



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profit, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 125, Tuesday, February 18, 2020.

Tuesday of the Sixth Week In Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	JAS 1:12-18	Responsorial Psalm 94:12-13A, 14-15, 18-19
	2nd Reading		Gospel MK 8:14-21
-Syro-Malabar Rite	1st Reading	1 JN 2:12-17	Gospel LK 14: 25-35
Syro-Malankara Rite	1st Reading	EPH 5:15-21	Gospel LK 11:14-23

"Beware of the leaven of the Pharisees and Herod"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

Do you allow anxiety or fear to keep you from trusting in God's provision for your life? The apostles worried because they forgot to bring bread for their journey. And that was right after Jesus miraculously fed a group of five thousand people (Mark 6:41-44, Matthew 14:17-21), and then on another occasion four thousand people (Mark 8:1-10, Matthew 15:34-38)! How easy it is to forget what God has already done for us and to doubt what he promises to do for us in the future as well. Scripture tells us that "perfect love casts out fear" (1 John 4:18). Ask the Lord Jesus to fill your heart with his love and to increase your faith in his provident care for you.

Beware the "leaven" which corrupts mind, body, and soul

Jesus cautioned the disciples to beware of bread that corrupts, such as the "leaven of the Pharisees." When leaven ferments a lump of wet dough, it transforms the dough and changes it into life-enriching bread when heated. Left-over dough which had been leavened (but not baked) would rot and become putrified. For the Jew leaven was a sign or symbol of evil influence. It signified anything which rots and corrupts, not just physically but spiritually and morally as well.

Jesus warned his disciples to avoid the way of the Pharisees and Sadducees who sought their own counsels rather than the mind of God. They were blinded by their own arrogance and were unable to recognize the truth and wisdom which Jesus spoke in the name of his Father in heaven. What kind of leaven (spiritual, moral, intellectual) do you allow to influence your way of thinking and living? Jesus sharply contrasts the bread and leaven which produces life, especially the abundant life which God offers through Jesus, the true bread of heaven, with the bread and leaven which rots and corrupts mind, body, and soul.

Let God's word nourish and strengthen you in faith, hope, and love

As the disciples continued to worry about their lack of physical bread for the journey, Jesus reminded them of his miraculous provision of bread in the feeding of the five thousand and the four thousand. He then upbraided them for their lack of trust in God. Aren't we like the apostles? We too easily get preoccupied with the problems, needs, and worries of the present moment, and we forget the most important reality of all - God's abiding presence with us!

When the people of Israel wandered in the desert homeless and helpless for forty years, God was with them every step of the way. And he provided for them shelter, food, water, and provision, as long as they trusted in him. Each day he gave them just what they needed. Jesus teaches us to trust in God's abiding presence with us and in his promise to provide us what we need each and every day to live as his sons and daughters. Do you pray with joyful confidence, "Father, give us this day our daily bread"?

"Lord Jesus, you alone are the true bread of life which sustains us each and every day. Give me joy and strength to serve you always and help me to turn away from the leaven of sin and worldliness which brings corruption and death."

Reading 1

JAS 1:12-18

Blessed is he who perseveres in temptation, for when he has been proven he will receive the crown of life that he promised to those who love him. No one experiencing temptation should say, "I am being tempted by God"; for God is not subject to temptation to evil, and he himself tempts no one. Rather, each person is tempted when lured and enticed by his desire. Then desire conceives and brings forth sin, and when sin reaches maturity it gives birth to death.

Do not be deceived, my beloved brothers and sisters: all good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures.

Responsorial Psalm 94:12-13A, 14-15, 18-19

R. (12a) Blessed the man you instruct, O Lord.
Blessed the man whom you instruct, O LORD, whom by your law you teach, Giving him rest from evil days.
R. Blessed the man you instruct, O Lord. For the LORD will not cast off his people, nor abandon his inheritance: But judgment shall again be with justice, and all the upright of heart shall follow it.
R. Blessed the man you instruct, O Lord. When I say, "My foot is slipping," your mercy, O LORD, sustains me: When cares abound within me, your comfort gladdens my soul.
R. Blessed the man you instruct, O Lord.

Alleluia JN 14:23

R. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord; and my Father will love him and we will come to him.
R. Alleluia, alleluia.

Gospel

MK 8:14-21

The disciples had forgotten to bring bread, and they had only one loaf with them in the boat.

Jesus enjoined them, "Watch out, guard against the leaven of the Pharisees and the leaven of Herod."

They concluded among themselves that it was because they had no bread.

When he became aware of this he said to them,

"Why do you conclude that it is because you have no bread?

Do you not yet understand or comprehend?

Are your hearts hardened?

Do you have eyes and not see, ears and not hear?

And do you not remember, when I broke the five loaves for the five thousand, how many wicker baskets full of fragments you picked up?"

They answered him, "Twelve."

"When I broke the seven loaves for the four thousand, how many full baskets of fragments did you pick up?"

They answered him, "Seven."

He said to them, "Do you still not understand?"

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

- 01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
- 02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
- 03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
- 04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
- 05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:title-9
- 06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
- 07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
- 08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:title-5
- 09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
- 10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:title-5
- 11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
- 12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
- 13 Exod 21:1-22:1, Exod 22:4, Exod 22:2-31, Isa 43:16-28, Matt 26:28-49, Ps 22:21-27
- 14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
- 15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
- 17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:title-5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
- 19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
- 20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:title-3
- 21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
- 22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:title-4
- 23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
- 24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:title-3
- 25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
- 26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:title-7
- 27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
- 28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30



Today's Saints

St. Simon



St. Simon

In St. Matthew's Gospel, we read of St. Simon or Simeon who is described as one of our Lord's brethren or kinsmen. His father was Cleophas, St. Joseph's brother, and his mother, according to some writers, was our Lady's sister. He would therefore be our Lord's first cousin and is supposed to have been about eight years older than He. No doubt he is one of those brethren of Christ who are mentioned in the Acts of the Apostles as having received the Holy Spirit on Pentecost. St. Epiphanius says that when the Jews massacred St. James the Lesser, his brother Simeon upbraided them for their cruelty. The apostles and disciples afterwards met together to appoint a successor to James as bishop of Jerusalem, and they unanimously chose Simeon, who had probably assisted his brother in the government of that church. In the year 66 civil war broke out in Palestine, as a consequence of Jewish opposition to the Romans.

The Christians in Jerusalem were warned of the impending destruction of the city and appear to have been divinely ordered to leave it. Accordingly that same year, before Vespasian entered Judaea, they retired with St. Simeon at their head to the other side of the Jordan, occupying a small city called Pella. After the capture and burning of Jerusalem, the Christians returned and settled among the ruins until the Emperor Hadrian afterwards entirely razed it. We are told by St. Epiphanius and by Eusebius that the church here flourished greatly, and that many Jews were converted by the miracles wrought by the saints. When Vespasian and Domitian had ordered the destruction of all who were of the race of David, St. Simeon had escaped their search; but when Trajan gave a similar injunction, he was denounced as being not only one of David's descendants, but also a Christian, and he was brought before Atticus, the Roman governor. He was condemned to death and, after being tortured, was crucified. Although he was extremely old - tradition reports him to have attained the age of 120 - Simeon endured his sufferings with a degree of fortitude which roused the admiration of Atticus himself. His feast day is February 18.

St. Jean-François-Régis Clet

Tenth of fifteen children; his father was a farmer and merchant, and the boy was named after Saint John Francis Regis. He was raised in a pious family: one brother became a priest, one sister a nun. Studied at the Jesuit Royal College at Grenoble, France. Joined the Congregation of the Mission (Vincentians) in Lyons, France on 6 March 1769, making his final vows in 1771. Ordained in 1773. Professor of moral theology at the Vincentian seminary in Annecy, France. Nicknamed "the walking library" due to his encyclopedic knowledge. Rector of Annecy in 1786. Director of novices in Paris in 1788. Director of the internal seminary at mother-house of the Congregation of the Lazarists in Paris, France. His community was disbanded, and their house destroyed by the French Revolutionists. Missionary to China in 1791. Assigned to Kiang-si in October 1792, the only European in the area: in 28 years of work, he never mastered the language. In 1793 Clet moved to Hou-Kouang in the Hopei Province where he served as superior of an international group of Vincentian missionaries scattered over a very large territory: his pastoral area covered 270,000 square miles. In 1811 government anti-Christian persecutions intensified: the missionaries were accused of inciting rebellion, and had to pursue their work while on the run, often hiding in the mountains. On 16 June 1819, with a bounty on his head, Francis was betrayed by a Christian schoolmaster whose behavior the missionary had tried to correct. Force marched hundreds of miles in chains to trial. On 1 January 1820 he was found guilty of deceiving the Chinese people by preaching Christianity. Martyr.

Born: 1748 at Grenoble, France

Died : • slowly strangled to death with a rope while tied on a cross on 18 February 1820 at Au-tshung-fu, China• buried on Red Mountain by local Christians• re-interred at the Vincentian motherhouse, Paris, France• relics moved to Saint Lazare church, Paris

Canonized: 1 October 2000 by Pope John Paul II

Bl. Jerzy Kaszyra



Bl. Jerzy Kaszyra

Raised in an Orthodox family, George converted to Roman Catholicism in 1922 at age 18. He joined the Marians of the Immaculate Conception in 1924 in Druya, Belarus, and made his profession on 2 August 1929. He studied theology and philosophy in Rome, Italy, then at the seminary of Vilnius, Lithuania. Ordained a priest on 20 June 1935. He taught catechism in Druja, and in the seminary in Vilnius.

In 1938, Polish authorities ordered Father George to end his pastoral work in western Belarus: he moved to the monastery of Rasno in eastern Belarus and continued his work. In 1940, Soviet authorities, in line with their atheist ideology, kicked him out of the monastery: Father George travelled the area of Belarus and Lithuania, staying at assorted monasteries and continuing his work. On 18 February 1943 the occupation Nazis accused him of helping the partisans, and with several other Catholics, he was locked in the basement of a church which was then set on fire, killing them all. Martyr.

Born: 4 April 1904 in Aleksandravele, Vilniaus rajonas, Lithuania

Died: burned alive on 18 February 1943 in Rositsa (Rosica), Vitebskaya voblasts', Belarus

Beatified: 13 June 1999 by Pope John Paul II

www.missionofjesus.com

Email: mojcounselor@gmail.com

