



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 125, Wednesday, February 12, 2020.

Wednesday of the Fifth Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	1 KGS 10:1-10	Responsorial Psalm 37:5-6, 30-31, 39-40
	2nd Reading		Gospel MK 7:14-23
Syro-Malabar Rite	1st Reading	ROM 14:1-6	Gospel JN 8:31-38
Syro-Malankara Rite	1st Reading	GAL 2:15-21	Gospel MT 11:20-24

"Out of the heart come evil thoughts"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Where does evil come from and how can we eliminate it from our personal lives? Jesus deals with this issue in response to the religious leaders' concern with ritual defilement (uncleanness) - making oneself unfit to offer acceptable worship and sacrifice to God. The religious leaders were very concerned with avoiding ritual defilement, some no doubt out of reverent fear of God, and others because they wanted to be seen as observant Jews. Jesus points his listeners to the source of true defilement - evil desires which come from inside a person's innermost being. Sin does not just happen from external forces. It first springs from the innermost recesses of our thoughts and intentions, from the secret desires which only the individual mind and heart can conceive.

God gives us his strength to resist sinful thoughts and desires

When Cain became jealous of his brother Abel, God warned him to guard his own heart: "Sin is couching at the door; it's desire is for you, but you must master it" (Genesis 4:7). Cain unfortunately did not take God's warning to heart. He allowed his jealousy to grow into spite and hatred for his brother, and he began to look for an opportunity to eliminate his brother all together. When jealousy and other sinful desires come knocking at the door of your heart, how do you respond? Do you entertain them and allow them to overtake you? Fortunately God does not leave us alone in our struggle with hurtful desires and sinful tendencies. He gives us the grace and strength we need to resist and overcome sin when it couches at the door of our heart.

God's word has power to set us free to chose what is good and reject what is wrong

The Lord Jesus wants to set us free from the burden of guilt and from the destructive force of sin and wrongdoing in our personal lives. He wants to purify our hearts and renew our minds so we can freely choose to love and do what is right, good, just, and wise. The Lord Jesus is ready to change and purify our hearts through the grace and help of the Holy Spirit who dwells within us. Like a physician who probes the wound before treating it, God through his Word and Spirit first brings sin into the light that we may recognize it for what it truly is and call upon his mercy and grace for pardon, healing, and restoration. The Spirit of truth is our Counselor and Helper. His power and grace enables us to choose what is good and to reject what is evil. Do you believe in the power of God's love to heal, change, and transform your heart and mind?

"Lord Jesus, fill me with your Holy Spirit and make my heart like yours. Strengthen my heart, mind, and my will that I may freely choose to love what is good and to reject what is evil."

Reading 1

1 KGS 10:1-10

The queen of Sheba, having heard of Solomon's fame, came to test him with subtle questions. She arrived in Jerusalem with a very numerous retinue, and with camels bearing spices, a large amount of gold, and precious stones. She came to Solomon and questioned him on every subject in which she was interested. King Solomon explained everything she asked about, and there remained nothing hidden from him that he could not explain to her.

When the queen of Sheba witnessed Solomon's great wisdom, the palace he had built, the food at his table, the seating of his ministers, the attendance and garb of his waiters, his banquet service, and the burnt offerings he offered in the temple of the LORD, she was breathless.

"The report I heard in my country about your deeds and your wisdom is true," she told the king.

"Though I did not believe the report until I came and saw with my own eyes, I have discovered that they were not telling me the half.

Your wisdom and prosperity surpass the report I heard. Blessed are your men, blessed these servants of yours, who stand before you always and listen to your wisdom. Blessed be the LORD, your God, whom it has pleased to place you on the throne of Israel.

In his enduring love for Israel, the LORD has made you king to carry out judgment and justice."

Then she gave the king one hundred and twenty gold talents, a very large quantity of spices, and precious stones. Never again did anyone bring such an abundance of spices as the queen of Sheba gave to King Solomon.

Responsorial Psalm 37:5-6, 30-31, 39-40

R. (30a) The mouth of the just murmurs wisdom. Commit to the LORD your way: trust in him, and he will act. He will make justice dawn for you like the light: bright as the noonday shall be your vindication.

R. The mouth of the just murmurs wisdom. The mouth of the just man tells of wisdom and his tongue utters what is right. The law of his God is in his heart, and his steps do not falter.

R. The mouth of the just murmurs wisdom. The salvation of the just is from the LORD: he is their refuge in time of distress. And the LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him. R. The mouth of the just murmurs wisdom.

Alleluia JN 17: 17B, 17A  
R. Alleluia, alleluia.  
Your word, O Lord, is truth: consecrate us in the truth.  
R. Alleluia, alleluia.

Gospel MK 7:14-23

Jesus summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile."

When he got home away from the crowd his disciples questioned him about the parable. He said to them, "Are even you likewise without understanding? Do you not realize that everything that goes into a person from outside cannot defile, since it enters not the heart but the stomach and passes out into the latrine?" (Thus he declared all foods clean.)

"But what comes out of the man, that is what defiles him. From within the man, from his heart, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

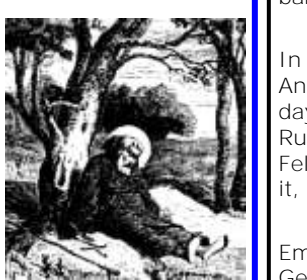
The Bible in one year: FEBRUARY

- 01 Gen 50, Isa 33, Matt 21:1-16, Ps 18:26-32
- 02 Exod 1-3, Isa 34, Matt 21:17-46, Ps 18:33-39
- 03 Exod 4-5, Isa 35, Matt 22:1-13, Ps 18:40-46
- 04 Exod 6, Isa 36, Matt 22:14-35, Ps 18:47-50
- 05 Exod 7-8, Isa 37:1-27, Matt 22:36-23:11, Ps 19:title-9
- 06 Exod 9-10, Isa 37:28-38, Matt 23:12-39, Ps 19:10-14
- 07 Exod 11:1-12:25, Isa 38-39, Matt 24:1-15, Ps 20
- 08 Exod 12:26-13:22, Isa 40:1-20, Matt 24:16-37, Ps 21:title-5
- 09 Exod 14-15, Isa 40:21-31, Matt 24:38-51, Ps 21:6-13
- 10 Exod 16, Isa 41, Matt 25:1-30, Ps 22:title-5
- 11 Exod 17-18, Isa 42, Matt 25:31-46, Ps 22:6-13
- 12 Exod 19-20, Isa 43:1-15, Matt 26:1-27, Ps 22:14-20
- 13 Exod 21:1-22:1, Exod 22:4, Exod 22:2-31, Isa 43:16-28, Matt 26:28-49, Ps 22:21-27
- 14 Exod 23, Isa 44, Matt 26:50-75, Ps 22:28-31
- 15 Exod 24-25, Isa 45, Matt 27:1-18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19-40, Ps 24
- 17 Exod 27-28, Isa 47, Matt 27:41-66, Ps 25:title-5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6-12
- 19 Exod 30, Isa 49, Mark 1:1-19, Ps 25:13-22
- 20 Exod 31-32, Isa 50, Mark 1:20-45, Ps 26:title-3
- 21 Exod 33-34, Isa 51, Mark 2, Ps 26:4-12
- 22 Exod 35, Isa 52-53, Mark 3:1-11, Ps 27:title-4
- 23 Exod 36, Isa 54, Mark 3:12-35, Ps 27:5-14
- 24 Exod 37-38, Isa 55-56, Mark 4:1-20, Ps 28:title-3
- 25 Exod 39, Isa 57, Mark 4:21-41, Ps 28:4-9
- 26 Exod 40, Isa 58, Mark 5:1-23, Ps 29:title-7
- 27 Lev 1-3, Isa 59, Mark 5:24-43, Ps 29:8-11
- 28 Lev 4-5, Isa 60, Mark 6:1-23, Ps 30



Today's Saints

St. Benedict of Aniane



St. Benedict of Aniane

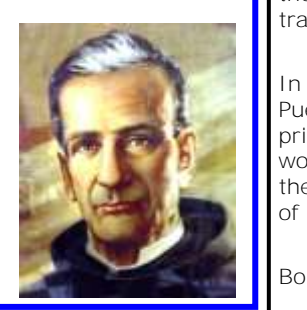
Born a Visigoth, the son of Aigul, Count of Maguelone. Educated at the court of Pepin. Courtier and cup-bearer to King Pepin and Blessed Charlemagne. Part of the 773 campaign of Charlemagne. Narrowly escaped drowning in the Tesin near Pavia, Italy while trying to save his brother. Benedictine monk at Saint Sequanus monastery where he took the name Benedict. Lived two and one half years on bread and water, sleeping on the bare ground, praying through the night, and going barefoot.

In the Frankish empire, monasticism suffered lay ownership and the attacks of the Vikings. Monastic discipline decayed. In 779 Benedict founded the Aniane monastery on his own land: the monks did manual labor, copied manuscripts, lived on bread and water except on Sundays and great feast days when they added wine or milk, if they received any in alms. The results of his austere rule were disappointing, so he adopted the Benedictine Rule, and the monastery grew. He then reformed and inaugurated other houses: Saint Ardo travelled with him and served as his secretary. Bishop Felix of Urgel proposed that Christ was not the natural, but only the adoptive son of God (Adoptionism): Benedict opposed this heresy, wrote against it, and assisted in the Synod of Frankfurt in 794.

Emperor Louis the Pious built the abbey of Maurmunster as a model abbey for Benedict in Alsace, France, and then Cornelimunster near Aachen, Germany, then made Benedict director of all the monasteries in the empire. The monk instituted widespread reforms, though because of opposition they were not as drastic as he had wanted. Participated in the synods in Aachen. Benedict was an advisor and supported of the emperor. Wrote the Capitulare monasticum, a systematization of the Benedictine Rule as the rule for all monks in the empire. Compiled the Codex regularum, a collection of all monastic regulations, and Concordia regularum, showing the resemblance of Benedict's rule to those of other monastic leaders. The rules stressed individual poverty and chastity with obedience to a properly constituted abbot, himself a monk. Benedict insisted upon the liturgical character of monastic life, including a daily Conventual Mass and additions to the Divine Office. He stressed the clerical element in monasticism which led to the development of teaching and writing as opposed to manual labor in the field. This direction lapsed some after Benedict's death, but had lasting effects on Western monasticism. Benedict is considered the restorer of Western monasticism and is often called "the second Benedict".

Born: c. 747 at Languedoc, France as Witiza Died: • 11 February 821 at Cornelimunster, Aachen, Germany of natural causes• buried on 12 February 821

Bl. José Ollalo Valdés



Bl. José Ollalo Valdés

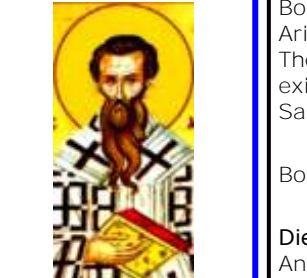
José was abandoned as an infant at the age of one month at the Saint Joseph orphanage in Havana, Cuba: he had a note which had his birthdate and the statement that he had not been baptized. The orphanage baptized him 2 days later, and he lived there till he was 7 years old when he was transferred to the Benefencia orphanage, also in Havana.

In 1834 joined the Brothers Hospitallers of Saint John of God, finishing his novitiate in April 1835, and assigned to work at the Brothers hospital in Puerto Principe (modern Camagüey, Cuba): he worked there as a nurse for the rest of his life. Appointed head nurse of the hospitals in 1845. Chosen prior of the Brothers in Camagüey. The Archbishop of Santiago de Cuba recommended that he enter the priesthood, but Brother José declined as he would not longer be able to continue his work in the hospital. He cared for people during cholera epidemics, and treated the wounded to both sides in the Ten Years War in Cuba from 1868 to 1878: he was able to prevent a massacre of civilians ordered by the Spanish forces. Due to the suppression of religious orders by the Spanish government, he was the only surviving member of the Hospitallers in Cuba for the last 13 years of his life.

Born: 12 February 1820 in Havana, Cuba Died: • 7 March 1889 in Camagüey, Cuba of natural causes• re-interred at the chapel of the Brothers Hospitallers of Saint John of God hospital in Camagüey

Beatified: • 29 November 2008 by Pope Benedict XVI• beatification celebrated at the Plaza de La Caridad, Camagüey, Cuba, presided by Cardinal José Saraiva Martins• his was the first beatification cemetery celebrated in Cuba• the beatification miracle involved the healing of three-year-old Daniela Cabrera Ramos

St. Meletius of Antioch



St. Meletius of Antioch

Born to a wealthy and prominent family. Bishop of Sebaste, Armenia (modern Sivas, Turkey) in 358 following the deposing of an Arian bishop. The Arian priests revolted, and forced Meletius into exile. Chosen bishop of Antioch, Syria after that city's Arian bishop had re-located to Constantinople. The Arians in the diocese revolted, and Meletius was exiled three times, returning in 362, 367 and 378. Supported by Saint Basil of Caesarea while in exile. In 379 he called a council at Antioch to formally install orthodox Nicene Christianity as the proper profession of the faith. Baptized and ordained Saint John Chrysostom: consecrated Saint Gregory of Nazianus as bishop of Constantinople in 381.

Born: early 4th century Melitene, Lower Armenia (modern Malatya, Turkey)

Died: • 381 at Constantinople (modern Istanbul, Turkey) of natural causes• the funeral oration was delivered by Saint Gregory of Nyssa• buried in Antioch beside Saint Babylas

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