


We dedicate this website to the Generous Heart of Mother Mary



**MISSION OF JESUS.COM**

**ABOUT US**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...**


Volume 124, Saturday, January 18, 2020.

Saturday of the First Week In Ordinary Time

Latin Rite	1st Reading 2nd Reading	<b>Today's Bible Readings</b> 1 SM 9:1-4, 17-19: 10:1	Responsorial Psalm Gospel	21:2-3, 4-5, 6-7 MK 2:13-17 MK 1:21-28 MT 24:45-51
Syro-Malabar Rite	1st Reading	ROM 10:10-20	Gospel	
Syro-Malankara Rite	1st Reading	HEB 13:7-16	Gospel	

"Many sinners were sitting with Jesus"


**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**“Eternal Father, I offer**  
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit  
[Our Website](http://www.missionofjesus.com)  
[www.missionofjesus.com](http://www.missionofjesus.com)

[Face book](#)  
[Mission of Jesus](#)

WhatsApp group  
Mission Prayer  
(+918281778684)

Prayer requests to  
Email:  
mojcounselor@gmail.com

**Meditation:**

What draws us to the throne of God's mercy and grace? Mark tells us that many people were drawn to Jesus, including the unwanted and the unlovable, such as the lame, the blind, and the lepers, as well as the homeless such as widows and orphans. But public sinners, like the town prostitutes and corrupt tax collectors, were also drawn to Jesus. In calling Levi, who was also named Matthew (see Matthew 9:9) to be one of his disciples, Jesus picked one of the unlikeliest of men - a tax collector who by profession was despised by the people.

Why did the religious leaders find fault with Jesus for making friends with sinners and tax collectors like Levi? The orthodox Jews had a habit of dividing everyone into two groups - those who rigidly kept the law of Moses and its minute regulations and those who did not. They latter were treated like second class citizens. The orthodox scrupulously avoided their company, refused to do business with them, refused to give or receive anything from them, refused to intermarry, and avoided any form of entertainment with them, including table fellowship. Jesus' association with sinners shocked the sensibilities of these orthodox Jews.

When the Pharisees challenged his unorthodox behavior in eating with public sinners, Jesus' defense was quite simple. A doctor doesn't need to visit healthy people; instead he goes to those who are sick. Jesus likewise sought out those in the greatest need. A true physician seeks healing of the whole person - body, mind, and spirit. Jesus came as the divine physician and good shepherd to care for his people and to restore them to wholeness of life. The orthodox Jews were so preoccupied with their own practice of religion that they neglected to help the very people who needed care. Their religion was selfish because they didn't want to have anything to do with people not like themselves.

Jesus stated his mission in unequivocal terms: I came not to call the righteous, but to call sinners. Ironically the orthodox were as needy as those they despised. All have sinned and fall short of the glory of God (Romans 3:23). The Lord fills us with his grace and mercy. And he wants us, in turn, to seek the good of our neighbors, including the unlikeable and the trouble-maker by showing them the same kindness and mercy which we have received. Do you thank the Lord for the great kindness and mercy he has shown to you?

"Lord Jesus, our Savior, let us now come to you: Our hearts are cold; Lord, warm them with your selfless love. Our hearts are sinful; cleanse them with your precious blood. Our hearts are weak; strengthen them with your joyous Spirit. Our hearts are empty; fill them with your divine presence. Lord Jesus, our hearts are yours; possess them always and only for yourself." (Prayer of Augustine, 4th century)

**Reading 1** 1 SM 9:1-4, 17-19: 10:1

There was a stalwart man from Benjamin named Kish, who was the son of Abiel, son of Zeror, son of Becorath, son of Aphiah, a Benjaminite. He had a son named Saul, who was a handsome young man. There was no other child of Israel more handsome than Saul: he stood head and shoulders above the people.

Now the asses of Saul's father, Kish, had wandered off. Kish said to his son Saul, "Take one of the servants with you and go out and hunt for the asses." Accordingly they went through the hill country of Ephraim, and through the land of Shalishah. Not finding them there, they continued through the land of Shaalim without success. They also went through the land of Benjamin, but they failed to find the animals.

When Samuel caught sight of Saul, the LORD assured him, "This is the man of whom I told you; he is to govern my people."

Saul met Samuel in the gateway and said, "Please tell me where the seer lives." Samuel answered Saul: "I am the seer. Go up ahead of me to the high place and eat with me today. In the morning, before dismissing you, I will tell you whatever you wish."

Then, from a flask he had with him, Samuel poured oil on Saul's head; he also kissed him, saying: "The LORD anoints you commander over his heritage. You are to govern the LORD's people Israel, and to save them from the grasp of their enemies roundabout."

"This will be the sign for you that the LORD has anointed you commander over his heritage."

**Responsorial Psalm** 21:2-3, 4-5, 6-7

R. (2a) Lord, in your strength the king is glad. O LORD, in your strength the king is glad: in your victory how greatly he rejoices! You have granted him his heart's desire; you refused not the wish of his lips. R. Lord, in your strength the king is glad. For you welcomed him with goodly blessings, you placed on his head a crown of pure gold. He asked life of you: you gave him length of days forever and ever. R. Lord, in your strength the king is glad. Great is his glory in your victory: majesty and splendor you conferred upon him. For you made him a blessing forever; you gladdened him with the joy of your face. R. Lord, in your strength the king is glad.

Alleluia LK 4:18  
R. Alleluia, alleluia.  
The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.  
R. Alleluia, alleluia.

**Gospel** MK 2:13-17

Jesus went out along the sea. All the crowd came to him and he taught them. As he passed by, he saw Levi, son of Alphaeus, sitting at the customs post. Jesus said to him, "Follow me." And he got up and followed Jesus. While he was at table in his house, many tax collectors and sinners sat with Jesus and his disciples: for there were many who followed him. Some scribes who were Pharisees saw that Jesus was eating with sinners and tax collectors and said to his disciples, "Why does he eat with tax collectors and sinners?" Jesus heard this and said to them, "Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners."

**Resources**

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

**Prayers ♦ Prayer**


- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

**Downloads**

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

**The Bible in one year: JANUARY**

01 Gen 1–2, Isa 1:1–20, Matt 1, Ps 1  
02 Gen 3–4, Isa 1:21–31, Matt 2, Ps 2:1–8  
03 Gen 5, Isa 2, Matt 3, Ps 2:9–12  
04 Gen 6–7, Isa 3, Matt 4, Ps 3  
05 Gen 8–9, Isa 4:1–5:16, Matt 5:1–19, Ps 4  
06 Gen 10–11, Isa 5:17–30, Matt 5:20–48, Ps 5:1–5  
07 Gen 12–13, Isa 6:1–7:13, Matt 6:1–15, Ps 5:6–12  
08 Gen 14–15, Isa 7:14–25, Matt 6:16–34, Ps 6:1–6  
09 Gen 16–17, Isa 8, Matt 7, Ps 6:7–7:3  
10 Gen 18–19, Isa 9, Matt 8:1–17, Ps 7:4–10  
11 Gen 20–21, Isa 10, Matt 8:18–34, Ps 7:11–17  
12 Gen 22, Isa 11, Matt 9:1–27, Ps 8  
13 Gen 23:1–24:38, Isa 12, Matt 9:28–38, Ps 9:1–3  
14 Gen 24:39–25:34, Isa 13, Matt 10, Ps 9:4–10  
15 Gen 26, Isa 14, Matt 11:1–12, Ps 9:11–20  
16 Gen 27, Isa 15, Matt 11:13–30, Ps 10:1–4  
17 Gen 28–29, Isa 16–17, Matt 12:1–26, Ps 10:5–11  
18 Gen 30, Isa 18:1–19:13, Matt 12:27–50, Ps 10:12–18  
19 Gen 31, Isa 19:14–20:6, Matt 13:1–19, Ps 11  
20 Gen 32, Isa 21, Matt 13:20–41, Ps 12  
21 Gen 33–34, Isa 22, Matt 13:42–58, Ps 13  
22 Gen 35–36, Isa 23, Matt 14, Ps 14:1–3  
23 Gen 37, Isa 24, Matt 15:1–12, Ps 14:4–7  
24 Gen 38–39, Isa 25, Matt 15:13–39, Ps 15:1–16:3  
25 Gen 40, Isa 26–27, Matt 16:1–17, Ps 16:4–11  
26 Gen 41, Isa 28:1–14, Matt 16:18–17:11, Ps 17:1–6  
27 Gen 42–43, Isa 28:15–29, Matt 17:12–27, Ps 17:7–15  
28 Gen 44, Isa 29, Matt 18, Ps 18:1–4  
29 Gen 45–46, Isa 30:1–21, Matt 19:1–14, Ps 18:5–11  
30 Gen 47, Isa 30:22–31:9, Matt 19:15–30, Ps 18:12–18  
31 Gen 48–49, Isa 32, Matt 20, Ps 18:19–25



**Today's Saints**

**St. Prisca of Rome**



Virgin martyr also called Priscilla. Venerated in Rome at an early date, she was believed to have been martyred in the early persecutions and buried in the catacomb of Priscilla.

Prisca had a church on the Aventine Hill dedicated to her, but scholars have been unable to document her life and martyrdom. Thus, since 1969, her cult has been limited to her Roman basilica.

**Died :** • stabbed with a sword in 275 in Rome, Italy

• buried in the catacomb of Priscilla on the Via Salaria, Rome, Italy

• relics translated to the nearby church of Saint Prisca on the Aventine Hill, a church she may have helped found

**St. Margaret of Hungary**



Daughter of King Bela IV of Hungary and Marie Laskaris: grand-daughter of the Byzantine emperor. When Hungary was freed from the Tatars, her parents had pledged their next child to God. To keep this promise, Margaret was placed in a Dominican convent at Veszprem, Hungary at age 3; Blessed Helen of Hungary served as her novice mistress. She transferred at age ten to the convent of the Blessed Virgin founded by her parents on the Hasen Insel near Buda, where she lived the rest of her life. At one point her father arranged a marriage for her to King Ottokar II of Bohemia, but she adamantly refused. She took vows at age 18. Known for severe self-imposed penances, and for kindness to those of lower social station. The investigation for her canonization lists 27 miracles including healings and a case of awakening from death.

Born: 1242

**Died:** • 18 January 1271 at Budapest, Hungary • relics given to the Poor Clares at Pozsony (modern Bratislava, Slovak Republic) when the Dominican Order in the area was dissolved • most of her relics were destroyed in 1789, but some are still preserved at Gran, Gyor, Pannonhalma, Hungary

Canonized: 19 November 1943 by Pope Pius XII

Patronage: against flood

**Bl. Andrés de Peschiera Grego**



Raised in a pious family, Andrés grew up on the shore of Lake Garda in Italy. He early felt a desire to become a hermit, and tried living in monastic style at his father's home. When his father died, the 15 year old Andrew joined the Dominicans at the priory at Brescia, Italy. Studied at the San Marco monastery in Florence, Italy with Saint Antoninus of Florence, Blessed Lawrence of Riprafratta, Blessed Constantius of Fabriano, and Blessed Antony della Chiesa. Priest. Travelling preacher in the Valtellina region of Italy, and the areas of Switzerland where the Albigensian heresy had taken root; he worked in the area for 45 years, travelling the mountains on foot, staying with the poor, staying where he could, hiding from bandits and heretics, living off whatever came to hand. Among the parishes, churches, hospitals, schools, orphanages and monasteries he founded was the convent at Morbegno, Italy which became a base of operations for Dominicans trying to bring the people back to orthodox Christianity, and where Andrés retired to spend his final years as a prayerful monk.

Born: 1400 in Peschiera del Garda, Italy

**Died:** • 18 January 1485 in the Dominican convent at Morbegno, Sondrio, Lombardy, Italy of natural causes • buried at the parish church in Morbegno • miracles reported at his tomb • the number of pilgrims who came to it caused the friars to relocate his relics twice, each time to a place with easier access

Beatified: 26 September 1820 by Pope Pius VII (cultus confirmation)

[www.missionofjesus.com](http://www.missionofjesus.com)

Email: mojcounselor@gmail.com