



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 125, Saturday, February 15, 2020.

Saturday of the Fifth Week In Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	1 KGS 12:26-32; 13:33-34	Responsorial	Psalm	106:6-7AB, 19-20, 21-22
Syro-Malabar Rite	2nd Reading		Gospel	MK	8:1-10
Syro-Malankara Rite	1st Reading	1 COR 15:50-57	Gospel	MT	23:1-12
	1st Reading	ROM 3:1-8	Gospel	JN	14:1-6

Jesus alone can satisfy our hunger for God

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email:

mojcounselor@gmail.com

Meditation:

Can anything on earth truly satisfy the hunger we experience for God? The enormous crowd that pressed upon Jesus for three days were hungry for something more than physical food. They hung upon Jesus' words because they were hungry for God. When the disciples were confronted by Jesus with the task of feeding four thousand people many miles away from any source of food, they exclaimed: *Where in this remote place can anyone get enough bread to feed them?* The Israelites were confronted with the same dilemma when they fled Egypt and found themselves in a barren wilderness.

Like the miraculous provision of manna in the wilderness, Jesus, himself provides bread in abundance for the hungry crowd who came out into the desert to seek him. The Gospel records that all were satisfied and they took up what was leftover. When God gives he gives abundantly - more than we deserve and more than we need so that we may have something to share with others as well. The Lord Jesus nourishes and sustains us with his life-giving word and with his heavenly bread.

Jesus nourishes us with the true bread of heaven

The sign of the multiplication of the loaves, when the Lord says the blessing, breaks and distributes through his disciples, prefigures the superabundance of the unique bread of his Eucharist or Lord's Supper. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (*Ad Eph.* 20,2). This supernatural food is healing for both body and soul and strength for our journey heavenward.

When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and refreshment for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving from the Lord's Table is an intimate union with Christ himself. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for Jesus, the true "bread of life"?

"Lord Jesus, you alone can satisfy the hunger in our lives. Fill me with grateful joy and eager longing for the true heavenly bread which gives health, strength, and wholeness to body and soul alike."

Reading 1

1 KGS 12:26-32; 13:33-34

Jeroboam thought to himself: "The kingdom will return to David's house. If now this people go up to offer sacrifices in the temple of the LORD in Jerusalem, the hearts of this people will return to their master, Rehoboam, king of Judah, and they will kill me." After taking counsel, the king made two calves of gold and said to the people: "You have been going up to Jerusalem long enough. Here is your God, O Israel, who brought you up from the land of Egypt." And he put one in Bethel, the other in Dan. This led to sin, because the people frequented those calves in Bethel and in Dan. He also built temples on the high places and made priests from among the people who were not Levites. Jeroboam established a feast in the eighth month on the fifteenth day of the month to duplicate in Bethel the pilgrimage feast of Judah, with sacrifices to the calves he had made; and he stationed in Bethel priests of the high places he had built.

Jeroboam did not give up his evil ways after this, but again made priests for the high places from among the common people. Whoever desired it was consecrated and became a priest of the high places. This was a sin on the part of the house of Jeroboam for which it was to be cut off and destroyed from the earth.

Responsorial Psalm 106:6-7AB, 19-20, 21-22

R. (4a) Remember us, O Lord, as you favor your people. We have sinned, we and our fathers; we have committed crimes; we have done wrong. Our fathers in Egypt considered not your wonders. R. Remember us, O Lord, as you favor your people. They made a calf in Horeb and adored a molten image; they exchanged their glory for the image of a grass-eating bullock. R. Remember us, O Lord, as you favor your people. They forgot the God who had saved them, who had done great deeds in Egypt, wondrous deeds in the land of Ham, terrible things at the Red Sea. R. Remember us, O Lord, as you favor your people.

Alleluia MT 4:4B
R. Alleluia, alleluia. One does not live on bread alone, but on every word that comes forth from the mouth of God.
R. Alleluia, alleluia.

Gospel MK 8:1-10

In those days when there again was a great crowd without anything to eat, Jesus summoned the disciples and said, "My heart is moved with pity for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will collapse on the way, and some of them have come a great distance." His disciples answered him, "Where can anyone get enough bread to satisfy them here in this deserted place?" Still he asked them, "How many loaves do you have?" They replied, "Seven." He ordered the crowd to sit down on the ground. Then, taking the seven loaves he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd. They also had a few fish. He said the blessing over them and ordered them distributed also. They ate and were satisfied. They picked up the fragments left over—seven baskets. There were about four thousand people.

He dismissed the crowd and got into the boat with his disciples and came to the region of Dalmanutha.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: FEBRUARY

- 01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
- 02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
- 03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
- 04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
- 05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:title-9
- 06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
- 07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
- 08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:title-5
- 09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
- 10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:title-5
- 11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
- 12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
- 13 Exod 21:1-22:1, Exod 22:4, Exod 22:2-31, Isa 43:16-28, Matt 26:28-49, Ps 22:21-27
- 14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
- 15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
- 17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:title-5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
- 19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
- 20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:title-3
- 21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
- 22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:title-4
- 23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
- 24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:title-3
- 25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
- 26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:title-7
- 27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
- 28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30



Today's Saints

Sts. Faustinus and Jovita



Sts. Faustinus and Jovita

faustinus and Jovita were brothers, nobly born, and were zealous professors of the Christian religion, which they preached without fear in their city of Brescia in Lombardy, during the persecution of Adrian. Their remarkable zeal excited the fury of the heathens against them, and procured them a glorious death for their faith.

Faustinus, a priest, and Jovita, a deacon, were preaching the Gospel fearlessly in the region when Julian, a pagan officer, apprehended them. They were commanded to adore the sun, but replied that they adored the living God who created the sun to give light to the world. The statue before which they were standing was brilliant and surrounded with golden rays. Saint Jovita, looking at it, cried out: Yes, we adore the God reigning in heaven, who created the sun. And you, vain statue, turn black, to the shame of those who adore you! At his word, it turned black. The Emperor commanded that it be cleaned, but the pagan priests had hardly begun to touch it when it fell into ashes.

The two brothers were sent to the amphitheater to be devoured by lions, but four of those came out and lay down at their feet. They were left without food in a dark jail cell, but Angels brought them strength and joy for new combats. The flames of a huge fire respected them, and a large number of spectators were converted at the sight. Finally sentenced to decapitation, they knelt down and received the death blow. The city of Brescia honors them as its chief patrons and possesses their relics, and a very ancient church in that city bears their names.

Reflection. The spirit of Christ is ever a spirit of martyrdom. It is always the spirit of the cross. The more we share in the suffering life of Christ, the greater share we inherit of His Spirit, and of the fruits of His death. To souls mortified in their senses and disengaged from earthly things, God gives frequent foretastes of the sweetness of eternal life, and ardent desires of possessing Him in His glory. This is the spirit of martyrdom, which entitles a Christian to a happy resurrection and to the bliss of the life to come.

St. Claude de la Colombiere



St. Claude de la Colombiere

Born to the French nobility, Claude early felt a call to religious life. Educated at Jesuit college in Lyons, France. Priest. Taught humanities at Avignon, France. Continued his studies in Paris, France. Tutor. Preached against Jansenism, advocating dedication to the Sacred Heart of Jesus. Joined the Jesuits in 1659. Spiritual director of Saint Margaret Mary of Alcoque.

Chaplain to Mary Beatrice d'Este, the Duchess of York. He converted many Protestants through the example of his holy life. Due to rumours of "Popish plots" against the king and the re-establishment Catholicism, Claude was imprisoned, accused of being part of the Titus Oates Plot. It was only by the efforts of Louis XIV, who had recommended him for the assignment, that he was not martyred. Banished from England. His health had been ruined by his time in prison, and he returned to Paray to die. The day after his death, Saint Margaret received supernatural assurance that Claude needed no prayers, as he was in already heaven. He is considered a "dry" martyr, having suffered every abuse for the faith except death.

Born: 2 February 1641 at Saint-Symphorien d'Ozon, Rhône, France

Died: 15 February 1682 at Paray-le-Monial, Saône-et-Loire, France of hemoptysis (coughing up blood)

Canonized: 31 May 1992 by Pope John Paul II in Rome, Italy

Patronage: • toy makers • turners

Bl. Gregorio Díez Blanco



Bl. Gregorio Díez Blanco

Baptized on the day he was born, and Confirmed in 1903. As a young man, he moved to Barcelona, Spain and worked for a tram company. Married to Paulina Díez Anidobro, and the father of four.

Paulina died on 24 March 1930, and Gregorio's sister, Blessed Camila Díez Blanco, moved in to help with the children. Friend of Blessed Eliseo Moradillo García. When the Spanish Civil War began, Gregorio sheltered any religious who were hiding from anti-Catholic forces, and drew the attention of those forces when he tried to obtain the release of some religious brothers from Sant Feliu prison.

This ministry led to his arrest and martyrdom with Eliseo and Camila.

Born: 24 December 1899 in Nidáguila, Burgos, Spain

Died: 15 February 1937 in Barcelona, Spain

Beatified: • 10 November 2018 by Pope Francis • beatification celebrated in the Basilica of Sagrada Família in Barcelona, Spain, presided by Cardinal Giovanni Angelo Becciu

www.missionofjesus.com

Email: mojcounselor@gmail.com

