



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 124, Wednesday, January 15, 2020.

Wednesday of the First Week in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading	1 SM 3:1-10, 19-20	Responsorial Psalm	40:2 AND 5, 7-8A, 8B-9, 10
	2nd Reading		Gospel	MK 1:29-39
Syro-Malabar Rite	1st Reading	EPH 2:11-19	Gospel	JN 21:15-19
Syro-Malankara Rite	1st Reading	2 COR 9:6-11	Gospel	LK 2:15-19

Jesus healed many who were sick

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extended to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

Who do you take your troubles to? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. When Simon brought Jesus to his home, his mother-in-law was instantly healed because Jesus heard Simon's prayer. Jerome, an early church bible scholar and translator (c. 347-420), reflects on this passage:

“Can you imagine Jesus standing before your bed and you continue sleeping? It is absurd that you would remain in bed in his presence. Where is Jesus? He is already here offering himself to us. 'In the middle,' he says, 'among you he stands, whom you do not recognize' (Cf. John 1:26) 'The kingdom of God is in your midst' (Mark 1:15). Faith beholds Jesus among us. If we are unable to seize his hand, let us prostrate ourselves at his feet. If we are unable to reach his head, let us wash his feet with our tears. Our repentance is the perfume of the Savior. See how costly is the compassion of the Savior.”

Do you allow Jesus to be the Lord and healer in your personal life, family, and community? Approach the Lord with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

"Lord Jesus Christ, you have all power to heal and to deliver from harm. There is no trouble nor bondage you cannot overcome. Set me free to serve you joyfully and to love and serve others generously. May nothing hinder me from giving myself wholly to you and to your service."

Reading 1

1 SM 3:1-10, 19-20

During the time young Samuel was minister to the LORD under Eli, a revelation of the LORD was uncommon and vision infrequent. One day Eli was asleep in his usual place. His eyes had lately grown so weak that he could not see. The lamp of God was not yet extinguished, and Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

"Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am."

You called me."

Then Eli understood that the LORD was calling the youth. So Eli said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'"

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect. Thus all Israel from Dan to Beersheba came to know that Samuel was an accredited prophet of the LORD.

Responsorial Psalm 40:2 AND 5, 7-8A, 8B-9, 10

R. (8a and 9a) Here am I, Lord: I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry.

Blessed the man who makes the LORD his trust: who turns not to idolatry or to those who stray after falsehood.

R. Here am I, Lord: I come to do your will. Sacrifice or oblation you wished not, but ears open to obedience you gave me.

Burnt offerings or sin-offerings you sought not: then said I, "Behold I come."

R. Here am I, Lord: I come to do your will. "In the written scroll it is prescribed for me.

To do your will, O my God, is my delight, and your law is within my heart!"

R. Here am I, Lord: I come to do your will. I announced your justice in the vast assembly: I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord: I come to do your will.

Alleluia JN 10:27

R. Alleluia, alleluia. My sheep hear my voice, says the Lord. I know them, and they follow me.

R. Alleluia, alleluia.

Gospel MK 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever. They immediately told him about her.

He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages that I may preach there also.

For this purpose have I come."

So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Today's Saints

St. Paul the Hermit



St. Paul the Hermit

Saint Paul was born in Upper Egypt in about the year 229, and became an orphan at the age of fifteen. He was very rich and highly educated. Fearing lest the tortures of a terrible persecution might endanger his Christian perseverance, he retired into a remote village. But his pagan brother-in-law denounced him, and Saint Paul, rather than remain where his faith was in danger, entered the barren desert, trusting that God would supply his wants. And his confidence was rewarded: for on the spot to which Providence led him he found the fruit of a palm-tree for food, its leaves for clothing, and the water of a spring for drink.

His first plan was to return to the world when the persecution was over; but tasting great delights in prayer and penance, he remained for the rest of his life, ninety years, in penance, prayer and contemplation.

God revealed his existence to Saint Anthony, who sought him for three days. Seeing a thirsty she-wolf run through an opening in the rocks, Anthony followed her to look for water and found Paul. They knew each other at once, and praised God together. While Saint Anthony was visiting him, a raven brought them a loaf of bread, and Saint Paul said, See how good God is! For sixty years this bird has brought me half a loaf each day: now at your coming, Christ has doubled the provision for His servants.

The two religious passed the night in prayer, then at dawn Paul told Anthony that he was about to die, and asked to be buried in the cloak given to Anthony by Saint Athanasius. He asked him this to show that he was dying in communion with Saint Athanasius, the invincible defender of the Faith against the Arian heresy. Anthony hastened back to fetch it, and when he was returning to Paul he saw his co-hermit rising to heaven in glory. He found his dead body kneeling as in prayer, and saw two lions come and dig his grave. Saint Paul, The Patriarch of Hermits, died in his one hundred and thirteenth year.

Reflection. Never shall we trust in ourselves without being deceived, but we shall never repent of having trusted in God, for He cannot fail those who depend upon Him.

St. Francis Ferdinand de Capillas

Joined the Dominicans in Valladolid, Spain. Ordained in Manila, Philippines in 1631. Missionary and parish priest in Cagayan, Philippines. Missionary to China for several years. He made so many converts in Fu-kien that local officials arrested him as a spy. Accused of espionage, political intrigue, witchcraft, disregarding ancestor worship and anything else they could think of, and then tortured; he converted several of his jailers to Christianity. Considered the proto-martyr of the Martyrs of China.

Born: 11 August 1607 in Baquerin de Campos, Palencia, Old Castile, Spain

Died: beheaded on 15 January 1648 in Fu'an, Fujian, China

Canonized: 1 October 2000 by Pope John Paul II

St. Francis Ferdinand de Capillas



Bl. Nikolaus Gross



Bl. Nikolaus Gross

Miner. Father of seven. Member of the Christian miners' labour union at age 19, and secretary at 22. Member of the Zentrum Christian Party at age 20. Worked on Westdeutschen Arbeiterzeitung, (West German Workers' Newspaper), the newspaper of the Catholic Workers' Movement, at age 22, and became its director at age 24.

Non-violent opponent of Nazism from its beginnings. Worked with distinguished Catholic intellectuals who opposed the regime. From Cologne, Germany he exposed the lies and harmful effects of Nazi propaganda, and he worked for the revolt of consciences against Hitler. Declared an enemy of the state, his newspaper was shut down in 1938, but at great risk, he continued to publish an underground edition.

Nikolaus tried to organize resistance among Catholic workers in preparation for the planned assassination of Hitler on 20 July 1944. Though neither he nor the members of his group were implicated in the assassination attempt, Nikolaus was arrested on 12 August 1944 for treason, and sentenced to death by a People's Court on 15 January 1945. Martyr.

Born: 30 September 1898 at Niederwenigern, Ruhr region, Germany

Died: • executed 23 January 1945 at the Berlin-Plotzensee, Germany prison • body cremated, and the ashes scattered

Beatified: 7 October 2001 by Pope John Paul II at Saint Peter's Basilica, Rome, Italy

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