


We dedicate this website to the Generous Heart of Mother Mary



MISSION OF JESUS.COM

ABOUT US

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **19th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 124, Tuesday, January 14, 2020.

Tuesday of the First Week in Ordinary Time

Latin Rite	1st Reading	1 SM 1:9-20	Responsorial Psalm	1 SAMUEL 2:1, 4-5, 6-7, 8ABCD
	2nd Reading		Gospel	MK 1:21-28
			Gospel	JN 15:1-10
Syro-Malabar Rite	1st Reading	1 COR 12:12-18	Gospel	MT 7:1-6
Syro-Malankara Rite	1st Reading	ROM 3:21-26	Gospel	

Jesus taught with authority

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer
Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.

Meditation:

Do you believe that God's word has power to set you free and to transform your life? When Jesus taught he spoke with authority. He spoke the word of God as no one had spoken it before. When the Rabbis taught they supported their statements with quotes from other authorities. The prophets spoke with delegated authority - "Thus says the Lord." When Jesus spoke he needed no authorities to back his statements. He was authority incarnate - the Word of God made flesh. When he spoke, God spoke. When he commanded even the demons obeyed.

Faith works through love and abounds in hope

Augustine of Hippo (354-430 AD) remarked that "faith is mighty, but without love it profits nothing. The devils confessed Christ, but lacking charity it availed nothing. They said, 'What have we to do with you' (Mark 1:24)? They confessed a sort of faith, but without love. Hence they were devils."

Faith is powerful, but without love it profits nothing (1 Corinthians 13). Scripture tells us that true faith works through love (Galatians 5:6) and abounds in hope (Romans 15:13). Our faith is made perfect in love because love orients us to the supreme good which is God himself as well as the good of our neighbor who is created in the image and likeness of God (Genesis 1:26,27).

Hope anchors our faith in the promises of God and purifies our desires for the things which will last for eternity. That is why the word of Christ has power to set us free from all that would keep us bound up in sin, deception, and despair. Bede the venerable abbot of an English monastery (672-735) contrasted the power and authority of Jesus' word with the word of the devil: "The devil, because he had deceived Eve with his tongue, is punished by the tongue, that he might not speak" [Homilies on the Gospels 1.8].

Faith must be nourished with the Word of God

Faith is both a free gift of God and the free assent of our will to the whole truth that God has revealed. To live, grow, and persevere in the faith to the end, we must nourish it with the word of God. The Lord gives us his Holy Spirit to enlighten our minds that we may grow in his truth and in the knowledge of his great love for each of us. If we approach God's word with trust and submission, and with an eagerness to do what the Lord desires for us, then we are in a much better position to learn what God wants to teach us through his word. Are you eager to be taught by the Lord and to conform your mind, heart, attitude, and intentions according to his word of truth, goodness, and love?

"Lord Jesus, your word is power and life. May I never doubt your love and mercy, and the power of your word that sets us free, and brings healing and restoration to body, mind, heart, and spirit."

Reading 1

1 SM 1:9-20

Hannah rose after a meal at Shiloh, and presented herself before the LORD; at the time, Eli the priest was sitting on a chair near the doorway of the LORD's temple. In her bitterness she prayed to the LORD, weeping copiously, and she made a vow, promising: "O LORD of hosts, if you look with pity on the misery of your handmaid, if you remember me and do not forget me, if you give your handmaid a male child, I will give him to the LORD for as long as he lives; neither wine nor liquor shall he drink, and no razor shall ever touch his head." As she remained long at prayer before the LORD, Eli watched her mouth, for Hannah was praying silently; though her lips were moving, her voice could not be heard. Eli, thinking her drunk, said to her, "How long will you make a drunken show of yourself? Sober up from your wine!" "It isn't that, my lord," Hannah answered. "I am an unhappy woman. I have had neither wine nor liquor; I was only pouring out my troubles to the LORD. Do not think your handmaid a ne'er-do-well; my prayer has been prompted by my deep sorrow and misery." Eli said, "Go in peace, and may the God of Israel grant you what you have asked of him." She replied, "Think kindly of your maidservant," and left. She went to her quarters, ate and drank with her husband, and no longer appeared downcast. Early the next morning they worshiped before the LORD, and then returned to their home in Ramah.

When Elkanah had relations with his wife Hannah, the LORD remembered her. She conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him.

Responsorial Psalm

1 SAMUEL 2:1, 4-5, 6-7, 8ABCD

R. (see 1) My heart exults in the Lord, my Savior. **"My heart exults in the LORD,** my horn is exalted in my God. I have swallowed up my enemies;

I rejoice in my victory."

R. My heart exults in the Lord, my Savior. **"The bows of the mighty are broken,** while the tottering gird on strength. The well-fed hire themselves out for bread, while the hungry batten on spoil. The barren wife bears seven sons, while the mother of many languishes."

R. My heart exults in the Lord, my Savior. **"The LORD puts to death and gives life;** he casts down to the nether world; he raises up again. The LORD makes poor and makes rich; he humbles, he also exalts."

R. My heart exults in the Lord, my Savior. **"He raises the needy from the dust;** from the dung heap he lifts up the poor. To seat them with nobles and make a glorious throne their heritage."

R. My heart exults in the Lord, my Savior.

Alleluia! THES 2:13
R. Alleluia, alleluia.
Receive the word of God, not as the word of men, but as it truly is, the word of God.
R. Alleluia, alleluia.

Gospel

MK 1:21-28

Jesus came to Capernaum with his followers, and on the sabbath he entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

01 Gen 1–2, Isa 1:1–20, Matt 1, Ps 1
02 Gen 3–4, Isa 1:21–31, Matt 2, Ps 2:1–8
03 Gen 5, Isa 2, Matt 3, Ps 2:9–12
04 Gen 6–7, Isa 3, Matt 4, Ps 3
05 Gen 8–9, Isa 4:1–5:16, Matt 5:1–19, Ps 4
06 Gen 10–11, Isa 5:17–30, Matt 5:20–48, Ps 5:1–5
07 Gen 12–13, Isa 6:1–7:13, Matt 6:1–15, Ps 5:6–12
08 Gen 14–15, Isa 7:14–25, Matt 6:16–34, Ps 6:1–6
09 Gen 16–17, Isa 8, Matt 7, Ps 6:7–7:3
10 Gen 18–19, Isa 9, Matt 8:1–17, Ps 7:4–10
11 Gen 20–21, Isa 10, Matt 8:18–34, Ps 7:11–17
12 Gen 22, Isa 11, Matt 9:1–27, Ps 8
13 Gen 23:1–24:38, Isa 12, Matt 9:28–38, Ps 9:1–3
14 Gen 24:39–25:34, Isa 13, Matt 10, Ps 9:4–10
15 Gen 26, Isa 14, Matt 11:1–12, Ps 9:11–20
16 Gen 27, Isa 15, Matt 11:13–30, Ps 10:1–4
17 Gen 28–29, Isa 16–17, Matt 12:1–26, Ps 10:5–11
18 Gen 30, Isa 18:1–19:13, Matt 12:27–50, Ps 10:12–18
19 Gen 31, Isa 19:14–20:6, Matt 13:1–19, Ps 11
20 Gen 32, Isa 21, Matt 13:20–41, Ps 12
21 Gen 33–34, Isa 22, Matt 13:42–58, Ps 13
22 Gen 35–36, Isa 23, Matt 14, Ps 14:1–3
23 Gen 37, Isa 24, Matt 15:1–12, Ps 14:4–7
24 Gen 38–39, Isa 25, Matt 15:13–39, Ps 15:1–16:3
25 Gen 40, Isa 26–27, Matt 16:1–17, Ps 16:4–11
26 Gen 41, Isa 28:1–14, Matt 16:18–17:11, Ps 17:1–6
27 Gen 42–43, Isa 28:15–29, Matt 17:12–27, Ps 17:7–15
28 Gen 44, Isa 29, Matt 18, Ps 18:1–18:4
29 Gen 45–46, Isa 30:1–21, Matt 19:1–14, Ps 18:5–11
30 Gen 47, Isa 30:22–31:9, Matt 19:15–30, Ps 18:12–18
31 Gen 48–49, Isa 32, Matt 20, Ps 18:19–25



Today's Saints

Bl. Devasahayam Pillai



Bl. Peter Donders



St. Felix of Nola



Bl. Devasahayam Pillai

Raised a high-caste Hindu. Knew Sanskrit, Tamil and Malayalam, and studied martial arts and archery. Married layman. Convert, baptized on 14 May 1745 in the diocese of Kottar, India, and taking the name Devasahayam, the Tamil equivalent of the meaning of the name Lazarus. He drew the ire and fell into confrontation with authorities because he mixed with lower castes. Arrested on 23 February 1749 for his faith, he was tortured and abused, and then for three years was hauled from village to village as an example of what would happen to Christian converts. He spent the time in prayer and teaching any who would listen, and priests would sneak him Communion in his cell. Martyr.

Born: 23 April 1712 in Nattalam, Tamil Nadu, India

Died: • shot by firing squad 14 January 1752 in Aralvaimozhi, Tamil Nadu, India• body thrown onto a rock pile and left for wild animals• remains recovered and buried in front of the altar of the Church of Saint Francis in Kottar, India

Beatified: 2 December 2012 by Pope Benedict XVI

St. Felix of Nola

Elder son of Hermias, a Syrian soldier who had retired to Nola, Italy. After his father's death, Felix sold off most of his property and possessions, gave the proceeds to the poor, and pursued a clerical vocation. Ordained by, and worked with Saint Maximus of Nola.

When Maximus fled to the mountains to escape the persecution of Decius, Felix was arrested and beaten for his faith instead. Legend says he was freed by an angel so he could help his sick bishop. Felix hid Maximus from soldiers in a vacant building. When the two were safely inside, a spider quickly spun a web over the door, fooling the imperial forces into thinking it was long abandoned, and they left without finding the Christians. The two managed to hide from authorities until the persecution ended with the death of Decius in 251. After Maximus' death, Felix was chosen as bishop of Nola, but declined, favoring Quintus, a "senior" priest who had seven days more experience than Felix. He worked to farm his remaining land, and gave most of the proceeds to people even poorer than himself. Much of the little information we have about Felix came from the letters and poetry of Saint Paulinus of Nola, who served at a porter at the door of a church dedicated to Saint Felix, and who gathered information about him from churchmen and pilgrims. Though Felix died of natural causes, he is normally listed as a martyr because of the torture, imprisonment, and privations he experienced in the persecutions.

Born: 3rd century at Nola, near Naples, Italy

Died: • c.255 of natural causes• buried at Nola, Italy• for centuries his tomb was the site of pilgrimages

Patronage: • against eye disease• against eye trouble• against false witness• against lies• against perjury• domestic animals• eyes• Nola, Italy

Bl. Peter Donders

Son of Arnold Denis Donders and Petronella van den Brekel. Peter grew up poor, rarely getting to school, working at home and in a local factory with his brother Martin, and dreaming of becoming a priest. With the help of local priests and a wealthy patron, he enter the seminary at the College of Herlaar at age twenty-two, initially working as a servant while he studied. At age twenty-six her applied to the Franciscans, Jesuits and Redemptorists, but was turned down by each. Ordained on 5 June 1841 after nearly ten years of work.

Missionary to the Dutch colony in Surinam, Dutch Guiana, arriving in Paramaribo on 16 September 1842. Evangelized and ministered to plantation slaves, constantly in touch with his superiors to complain of the terrible treatment of the workers. He baptized at least 1200 in his first couple of years, and worked among the sick during an epidemic in 1851. Transferred to the leper colony of Batavia in 1856. There he ministered to both the body and soul of the 600 or so patients. His constant harassment of the colonial authorities resulted in much better care for the patients. When the Redemptorists arrived in Surinam in 1866 to take charge of the mission, Peter joined the Order, becoming a 57 year old novice in 1866, and making his final vows on 24 June 1867. He then returned to Batavia with a crew of Redemptorists ready to help the lepers. With the added help. Father Peter expanded his work, and began to evangelize the Indians in the region. He learned their languages and had made a good start on the work when his health failed. His superiors transferred him to easier assignments, but as the end approached, Peter returned to Batavia where he worked with the patients until his end.

Born: 27 October 1805 at Tilburg, North Brabant, Netherlands

Died: • 14 January 1887 at Batavia, Saramacca, Surinam of natural causes• buried there

Beatified: • 23 May 1982 by Pope John Paul II• on 11 April 1978, the Congregation for the Causes of Saints declared miraculous the cure of Louis John Westland from osteomyelitis by Blessed Peter's Intercession

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