



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 123, Saturday, December 7, 2019.

Memorial of Saint Ambrose, Bishop and Doctor of the Church

Today's Bible Readings

Latin Rite	1st Reading	IS 30:19-21, 23-26	Responsorial Psalm	147:1-2, 3-4, 5-6
	2nd Reading		Gospel	MT 9:35-10:1, 5A, 6-8
Syro-Malabar Rite	1st Reading	2 TIM 4:1-8	Gospel	LK 14:25-33
Syro-Malankara Rite	1st Reading	ROM 7:7-12	Gospel	MT 16:24-28

"The kingdom of heaven is at hand"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation: Who doesn't want a life of good health, peace, and well-being? Isaiah foretold that God's kingdom would overcome sorrow and adversity and bring true peace and prosperity to God's people. Jesus understood his mission to bring the kingdom in all its fulness to us. The core of the Gospel message is quite simple: the kingdom or reign of God is imminent!

The kingdom of God is imminent

What is the kingdom of God? It's the power of God at work in that society of men and women who trust in God and who honor him as their King and Lord. In the Lord's prayer we dare to ask God to reign fully in our lives and in our world: "May your kingdom come and your will be done on earth as it is in heaven" (Matthew 5:10). Jesus' preaching of God's kingdom was accompanied by signs and wonders. People were healed not only spiritually, but physically as well. Do you believe in the power of God's kingdom for your life? Let his word transform your mind and heart that he may reign supreme in every area of your life.

Jesus commissioned his disciples to carry on the works which he did - to speak God's word and to bring his healing power to the weary and oppressed. Jesus said to his disciples: *Freely you have received, freely give* (Matthew 10:8). What they had received from Jesus (all free of charge) they must now pass on to others without expecting any kind of payment or reward. They must show by their attitude that their first interest is God, not material gain.

The kingdom of heaven comes to those who receive Christ with faith

Jesus' words are just as relevant today. The kingdom of heaven is available to those who are ready to receive it. We cannot buy heaven; but if we accept the love and mercy of Jesus we already possess heaven in our hearts! The Lord brings his kingdom or heavenly reign to those who receive him with faith and obedience. When the Lord returns in his glory he will fully restore his kingdom of everlasting peace and justice. Do you pray and watch with confident hope for God's kingdom to come in all its fullness?

"Lord Jesus, rouse my spirit from complacency and stir my faith to see you act today. Give me boldness to live and proclaim the message of the kingdom of heaven and to be a prophetic sign of that kingdom to this generation."

Reading 1 IS 30:19-21, 23-26

Thus says the Lord GOD, the Holy One of Israel: O people of Zion, who dwell in Jerusalem, no more will you weep: He will be gracious to you when you cry out, as soon as he hears he will answer you. The Lord will give you the bread you need and the water for which you thirst. No longer will your Teacher hide himself, with your own eyes you shall see your Teacher, While from behind, a voice shall sound in your ears: "This is the way; walk in it," when you would turn to the right or to the left.

He will give rain for the seed that you sow in the ground, And the wheat that the soil produces will be rich and abundant. On that day your flock will be given pasture and the lamb will graze in spacious meadows; The oxen and the asses that till the ground will eat silage tossed to them with shovel and pitchfork. Upon every high mountain and lofty hill there will be streams of running water. On the day of the great slaughter, when the towers fall, The light of the moon will be like that of the sun and the light of the sun will be seven times greater like the light of seven days. On the day the LORD binds up the wounds of his people, he will heal the bruises left by his blows.

Responsorial Psalm 147:1-2, 3-4, 5-6

R. (see Isaiah 30:18d) Blessed are all who wait for the LORD. Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers. R. Blessed are all who wait for the LORD. He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name. R. Blessed are all who wait for the LORD. Great is our LORD and mighty in power: to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground. R. Blessed are all who wait for the Lord. Alleluia IS 33: 22 R. Alleluia, alleluia. The LORD is our Judge, our Lawgiver, our King; he it is who will save us. R. Alleluia, alleluia.

Gospel MT 9:35-10:1, 5A, 6-8

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few: so ask the master of the harvest to send out laborers for his harvest." Then he summoned his Twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. Jesus sent out these twelve after instructing them thus, "Go to the lost sheep of the house of Israel. As you go, make this proclamation: 'The Kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:title-5
- 09 Sirach 11-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:title-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:title-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:title-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:title-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Ambrose of Milan



Born to the Roman nobility. Brother of Saint Marcellina and Saint Satyrus. Educated in the classics, Greek, and philosophy at Rome, Italy. Poet and noted orator. Convert to Christianity. Governor of Milan, Italy.

When the bishop of Milan died, a dispute over his replacement led to violence. Ambrose intervened to calm both sides; he impressed everyone involved so much that though he was still an unbaptized catechumen, he was chosen as the new bishop. He resisted, claiming that he was not worthy, but to prevent further violence, he assented, and on 7 December 374 he was baptized, ordained as a priest, and consecrated as bishop. He immediately gave away his wealth to the Church and the poor, both for the good it did, and as an example to his flock.

Noted preacher and teacher, a Bible student of renown, and writer of liturgical hymns. He stood firm against paganism and Arians. His preaching helped convert Saint Augustine of Hippo, whom Ambrose baptized and brought into the Church. Ambrose's preaching brought Emperor Theodosius to do public penance for his sins. He called and chaired several theological councils during his time as bishop, many devoted to fighting heresy. Welcomed Saint Ursus and Saint Alban of Mainz when they fled Naxos to escape Arian persecution, and then sent them on to evangelize in Gaul and Germany. Proclaimed a great Doctor of the Latin Church by Pope Boniface VIII in 1298.

The title Honey Tongued Doctor was initially bestowed on Ambrose because of his speaking and preaching ability; this led to the use of a beehive and bees in his iconography, symbols which also indicate wisdom. This led to his association with bees, beekeepers, chandlers, wax refiners, etc.

Born: c.340 in Trier, southern Gaul (modern Germany)

Died: • Holy Saturday, 4 April 397 at Milan, Italy of natural causes • relics at basilica of Milan

Patronage: • bee keepers • bees • bishops • candle makers • chandlers • domestic animals • French Commissariat • geese • honey cake bakers • learning • livestock • police officers • schoolchildren, students • security personnel • starlings • wax melters • wax refiners • archdiocese of Milan, Italy • 8 cities.

St. Mary Joseph Rosello



One of nine children, her father was a potter. Born in poverty, she suffered from poor health all her life. Pious from early youth she tried to enter a religious order, but was refused admission due to her health and lack of dowry. The pious, childless couple she worked for could have given her a dowry, but would not because they did not want to lose her as member of their family. Franciscan tertiary at age 16.

Her bishop knew of her skill in teaching the faith to girls, and in 1837 he gave her a house which she and three other young women made into two classrooms. From this humble beginning came the Institute of the Daughters of Mercy in 1837 under the protection of Our Lady of Mercy and Saint Joseph, groups devoted to teaching the young, and caring for the sick. Any deserving girl would be accepted into the community, even without a dowry. Mary Joseph served as superior of this band of teachers for over 40 years. In 1875 they opened their first house in the Americas at Buenos Aires, Argentina. Josepha's success and personal holiness were such that her bishop, over strong objection from many, allowed her to organize a group that encouraged vocations to the priesthood.

Born: 1811 at Albissola Marina, Liguria, diocese of Savona, Italy as Benedetta Rossello

Died: 7 December 1888 at Savona, Italy of natural causes

Canonized: 1949 by Pope Pius XII

St. Charles Garnier



Son of the wealthy Jean G and Anne de Garault. A studious lad whose health was never strong, he early felt a call to religious life. Studied classics, philosophy and theology at the Jesuit college of Clermont, France. Joined the Jesuits in 1624. Ordained in 1634. Missionary to Canada in 1636. Missionary to the Huron for 13 years, one of the famous "black robes" who lived in terrible conditions to bring the faith to the far north. Died when the fort at which he was stationed was attacked by Iroquois. Charles spent his last hours ministering to the dying before he was murdered. Martyr.

Born: 1606 in Paris, France

Died: shot in the chest and abdomen, and tomahawked in the head on 7 December 1649 at Fort Saint Jean, Canada

Canonized : 29 June 1930 by Pope Pius XI

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