



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 124, Friday, January 17, 2020.

Memorial of Saint Anthony, abbot

Today's Bible Readings			
Latin Rite	1st Reading	1 SM 8:4-7, 10-22A	Responsorial Psalm 89:16-17, 18-19
	2nd Reading		Gospel MK 2:1-12
Syro-Malabar Rite	1st Reading	2 COR 11:21b-31	Gospel MT 16:13-19
Syro-Malankara Rite	1st Reading	GAL 6:14-17	Gospel LK 6:20-23

"We never saw anything like this!"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Do you know the healing power of forgiveness and compassion? Jesus' treatment of sinners upset the religious teachers of the day. When a cripple was brought to Jesus because of the faith of his friends, Jesus did the unthinkable. He first forgave the man his sins. The scribes regarded this as blasphemy because they understood that only God had authority to forgive sins and to unbind a man or woman from their burden of guilt.

Jesus claimed an authority which only God could rightfully give. Jesus not only proved that his authority came from God, he showed the great power of God's redeeming love and mercy by healing the cripple of his physical ailment. This man had been crippled not only physically, but spiritually as well. Jesus freed him from his burden of guilt and restored his body as well. The Lord is every ready to bring us healing of body, mind, and spirit. Is there any area in your life that cripples you from walking in the freedom of Christ's transforming love and forgiveness?

Bishop Ambrose of Milan (339-397 AD), an early church father, explains how the healing of the paralytic points not only to Christ's power to heal the whole person, but also to raise the body to everlasting life as well:

But the Lord, wanting to save sinners, shows himself to be God both by his knowledge of secrets and by the wonder of his actions. He adds, "Which is easier, to say, 'Your sins are forgiven you' or to say, 'Rise and walk?'" In this passage he shows the full likeness of the resurrection. Alongside of healing the wounds of body and mind, he also forgives the sins of the spirit, removes the weakness of the flesh, and thus heals the whole person. It is a great thing to forgive people's sins - who can forgive sins, but God alone? For God also forgives through those to whom he has given the power of forgiveness. Yet it is far more divine to give resurrection to bodies, since the Lord himself is the resurrection. (excerpt from *EXPOSITION OF THE GOSPEL OF LUKE 5.12-13.5*)

Do you believe in the healing transforming power of Christ's forgiveness and merciful love? Ask him to set you free and transform your mind and heart to be like his heart.

"Lord Jesus, through your merciful love and forgiveness you bring healing and restoration to body, soul, and mind. May your healing power and love touch every area of my life - my innermost thoughts, feelings, attitudes, and memories. Pardon my offenses and transform me in the power of your Holy Spirit that I may walk confidently in your love, truth, and righteousness."

Reading 1

1 SM 8:4-7, 10-22A

All the elders of Israel came in a body to Samuel at Ramah and said to him, "Now that you are old, and your sons do not follow your example, appoint a king over us, as other nations have, to judge us."

Samuel was displeased when they asked for a king to judge them. He prayed to the LORD, however, who said in answer: "Grant the people's every request. It is not you they reject, they are rejecting me as their king."

Samuel delivered the message of the LORD in full to those who were asking him for a king. He told them:

"The rights of the king who will rule you will be as follows: He will take your sons and assign them to his chariots and horses, and they will run before his chariot. He will also appoint from among them his commanders of groups of a thousand and of a hundred soldiers. He will set them to do his plowing and his harvesting, and to make his implements of war and the equipment of his chariots. He will use your daughters as ointment makers, as cooks, and as bakers. He will take the best of your fields, vineyards, and olive groves, and give them to his officials. He will tithe your crops and your vineyards, and give the revenue to his eunuchs and his slaves. He will take your male and female servants, as well as your best oxen and your asses, and use them to do his work. He will tithe your flocks and you yourselves will become his slaves. When this takes place, you will complain against the king whom you have chosen, but on that day the LORD will not answer you."

The people, however, refused to listen to Samuel's warning and said,

"Not so! There must be a king over us. We too must be like other nations, with a king to rule us and to lead us in warfare and fight our battles."

When Samuel had listened to all the people had to say, he repeated it to the LORD, who then said to him, "Grant their request and appoint a king to rule them."

Responsorial Psalm 89:16-17, 18-19

R. (2) For ever I will sing the goodness of the Lord. Blessed the people who know the joyful shout; in the light of your countenance, O LORD, they walk.

At your name they rejoice all the day, and through your justice they are exalted. R. For ever I will sing the goodness of the Lord. For you are the splendor of their strength, and by your favor our horn is exalted.

For to the LORD belongs our shield, and to the Holy One of Israel, our King. R. For ever I will sing the goodness of the Lord.

Alleluia LK 7:16
R. Alleluia, alleluia.
A great prophet has arisen in our midst and God has visited his people.
R. Alleluia, alleluia.

Gospel MK 2:1-12

When Jesus returned to Capernaum after some days, it became known that he was at home. Many gathered together so that there was no longer room for them, not even around the door, and he preached the word to them.

They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through,

they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to him, "Child, your sins are forgiven."

Now some of the scribes were sitting there asking themselves, "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?"

Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts?"

Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk?' But that you may know that the Son of Man has authority to forgive sins on earth" -he said to the paralytic,

"I say to you, rise, pick up your mat, and go home." He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

- 01 Gen 1-2, Isa 1:1-20, Matt 1, Ps 1
- 02 Gen 3-4, Isa 1:21-31, Matt 2, Ps 2:1-8
- 03 Gen 5, Isa 2, Matt 3, Ps 2:9-12
- 04 Gen 6-7, Isa 3, Matt 4, Ps 3
- 05 Gen 8-9, Isa 4:1-5:16, Matt 5:1-19, Ps 4
- 06 Gen 10-11, Isa 5:17-30, Matt 5:20-48, Ps 5:title-5
- 07 Gen 12-13, Isa 6:1-7:13, Matt 6:1-15, Ps 5:6-12
- 08 Gen 14-15, Isa 7:14-25, Matt 6:16-34, Ps 6:title-6
- 09 Gen 16-17, Isa 8, Matt 7, Ps 6:7-7:3
- 10 Gen 18-19, Isa 9, Matt 8:1-17, Ps 7:4-10
- 11 Gen 20-21, Isa 10, Matt 8:18-34, Ps 7:11-17
- 12 Gen 22, Isa 11, Matt 9:1-27, Ps 8
- 13 Gen 23:1-24:38, Isa 12, Matt 9:28-38, Ps 9:title-3
- 14 Gen 24:39-25:34, Isa 13, Matt 10, Ps 9:4-10
- 15 Gen 26, Isa 14, Matt 11:1-12, Ps 9:11-20
- 16 Gen 27, Isa 15, Matt 11:13-30, Ps 10:1-4
- 17 Gen 28-29, Isa 16-17, Matt 12:1-26, Ps 10:5-11
- 18 Gen 30, Isa 18:1-19:13, Matt 12:27-50, Ps 10:12-18
- 19 Gen 31, Isa 19:14-20:6, Matt 13:1-19, Ps 11
- 20 Gen 32, Isa 21, Matt 13:20-41, Ps 12
- 21 Gen 33-34, Isa 22, Matt 13:42-58, Ps 13
- 22 Gen 35-36, Isa 23, Matt 14, Ps 14:title-3
- 23 Gen 37, Isa 24, Matt 15:1-12, Ps 14:4-7
- 24 Gen 38-39, Isa 25, Matt 15:13-39, Ps 15:title-16:3
- 25 Gen 40, Isa 26-27, Matt 16:1-17, Ps 16:4-11
- 26 Gen 41, Isa 28:1-14, Matt 16:18-17:11, Ps 17:title-6
- 27 Gen 42-43, Isa 28:15-29, Matt 17:12-27, Ps 17:1-15
- 28 Gen 44, Isa 29, Matt 18, Ps 18:title-4
- 29 Gen 45-46, Isa 30:1-21, Matt 19:1-14, Ps 18:5-11
- 30 Gen 47, Isa 30:22-31:9, Matt 19:15-30, Ps 18:12-18
- 31 Gen 48-49, Isa 32, Matt 20, Ps 18:19-25



Today's Saints

St. Anthony the Abbot



St. Anthony the Abbot

Saint Anthony was born in the year 251, in Upper Egypt. Hearing at Mass the words, If you would be perfect, go, sell what you have and give to the poor, he gave away all his vast possessions — staying only to see that his sister's education was completed — and retired into the desert. He then begged an aged hermit to teach him the spiritual life, and he also visited various solitaries, undertaking to copy the principal virtue of each.

To serve God more perfectly, Anthony immured himself in a ruin, building up the door so that none could enter. Here the devils assaulted him furiously, appearing as various monsters, and even wounding him severely; but his courage never failed, and he overcame them all by confidence in God and by the sign of the cross. One night, while Anthony was in his solitude, many devils scourged him so terribly that he lay as if dead. A friend found him in this condition, and believing him dead carried him home. But when Anthony came to himself he persuaded his friend to take him back, in spite of his wounds, to his solitude. Here, prostrate from weakness, he defied the devils, saying, I fear you not; you cannot separate me from the love of Christ. After more vain assaults the devils fled, and Christ appeared to Anthony in His glory.

Saint Anthony's only food was bread and water, which he never tasted before sunset, and sometimes only once in two, three, or four days. He wore sackcloth and sheepskin, and he often knelt in prayer from sunset to sunrise. His admirers became so many and so insistent that he was eventually persuaded to found two monasteries for them and to give them a rule of life. These were the first monasteries ever to be founded, and Saint Anthony is, therefore, the father of cenobites of monks. In 311 he went to Alexandria to take part in the Arian controversy and to comfort those who were being persecuted by Maximinus. This visit lasted for a few days only, after which he retired into a solitude even more remote so that he might cut himself off completely from his admirers. When he was over ninety, he was commanded by God in a vision to search the desert for Saint Paul the Hermit. He is said to have survived until the age of a hundred and five, when he died peacefully in a cave on Mount Kolzim near the Red Sea. Saint Athanasius, his biographer, says that the mere knowledge of how Saint Anthony lived is a good guide to virtue.

Reflection. The more violent the assaults of temptation suffered by Saint Anthony, the more firmly did he grasp his weapons, namely, mortification and prayer. Let us imitate him in this, if we wish to obtain victories like his.

Bl. Rosalina of Villeneuve



Bl. Rosalina of Villeneuve

Born to an ancient and noble family: daughter of Count Arnaud. As a child, Rosalina was noted for her charity to the poor, often slipping away to give food to beggars outside the family castle. Her father, seeing that she was giving away expensive meals, ordered her to stop. Saddened, she obeyed for about a week, but the sight of the beggars at the castle door was too much for her. Late one night, she filled her apron with food, and started toward the doors. Her father caught her, and demanded to know what she carried; when she opened the apron, it was filled with roses. He immediately ordered the cooks to feed everyone at the door.

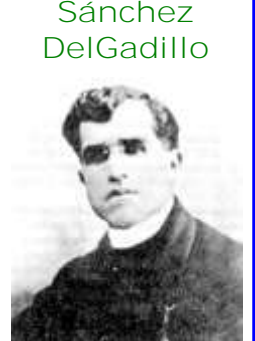
She became a Carthusian nun, entering the monastery of Bertrand in the diocese of Gap, France. Prioress of Celle-Roubaud in Provence, France. Her mother joined the order with her, and her brother built a church for their house. Rosalina had frequent visions, the gift of reading hearts, and other mystical phenomena. Her brother Hélian fought and was captured in the Crusades. Legend says he was freed from his chains and led safely home across the seas by a vision of Rosalina who appeared to him in a cloud of roses.

Born: 1267 in a castle at Villeneuve, France

Died: • tomb of Blessed Rosalina of Villeneuve • 17 January 1329 • buried at Celle-Roubaud, Provence, France • body incorrupt • relics translated in 1607 to a chapel devoted to her • tomb became a scene for miracles

Beatified: 1851 by Pope Blessed Pius IX (cultus confirmed) Patronage: Draguignan, France

St. Jenaro Sánchez DelGadillo



St. Jenaro Sánchez DelGadillo

Seminarian at Guadalajara, Mexico. Ordained in 1911. Priest at several parishes, including Tecolotlan, Jalisco. Noted for his combination of pastoral work with his parishioners and the sick, and for his organizational and administrative skills. When anti-religious laws were promulgated, he celebrated Mass in private homes. Arrested on 17 January 1927 while preparing to celebrate Mass on a farm. Martyr.

Born: 19 September 1886 at Zapopán, diocese of Guadalajara, Jalisco, Mexico

Died: • hanged from a mesquite tree on 17 January 1927 at Tecolotlan, Jalisco, Mexico • corpse mutilated and left hanging as a warning • relics translated to Cocula, Jalisco in 1934

Canonized: 21 May 2000 by Pope John Paul II during the Jubilee of Mexico

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