and the second under Michael the Archangel.

There is a legend that one day she sent some of her subjects to a distant country, promising that no misfortune would befall them on the journey; when they were on the ocean, a large sea-monster threatened to capsize their ship, but disappeared upon the invocation of Saint Gertrude. In nemory of this occurence travellers during the Middle ages drank the so-called "Sinte Geerts Minne" or "Gertrudenminte" before setting out on the journey

Born: 626 at Landen, Belgium Died: 17 March 659 at Nivelles, Belgium of natural causes

Patronage: • against fear of mice• against fear of rats• against suriphobia• against fever• against insanity• against mental disorders• against mental illness• against mice• against rats• cats• for accomodations• gardeners• hospitals• innkeepers• mentally ill people• pilgrims• poor people• prisoners• recently dead people• sick people• suriphobic • to obtain lodging while travelling• travellers• widows• Landen, Belgium• Nivelles, Belgium• Wattenscheid, Germany

St. Jan Sarkander



St. Jan Sarkander

and gave his tormentors nothing.

Son of Georg Mathias Sarkander and Helene Kornicz Sarkander. Born in a time and place in the midst of the turmoil of the Protestant Reformation. His father died when Jan was still young, and the family moved to Pribor. He married, but his wife died when they were young, and they had no children.

Educated by Jesuits at Prague, receiving a master of philosophy degree in 1603. Studied theology in Austria. Ordained in 1607 at Grozin. Curate at Boskowitz in 1613. Parish priest at Olmütz in 1616. There he became the center of a struggle for the hearts and souls of the local people; he was supported by Baron von Labkowitz of Moravia, but bitterly opposed by the wealthy anti-Catholic landowner Bitowsky von Bystritz.

The year 1618 saw the start of the Thirty Years War between Catholic and Protestant armies. When Protestant forces occupied Hollenschau, Jan was briefly exiled to Poland, but returned to minister to his oppressed parish flock. Polish forces moved into the area in 1620, and battle seemed imminent. Jan visited the field commander, carrying the Blessed Sacrament in a monstrance as a shield and chastisement. No battles were fought in the area of Hollenshau.

Siezing the opportunity to brand him a spy, and thus explain the lack of attack by the Polish troops, his enemy von Bystritz denounced Father Jan as a traitor. Jan was arrested, taken to Olmütz, and tortured for a confession, for revenge, and to get him to break the seal of the confessional and supply

damaging information about his patron and parishioner Baron von Labkowitz. Sarkander was racked, beaten and murdered, but he clung to his faith

Born: 20 December 1576 at Skotschau (Skoczow), Austrian Silesia (in modern Poland)

Died: • covered in flammable material and set on fire on 17 March 1620 at Olomouc, Moravia (in the modern Czech Republic)• remains at the Cathedral of Jan Sarkander at Olomouc (in modern Czech Republic)

Canonized: Sunday 21 May 1995 by Pope John Paul II at Olomouc, Czech Republic

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