



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 123, Friday, December 6, 2019.

Friday of the First Week of Advent

Today's Bible Readings

Latin Rite	1st Reading	IS 29:17-24	Responsorial Psalm	27:1, 4, 13-14
	2nd Reading		Gospel	MT 9:27-31
Syro-Malabar Rite	1st Reading	COL 3:1-10	Gospel	JN 13:12-17
Syro-Malankara Rite	1st Reading	2 TIM 1:8-14	Gospel	JN 16:25-33

"Do you believe?"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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**Meditation:** Are there any blind-spots in your life that keep you from recognizing God's power and mercy? When two blind men heard that Jesus was passing their way, they followed him and begged for his mercy. The word *mercy* literally means "sorrowful at heart". But mercy is something more than compassion, or heartfelt sorrow at another person's misfortune. Compassion empathizes with the sufferer. But mercy goes further; it removes suffering. A merciful person shares in another person's misfortune and suffering as if it were their own.

**God shows mercy to those who recognize their need for his forgiveness and healing**

When two blind men approached Jesus, he questioned their earnestness. "Do you believe that I am able to do this?" Jesus put them to the test, not to rebuff them, but to strengthen their faith and trust in God's mercy. He touched their eyes, both to identify with their affliction and to awaken faith in them. Their faith grew as they responded to his word with confident hope. Jesus restored their sight - both physically and spiritually to the reality of God's kingdom. Faith opens the way for us to see the power of God's kingdom and to experience his healing presence in our lives.

In Jesus we see the fullness of God's mercy and the power of his kingdom - power to save from death and destruction, to forgive sins and lift the burden of guilt, and to heal infirmities and release the oppressed. Jesus never refused to bring God's mercy to those who earnestly sought it. How can we seek and obtain God's mercy? God gives mercy to the lowly in heart - to those who recognize their need for God and for his forgiveness and healing power.

**God transforms those who put their hope and trust in him**

God wants to change and transform our lives to set us free to live as his sons and daughters and citizens of his kingdom. Faith is key to this transformation. How can we grow in faith? Faith is a gift freely given by God to help us know God personally, to understand his truth, and to live in the power of his love. For faith to be effective it must be linked with trust and obedience - an active submission to God and a willingness to do whatever he commands. The Lord Jesus wants us to live in the confident expectation that he will fulfill his promises to us and bring us into the fullness of his kingdom - a kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). Do you know the peace and joy of God's kingdom?

"Lord Jesus, help me to draw near to you with faith and trust in your saving power and mercy. Free me from doubt and unbelief that I may approach you confidently and pray boldly with expectant faith. Let your kingdom come and may your will be done in me."

Reading 1 IS 29:17-24

Thus says the Lord GOD: But a very little while, and Lebanon shall be changed into an orchard, and the orchard be regarded as a forest! On that day the deaf shall hear the words of a book: And out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel. For the tyrant will be no more and the arrogant will have gone: All who are alert to do evil will be cut off, those whose mere word condemns a man, Who ensnare his defender at the gate, and leave the just man with an empty claim. Therefore thus says the LORD, the God of the house of Jacob, who redeemed Abraham: Now Jacob shall have nothing to be ashamed of, nor shall his face grow pale. When his children see the work of my hands in his midst, They shall keep my name holy; they shall reverence the Holy One of Jacob, and be in awe of the God of Israel.

Those who err in spirit shall acquire understanding, and those who find fault shall receive instruction.

Responsorial Psalm 27:1, 4, 13-14

R. (1a) The Lord is my light and my salvation. The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid? R. The Lord is my light and my salvation. One thing I ask of the LORD: this I seek: To dwell in the house of the LORD all the days of my life, That I may gaze on the loveliness of the LORD and contemplate his temple. R. The Lord is my light and my salvation. I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD. R. The Lord is my light and my salvation. Alleluia R. Alleluia, alleluia. Behold, our Lord shall come with power: he will enlighten the eyes of his servants. R. Alleluia, alleluia.

Gospel MT 9:27-31

As Jesus passed by, two blind men followed him, crying out, "Son of David, have pity on us!" When he entered the house, the blind men approached him and Jesus said to them, "Do you believe that I can do this?" "Yes, Lord," they said to him. Then he touched their eyes and said, "Let it be done for you according to your faith." And their eyes were opened. Jesus warned them sternly, "See that no one knows about this." But they went out and spread word of him through all that land.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:1-5
- 09 Sirach 11-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:1-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:1-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:1-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:1-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Nicholas



St. Nicholas

Saint Nicholas, the patron Saint of Russia, has won the warmest of praises from other Saints such as Saint John Chrysostom and Saint Peter Damian, who called him the glory of young men, the honor of the elderly, the splendor of priests and the light of Pontiffs. All the world was filled with his praises, Saint Peter added. The universal Church, in the Collect of his office, claims that God made known his nobility by an infinite number of miracles. He was born during the third century, nephew of the Archbishop of Myra. He had lost his parents while still very young, and he desired not to conserve his rich heritage. Gradually he gave away everything of which he could dispose, establishing dowries for poor maidens and seeking out the needy wherever they could be found. The Archbishop, his uncle, already aware of his vocation to sanctity, ordained Saint Nicholas priest and appointed him Abbot of the monastery of Holy Sion near Myra. He undertook a pilgrimage to the Holy Land, resurrecting a sailor who fell from a mast during the voyage: he prayed for the frightened passengers in a near-fatal tempest and calmed it. He visited Saint Anthony of the Desert and healed many sick persons in Alexandria during a stopover in Egypt.

On the death of the Archbishop of Myra, he was elected to the vacant see. Immediately after the pontifical Mass, he resurrected an infant who had fallen into a fire.

A persecution broke out under the emperor Licinius: Saint Nicholas was banished and kept in chains. He suffered from severe mistreatment but returned to his church when Constantine the Great defeated Licinius, and in 313 then put a definitive end to the persecutions. Saint Nicholas labored in his domains to stop the worship of false gods, still practiced there as elsewhere. With his own hands he cut down a huge tree, site of a sacrilegious cult of the goddess Diana. During a famine his prayers multiplied the provisions of wheat which he had ordered for the port of Myra, to such an extent that what would have sufficed for his people for only a few days, was found to be sufficient for more than two years. He rescued from death, just before they were hanged, three innocents condemned by a judge who had been corrupted by money, reprehended the latter for his crime and sent these liberated ones home, entirely exonerated. Throughout his life he retained the bright and simple manners of his early years: no one could converse with him without finding himself spiritually renewed. Saint Nicholas was the special protector of the innocent and the wronged. He is usually represented at the side of a container in which a cruel butcher had concealed the bodies of three young persons, whom he had killed and was intending to use in his commerce, but who were restored to life by the Saint. This miracle was reported by Saint Bonaventure in a sermon.

Saint Nicholas rejoiced when God made known to him that the end of his pilgrimage was near. He retired to his Monastery of Holy Sion, and after a short but intense episode of fever, died in the year 342. He is the patron of schoolchildren, sailors, travelers and pilgrims, prisoners and many others. His relics were translated in 1087 to Bari, Italy, where a church was built in their honor. And there, after fifteen centuries, the manna of Saint Nicholas still flows from his bones and heals all kinds of illnesses.

Reflection: Those who would enter heaven must become like little children, whose greatest glory is their innocence. Two duties impose themselves on Christians: first, either to preserve our innocence by sage precautions or regain it by penance; secondly, to love and shield it in others.

Patronage : • against fire • against imprisonment • against robberies • against robbers • against storms at sea • against sterility • against thefts • altar servers • archers • boys • brides • captives • children • choir boys • happy marriages • lawsuits lost unjustly • lovers • maidens • penitent murderers • newlyweds • paupers • pilgrims • poor people • prisoners • scholars • schoolchildren, students • penitent thieves • spinsters • travellers • unmarried girls • apothecaries • bakers • bankers • barrel makers • boatmen • boot blacks • brewers • butchers • button makers • candle makers • chair makers • cloth sheers • coopers • dock workers • druggists • educators • farm workers, farmers • firefighters • fish mongers • fishermen • grain merchants • grocers • grocers • hoteliers • innkeepers • jacks • lace merchants • lawyers • linen merchants • longshoremen • mariners • merchants • millers • notaries • parish clerks • pawnbrokers • perfumers • perfumers • pharmacists • poets • ribbon weavers • sailors • ship owners • shoe shiners • soldiers • spice merchants • spinners • stone masons • tape weavers • teachers • toy makers • vintners • watermen • weavers • Greek Catholic Church in America • Greek Catholic Union • Varangian Guard • Germany • Greece • Russia • 3 dioceses • 278 cities •

Bl. Peter Paschal



Bl. Peter Paschal

Received his doctorate from the University of Paris, France. Joined the Mercedarians in 1250. Priest. Tutor to Don Sancho, son of the king of Aragon (part of modern Spain), in 1253. Bishop of Jaén, Spain in 1289 during a period when the diocese was in territory controlled by Moors. Worked to ransom Christians held hostage by the Moors. Wrote and preached against Islam as a faith, and against Moorish hostage taking in general. Ambushed by Moors, he was imprisoned in Granada from 1297 until his martyrdom at the order of King Moulay Mohammed.

Born: 1227 at Valencia, Spain

Died: beheaded on 6 December 1300 at Granada, Spain

Beatified: 14 August 1670 by Pope Clement X

Bl. Adolph Kolping



Bl. Adolph Kolping

Jean-Baptiste grew up in a pious household, the son of Louis Fouque and Adèle Anne Remuzat. He studied at the University of Auriol and Servant of God Joseph-Marie Timon-David. Ordained a priest in Marseille, France on 10 June 1876. Parish priest in the French cities of Auriol and La Major from 1876 to 1888; he was assigned to the Sainte Trinité parish on 15 April 1888, and served there the rest of his life, over 38 years.

In December 1891, his vicar-general asked Father Jean-Baptiste to organize care for orphans and abandoned children. He founded "Le Sainte Famille" home for girls, which was eventually given to the care of Presentationist nuns, and used it as a model for opening other houses around the diocese, some for young girls, some for young boys, and some for those old enough to work as domestics. Opened "L'oeuvre de Salette" home for the elderly and infirm in an old convent in 1905. During World War I, 1914 to 1918, he worked to help the wounded and displaced. There was little money available after the war to continue his work, but Father Jean-Baptiste convinced some physicians to donate their time to care for the poor and neglected. By 1919 the need for their work was so obvious that he was able to start construction on a hospital for the poor, and opened the Saint John Hospital on 20 March 1921.

Born: 12 September 1851 in Marseille, Bouches-du-Rhône, France Died: • 5 December 1926 at the Saint John Hospital in Marseille, Bouches-du-Rhône, France of natural causes • re-interred at the Saint Joseph chapel of the hospital on 29 April 1993

Beatified: • 30 September 2018 by Pope Benedict • beatification celebrated in the Cathedral of Sainte-Marie-Majeure, Marseille, presided by Cardinal Giovanni Angelo Becciu

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