




We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 124, Friday, January 10, 2020.

Friday after Epiphany

Today's Bible Readings

Latin Rite

Syro-Malabar Rite

Syro-Malankara Rite

1st Reading

2nd Reading

1st Reading

1 JN 5:5-13

EPH 2:19-3:7

2 COR 4:1-6

Responsorial Psalm

Gospel

Gospel

Gospel

147:12-13, 14-15, 19-20

LK 5:12-16

MK 6:14-29

MT 10:16-25

"Lord, you can make me clean"

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 19th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Do you seek the Lord Jesus with expectant faith? No one who sought Jesus out was refused his help. Even the untouchables and the outcasts of Jewish society found help in him. Unlike the people of Jesus' time who fled at the sight of a leper, Jesus touched the leper who approached him and he made him whole and clean. Why was this so remarkable? Lepers were outcasts of society. They were driven from their homes and communities and left to fend for themselves. Their physical condition was terrible as they slowly lost the use of their limbs and withered away. They were not only shunned but regarded as "already dead" even by their relatives. The Jewish law forbade anyone from touching or approaching a leper, lest ritual defilement occur.

This leper did something quite remarkable. He approached Jesus confidently and humbly, expecting that Jesus could and would heal him. Normally a leper would be stoned or at least warded off if he tried to come near a rabbi. Jesus not only grants the man his request, but he demonstrates the personal love, compassion, and tenderness of God in his physical touch. The medical knowledge of his day would have regarded such contact as grave risk for incurring infection. Jesus met the man's misery with compassion and tender kindness. He communicated the love and mercy of God in a sign that spoke more eloquently than words. He touched the man and made him clean - not only physically but spiritually as well.

How do you approach those who seem difficult to love, or who are shunned by others because they are deformed or have some physical or mental weakness? Do you show them kindness and offer them mercy and help as Jesus did? The Lord Jesus is always ready to show us his mercy and to free us from whatever makes us unclean, unapproachable, or unloving.

Lord Jesus, inflame my heart with your love and make me clean and whole in body, mind, and spirit. May I never doubt your love nor cease to tell others of your mercy and compassion."

Reading 1

1 JN 5:5-13

Beloved:

Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and Blood, Jesus Christ, not by water alone, but by water and Blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three who testify, the Spirit, the water, and the Blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son. Whoever believes in the Son of God has this testimony within himself. Whoever does not believe God has made him a liar by not believing the testimony God has given about his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever possesses the Son has life: whoever does not possess the Son of God does not have life. I write these things to you so that you may know that you have eternal life, you who believe in the name of the Son of God.

Responsorial Psalm147:12-13, 14-15, 19-20

R. (12a) Praise the Lord, Jerusalem. or: R. Alleluia. Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates: he has blessed your children within you. R. Praise the Lord, Jerusalem. or: R. Alleluia. He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word! R. Praise the Lord, Jerusalem. or: R. Alleluia. He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia. R. Praise the Lord, Jerusalem. or: R. Alleluia. Alleluia MT 4: 23 R. Alleluia, alleluia. Jesus proclaimed the Gospel of the Kingdom and cured every disease among the people. R. Alleluia, alleluia.

GospelLK 5:12-16

It happened that there was a man full of leprosy in one of the towns where Jesus was; and when he saw Jesus, he fell prostrate, pleaded with him, and said, "Lord, if you wish, you can make me clean." Jesus stretched out his hand, touched him, and said, "I do will it. Be made clean." And the leprosy left him immediately. Then he ordered him not to tell anyone, but "Go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The report about him spread all the more, and great crowds assembled to listen to him and to be cured of their ailments, but he would withdraw to deserted places to pray.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion- Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: JANUARY

01 Gen 1–2, Isa 1:1–20, Matt 1, Ps 1

02 Gen 3–4, Isa 1:21–31, Matt 2, Ps 2:1–8

03 Gen 5, Isa 2, Matt 3, Ps 2:9–12

04 Gen 6–7, Isa 3, Matt 4, Ps 3

05 Gen 8–9, Isa 4:1–5:16, Matt 5:1–19, Ps 4

06 Gen 10–11, Isa 5:17–30, Matt 5:20–48, Ps 5:title–5

07 Gen 12–13, Isa 6:1–7:13, Matt 6:1–15, Ps 5:6–12

08 Gen 14–15, Isa 7:14–25, Matt 6:16–34, Ps 6:title–6

09 Gen 16–17, Isa 8, Matt 7, Ps 6:7–7:3

10 Gen 18–19, Isa 9, Matt 8:1–17, Ps 7:4–10

11 Gen 20–21, Isa 10, Matt 8:18–34, Ps 7:11–17

12 Gen 22, Isa 11, Matt 9:1–27, Ps 8

13 Gen 23:1–24:38, Isa 12, Matt 9:28–38, Ps 9:title–3

14 Gen 24:39–25:34, Isa 13, Matt 10, Ps 9:4–10

15 Gen 26, Isa 14, Matt 11:1–12, Ps 9:11–20

16 Gen 27, Isa 15, Matt 11:13–30, Ps 10:1–4

17 Gen 28–29, Isa 16–17, Matt 12:1–26, Ps 10:5–11

18 Gen 30, Isa 18:1–19:13, Matt 12:27–50, Ps 10:12–18

19 Gen 31, Isa 19:14–20:6, Matt 13:1–19, Ps 11

20 Gen 32, Isa 21, Matt 13:20–41, Ps 12

21 Gen 33–34, Isa 22, Matt 13:42–58, Ps 13

22 Gen 35–36, Isa 23, Matt 14, Ps 14:title–3

23 Gen 37, Isa 24, Matt 15:1–12, Ps 14:4–7

24 Gen 38–39, Isa 25, Matt 15:13–39, Ps 15:title–16:3

25 Gen 40, Isa 26–27, Matt 16:1–17, Ps 16:4–11

26 Gen 41, Isa 28:1–14, Matt 16:18–17:11, Ps 17:title–6

27 Gen 42–43, Isa 28:15–29, Matt 17:12–27, Ps 17:7–15

28 Gen 44, Isa 29, Matt 18, Ps 18:title–4

29 Gen 45–46, Isa 30:1–21, Matt 19:1–14, Ps 18:5–11


30 Gen 47, Isa 30:22–31:9, Matt 19:15–30, Ps 18:12–18

31 Gen 48–49, Isa 32, Matt 20, Ps 18:19–25



Today's Saints

St. William of Bourges



William Berruyer, of the illustrious family of the ancient Counts of Nevers, was educated by Peter the Hermit, Archdeacon of Soissons, his maternal uncle. From his early childhood Saint William learned to despise the folly and emptiness of the world, to abhor its pleasures, and to tremble at its dangers. His only delight was in exercises of piety and his studies, with which he employed his whole time in an untiring application.


Saint William was made a canon, an ecclesiastic attached to a cathedral church, first at Soissons and afterwards in Paris; but he soon resolved to abandon the world and retired into the solitude of Grandmont, where he lived with great regularity in that austere Order. Finally he joined the Cistercians, flourishing with sanctity at the time, and later was chosen to be Prior of the Abbey of Pontigny, then made Abbot of Chailis.

On the death of Henri de Sully, Archbishop of Bourges, William was chosen to succeed him. The announcement of this new dignity which had fallen on him overwhelmed him with grief, and he would not have accepted the office had not the Pope and his own Cistercian General, the Abbot of Citeaux, commanded him to do so. His first care in his new position was to conform his life to the most perfect rules of sanctity. He redoubled all his austerities, saying it was incumbent on him now to do penance for others as well as for himself. He always wore a hair shirt under his religious habit, and never added to his clothing in winter or diminished it in summer; he never ate any flesh meat, though he had it at his table for guests.

When he drew near his end, he was, at his request, laid on ashes in his hair cloth, and in this posture expired on the 10th of January, 1209. While this holy bishop was laid out for veneration, an infirm young boy who wanted to venerate him, but had to be carried to the church by his mother, was completely cured of his infirmities, and ran about proclaiming the miracle. The stone of his tomb in the Cathedral Church of Bourges cured mortal wounds and illnesses and delivered possessed persons: the deaf and dumb, the blind, the mentally ill became sound. So many miracles occurred there that the monks could not record them all, and he was canonized nine years after his death, in 1218, by Pope Honorius III.

Reflection. The champions of faith prove the truth of their teaching no less forcefully by the holiness of their lives than by the power of their arguments. Never forget that to convert others we must first see to our own soul.

Bl. Gregory X, Pope



Worked for Cardinal Jacopo of Palestrina. Archdeacon of Liege, Belgium. Assigned to preach the last Crusade. Accompanied the Crusaders to Palestine, and was still there when elected Pope: he was elected before being ordained a priest. Ordained on 19 March 1272. 184th pope.

Worked to restore peace between Christian nations and rulers, for the recovery of the Holy Lands from Muslims, and to reform the spiritual lives of clergy and laity. Called the Council of Lyons which briefly reconciled the Orthodox and Latin Churches. Tried to restore peace between the Guelphs and Ghibellines in Tuscany and Lombardy, and excommunicated those who worked against the reconciliation. Crowned Rudolf of Habsburg as Holy Roman Emperor and settled the fight over the crown among German princes.


Born: 1210 in Piacenza, Italy as Theobald Visconti

Papal Ascension: • elected on 1 September 1271 following the longest election in the history of the Church• ascended to the throne on 27 March 1272

Died: 10 January 1276 at Arezzo, Italy of a fever

Beatified: 8 July 1713 by Pope Clement XI (cultus confirmed)

St. Peter Orseolo



Born to a wealthy, noble, and prominent family. Married at age 18 to Felicitas, and the father of one son, Peter, who became the Doge of Venice in 991. Admiral and commander of the Venetian fleet by age 20. Rid the Adriatic Sea of pirates.

Chosen Doge of Venice on 12 August 976, the day after a revolt, the murder of his predecessor, and a fire that destroyed much of the city. Built hospitals and orphanages, started reconstruction of the Cathedral of Saint Mark, and began social programs to help widows, orphans, pilgrims, and the abandoned. He poured much of his own fortune into the effort, and within two years Peter had restored law and order, and rebuilt much of the city. Rightly considered one of Venice's greatest rulers.

In the night of 1 September 978, believing his duty to the world fulfilled, and possibly feeling crushed by it all, Peter secretly left Venice for the Benedictine monastery of Saint-Michel-de-Cuxa in the Pyrenees on the border of France and Spain, not even telling his family of his plans. Benedictine monk. While the move was sudden, it was apparently something he'd been considering for over a decade. When his wife learned of his move, she approved: they'd lived chastely since the birth of their son, and she knew of his spiritual yearnings. Spiritual student of Saint Romuald at Saint-Michel-de-Cuxa at whose suggestion he built a hermitage, and retired even further from the world, spending the rest of his life in solitude and prayer.

Born: 928 at Rivo alto, Province of Udine, Venice, Italy

Died: • 10 January 987 at Saint-Michel-de-Cuxa Abbey, Pyrenees mountains, France of natural causes• his tomb became a site for pilgrimages and miracles

Canonized: • recognized in 1027 by the bishop of Elne, France• cultus confirmed by Pope Clement XII in 1731

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