



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 126, Monday, March 16, 2020.

Monday of the Third Week of Lent

Today's Bible Readings

Latin Rite	1st Reading	2 KGS 5:1-15AB	Responsorial Psalm	42:2, 3: 43:3,
	2nd Reading		Gospel	LK 4:24-30
Syro-Malabar Rite	1st Reading	ROM 9:1-13	Gospel	JN 5:1-18
Syro-Malankara Rite	1st Reading	ROM 3:27-31	Gospel	MT 8:18-22

Jesus' power to heal and cleanse

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you believe that God wants to act with power in your life today? Power to set you free from sin and hurtful desires, fear and oppression. Throughout the Scriptures we see God performing mighty acts to save his people from death and destruction - from Noah's ark that spared his family from the flood of wickedness that had spread across the land to Moses and the Israelites who crossed through the parting waters of the Red Sea as they fled the armies of Pharaoh their slave Master and oppressor.

Throughout the Gospel accounts Jesus praised individuals who put their faith in God as they remembered the great and wonderful deeds he had performed time and again. Jesus even praised outsiders - non-Jews and pagans from other lands who had heard about the mighty deeds of the God of Israel. One example Jesus mentioned was Naaman the pagan army commander from Syria who was afflicted with leprosy - a debilitating skin disease that slowly ate away the flesh (2 Kings 5:1-15). Naaman's slave-girl was a young Jewish woman who had faith in God and compassion for Naaman her master. She urged him to seek healing from Elisha, the great prophet of Israel. When Naaman went to the land of Israel to seek a cure for his leprosy, the prophet Elisha instructed him to bathe seven times in the Jordan river. Naaman was indignant at first, but then repented and followed the prophet's instructions. In doing so he was immediately restored in body and spirit.

Healing the leprosy of soul and body

What is the significance of Naaman's healing for us? Ephrem the Syrian (306-373 AD), an early Christian teacher from Edessa, tells us that Naaman's miraculous healing at the River Jordan, prefigures the mystery of the healing which is freely granted to all nations of the earth by our Lord Jesus through the regenerating waters of baptism and renewal in the Holy Spirit (Titus 3:5).

"Therefore Naaman was sent to the Jordan as to the remedy capable to heal a human being. Indeed, sin is the leprosy of the soul, which is not perceived by the senses, but intelligence has the proof of it, and human nature must be delivered from this disease by Christ's power which is hidden in baptism. It was necessary that Naaman, in order to be purified from two diseases, that of the soul and that of the body, might represent in his own person the purification of all the nations through the bath of regeneration, whose beginning was in the river Jordan, the mother and originator of baptism." (commentary ON THE SECOND BOOK OF KINGS 5.10-1)

Jesus told Nicodemus, "unless one is born of water and the Spirit, he cannot enter the kingdom of God" (John 3:5). The Lord Jesus wants to renew in each one of us the gift of faith and the regenerating power of baptism and the Holy Spirit (Titus 3:5) which cleanses us of the leprosy of sin and makes us "newborn" sons and daughters of God.

Confronting the sin of indifference and unbelief

When Jesus first proclaimed the good news of God's kingdom to his own townspeople at Nazareth (Luke 4:23-27), he did not hesitate to confront them with their sin of indifference and unbelief. He startled his listeners in the synagogue at Nazareth with a seeming rebuke that no prophet or servant of God could receive honor among his own people. He then angered them when he complimented Gentiles who had shown more faith in God than the "chosen ones" of Israel. Some who despised the Gentiles (non-Jews) even spoke of them as "fuel for the fires of hell." Jesus' praise for "outsiders" offended the ears of his own people because they were blind-sighted to God's merciful plan of redemption for all the nations. The word of rebuke spoken by Jesus was met with indignation and hostility. The Nazarenes forcibly threw him out of their town and would have done him physical harm had he not stopped them.

The Lord brings healing and pardon to all who humbly seek him with faith and trust

We all stand in need of God's grace and merciful help every day and every moment of our lives. Scripture tells us that "the steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning" (Lamentations 3:22-23). God gives grace to the humble who seek him with expectant faith and with a repentant heart that wants to be made whole and clean again.

The Lord Jesus will set us free from every sinful habit and every harmful way of relating to our neighbor, if we allow him to cleanse and heal us. If we want to walk in freedom and grow in love and holiness, then we must humbly renounce our sinful ways and submit to Christ's instruction and healing discipline in our lives. Scripture tells us that the Lord disciplines us for our good that we may share his holiness (Hebrews 12:10). Do you want the Lord Jesus to set you free and make you whole again? Ask him to show you the way to walk in his healing love and truth.

"Lord Jesus, teach me to love your ways that I may be quick to renounce sin and wilfulness in my life. Make me whole and clean again that I may delight to do your will."

Reading 1

2 KGS 5:1-15AB

Naaman, the army commander of the King of Aram, was highly esteemed and respected by his master, for through him the LORD had brought victory to Aram. But valiant as he was, the man was a leper. Now the Arameans had captured in a raid on the land of Israel a little girl, who became the servant of Naaman's wife. "If only my master would present himself to the prophet in Samaria," she said to her mistress, "he would cure him of his leprosy."

Naaman went and told his lord just what the slave girl from the land of Israel had said. "Go," said the king of Aram. "I will send along a letter to the king of Israel." So Naaman set out, taking along ten silver talents, six thousand gold pieces, and ten festal garments. To the king of Israel he brought the letter, which read: "With this letter I am sending my servant Naaman to you, that you may cure him of his leprosy."

When he read the letter, the king of Israel tore his garments and exclaimed: "Am I a god with power over life and death, that this man should send someone to me to be cured of leprosy? Take note! You can see he is only looking for a quarrel with me!" When Elisha, the man of God, heard that the king of Israel had torn his garments, he sent word to the king: "Why have you torn your garments? Let him come to me and find out that there is a prophet in Israel."

Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left.

But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean.

He returned with his whole retinue to the man of God. On his arrival he stood before him and said, "Now I know that there is no God in all the earth, except in Israel."

Responsorial Psalm

42:2, 3: 43:3, 4

R (see 42:3) Athirst is my soul for the living God. When shall I go and behold the face of God? As the hind longs for the running waters, so my soul longs for you, O God. R. Athirst is my soul for the living God. When shall I go and behold the face of God? Athirst is my soul for God, the living God. When shall I go and behold the face of God? R. Athirst is my soul for the living God. When shall I go and behold the face of God? Send forth your light and your fidelity; they shall lead me on And bring me to your holy mountain, to your dwelling-place. R. Athirst is my soul for the living God. When shall I go and behold the face of God? Then will I go in to the altar of God, the God of my gladness and joy: Then will I give you thanks upon the harp, O God, my God! R. Athirst is my soul for the living God. When shall I go and behold the face of God?

Verse Before The Gospel: PS 130:5, 7 I hope in the LORD, I trust in his word: with him there is kindness and plenteous redemption.

Gospel

LK 4:24-30

Jesus said to the people in the synagogue at Nazareth: "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet: yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: MARCH

- 01 Lev 6-7, Isa 61-62, Mark 6:24-45, Ps 31:title-4
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9-10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11-12, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:title-7
- 06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
- 08 Lev 16-17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19-20, Jer 4:1-17, Mark 10:39-52, Ps 34:title-8
- 11 Lev 21-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:title-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 32:title-7
- 15 Lev 26-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:title-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:title-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-15
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11-12, Jer 16, Luke 1:61-80, Ps 38:title-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:title-6
- 29 Num 16-17, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18-19, Jer 20, Luke 4:1-21, Ps 40:title-6
- 31 Num 20-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13



Today's Saints

St. Heribert of Cologne



St. Heribert of Cologne

Son of Duke Hugo of Worms, Germany. Educated at the cathedral school at Worms. Provost of the cathedral. Ordained in 994. Chancellor for Italy under King Otto III in 994. Chancellor for Germany in 997.

Archbishop of Cologne, Germany on 9 July 999. Attended the death-bed of King Otto at Paterno. Initially opposed the ascension of King Henry II, and was imprisoned by him. However, when Henry was elected king on 7 June 1002, Heribert immediately acknowledged him as king, and became one of his advisors.

Founded and endowed the Benedictine monastery and church of Deutz, Germany. Obtained miracles by prayer, including the end of a drought. Honoured as a saint even during his lifetime.

Born: c.970 at Worms, Germany

Died: • 16 March 1021 at Cologne, Germany of natural causes• relics in the church at Deutz, Germany (part of modern Cologne)

Canonized: 1075 by Pope Saint Gregory VII

Patronage: • against drought• for rain• Deutz, Germany

Bl. John Sordi



Bl. John Sordi

Benedictine monk at the abbey of Saint Lawrence in Cremona, Italy. Abbot in 1155. Sided with the Pope against Emperor Frederick Barbarossa, and so was banished from the abbey by the emperor. Hermit near Mantua, Italy.

Bishop of Mantua in 1174, replacing a bishop removed for transgressions in office. In 1177, his predecessor repented, returned, and requested the return of his see. John asked permission to resign, return the mitre to the previous bishop, and return to his life as a hermit. The request was granted, and John transferred to Vicenza, Italy.

John was murdered by a man who had embezzled Church funds, and whom John was reprimanding. As John died working for the Church, and correcting a sinner, he is considered a martyr.

Born: c.1125 at Cremona, Italy as John Sordi

Died: murdered on 16 March 1183 at Vicenza, Italy

Beatified: 30 March 1824 by Pope Leo XII

St. Julian of Antioch



St. Julian of Antioch

Prominent citizen of senatorial rank. Arrested for his faith during the persecutions of Diocletian, he was tortured then put on display for abuse for a year in cities all over Cilicia, being led around behind a camel. Martyr.

Praised by Saint John Chrysostom in a homily during the enshrinement of his relics.

Born: Anazarbus, Cilicia (in modern Turkey)

Died: • sewn into a sack full of vipers and scorpions, and thrown into the sea to drown c.302

• relics enshrined in Antioch

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