



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 123, Sunday, December 22, 2019.

Fourth Sunday of Advent

Today's Bible Readings

Latin Rite	1st Reading	IS 7: 10-14	Responsorial Psalm	24: 1-2, 3-4, 5-6
	2nd Reading	ROM 1: 1-7	Gospel	MT 1: 18-24
Syro-Malabar Rite	1st Reading	EPH 5: 5-21	Gospel	MT 1: 18-24
Syro-Malankara Rite	1st Reading	HEB 7: 14-17	Gospel	LK 2: 1-5

"He will save his people from their sins"

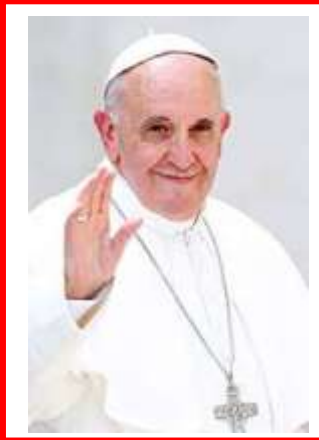
Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

Visit

Our Website

www.missionofjesus.com

Face book

Mission of Jesus

WhatsApp group

Mission Prayer

(+918281778684)

Prayer requests to

Email: mojcounselor@gmail.com

Meditation: Do you hold on to the promises of God at all times, especially when you are faced with uncertainty or adversity? The prophet Isaiah spoke words of hope in a hopeless situation for Israel. When Ahaz, the apostate king of Judah and heir to the throne of David (735 B.C.) was surrounded by forces that threatened to destroy him and his people, God offered him a sign to reassure him that God would not abandon the promise he made to David and his descendants. King Ahaz, however, had lost hope in God and refused to ask for a sign of favor. God, nonetheless, gave a sign to assure his people that he would indeed give them a Savior who would rule with peace and righteousness (Isaiah 7:11ff). Like the prophet Isaiah we are called "in hope to believe against hope" (Romans 4:18) that God can and will fulfill all his promises.

Mary was found to be with child of the Holy Spirit

Mary had to face an enormous challenge to her faith and trust in God and to the faith of her family and Joseph, the man she chose to marry. She was asked to assume a burden of tremendous responsibility. It had never been heard of before that a child could be born without a natural father. Mary was asked to accept this miraculous exception to the laws of nature. That required faith and trust in God and his promises. Second, Mary was not yet married. Pregnancy outside of wedlock was not tolerated in those days. Mary was only espoused to Joseph, and such an engagement had to last for a whole year. She was asked to assume a great risk. She could have been rejected by Joseph, by her family, by all her own people. Mary knew that Joseph and her family would not understand without revelation from God. She nonetheless believed and trusted in God's promises.

Joseph believed the angel's message " that which is conceived in her is of the Holy Spirit"

Joseph, a just and God-fearing man, did not wish to embarrass or punish his espoused wife, Mary when he discovered that she was pregnant. To all appearances she had broken their solemn pledge to be faithful and chaste to one another. Joseph, no doubt took this troubling matter to God in prayer. He was not hasty to judge or to react with hurt and anger. God rewarded him not only with guidance and consolation, but with the divine assurance that he had indeed called Joseph to be the husband of Mary and to assume a mission that would require the utmost faith, confidence, and trust in Almighty God. Joseph believed in the divine message to take Mary as his wife and to accept the child in her womb as the promised Messiah.

A model of faith for us

Like Mary, Joseph is a model of faith for us. He is a faithful witness and servant of God's unfolding plan of redemption. Are you ready to believe in the promises of God, even when faced with perplexing circumstances and what seems like insurmountable problems? God has not left us alone, but has brought us his only begotten Son, our Lord and Savior Jesus Christ. Let us celebrate Christmas, the feast of the Incarnation, with joyful hearts and let us renew our faith and hope in God and in his redeeming work.

"Lord Jesus, you came to save us from sin and the power of death. May I always rejoice in your salvation and trust in your divine plan for my life."

Reading 1 IS 7: 10-14

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

Responsorial Psalm 24: 1-2, 3-4, 5-6.

R. (7c and 10b) Let the Lord enter; he is king of glory. The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers. R. Let the Lord enter; he is king of glory. Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain. R. Let the Lord enter; he is king of glory. He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks for him, that seeks the face of the God of Jacob. R. Let the Lord enter; he is king of glory.

Reading 2 ROM 1: 1-7

Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ: to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ. Alleluia MT 1: 23 R. Alleluia, alleluia. The virgin shall conceive, and bear a son, and they shall name him Emmanuel. R. Alleluia, alleluia.

Gospel MT 1: 18-24

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

- 01 Wisd of Sol 15-16, 1 Macc 15:1-15, 1 Pet 3, Ps 135:15-21
- 02 Wisd of Sol 17-18, 1 Macc 15:16-41, 1 Pet 4-5, Ps 136:1-7
- 03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8-14
- 04 Sirach Pro-3, 2 Macc 1:1-11, 2 Pet 2, Ps 136:15-21
- 05 Sirach 4, 2 Macc 1:12-36, 2 Pet 3, Ps 136:22-26
- 06 Sirach 5-6, 2 Macc 2:1-15, 1 John 1, Ps 137
- 07 Sirach 7-8, 2 Macc 2:16-32, 1 John 2, Ps 138
- 08 Sirach 9-10, 2 Macc 3:1-24, 1 John 3, Ps 139:1-5
- 09 Sirach 11-14, Sirach 11:17-12:18, 2 Macc 3:25-40, 1 John 4, Ps 139:6-12
- 10 Sirach 13-14, 2 Macc 4:1-24, 1 John 5, Ps 139:13-19
- 11 Sirach 15:1-16:14, Sirach 16:17-30, 2 Macc 4:25-50, 2 John, 3 John, Ps 139:20-24
- 12 Sirach 17, 2 Macc 5:1-14, Jude, Ps 140:1-8
- 13 Sirach 18:1-19:17, Sirach 19:20-30, 2 Macc 5:15-27, Rev 1, Ps 140:9-13
- 14 Sirach 20, 2 Macc 6, Rev 2:1-13, Ps 141
- 15 Sirach 21:1-22:8, Sirach 22:11-27, 2 Macc 7:1-17, Rev 2:14-29, Ps 142
- 16 Sirach 23-24, 2 Macc 7:18-42, Rev 3-4, Ps 143:1-3
- 17 Sirach 25:1-26:18, Sirach 26:28-29, 2 Macc 8:1-15, Rev 5, Ps 143:4-12
- 18 Sirach 27, 2 Macc 8:16-36, Rev 6, Ps 144:1-4
- 19 Sirach 28-29, 2 Macc 9, Rev 7-8, Ps 144:5-11
- 20 Sirach 30-31, 2 Macc 10:1-10, Rev 9, Ps 144:12-15
- 21 Sirach 32-33, 2 Macc 10:11-38, Rev 10-11, Ps 145:1-9
- 22 Sirach 34-35, 2 Macc 11:1-13, Rev 12, Ps 145:10-16
- 23 Sirach 36-37, 2 Macc 11:14-38, Rev 13, Ps 145:17-21
- 24 Sirach 38, 2 Macc 12:1-15, Rev 14, Ps 146
- 25 Sirach 39, 2 Macc 12:16-45, Rev 15-16, Ps 147:1-7
- 26 Sirach 40-41, 2 Macc 13:1-10, Rev 17, Ps 147:8-14
- 27 Sirach 42-43, 2 Macc 13:11-26, Rev 18, Ps 147:15-20
- 28 Sirach 44-45, 2 Macc 14:1-25, Rev 19, Ps 148:1-8
- 29 Sirach 46-47, 2 Macc 14:26-46, Rev 20, Ps 148:9-14
- 30 Sirach 48-49, 2 Macc 15:1-19, Rev 21, Ps 149
- 31 Sirach 50-51, 2 Macc 15:20-39, Rev 22, Ps 150



Today's Saints

St. Frances Xavier Cabrini



St. Frances Xavier Cabrini

One of thirteen children raised on a farm. She received a convent education, and training as a teacher. She tried to join the order at age 18, but poor health prevented her taking the veil. A priest asked her to teach at a girl's school, the House of Providence Orphanage in Cadagono, Italy, which she did for six years. She took religious vows in 1877, and acquitted herself so well at her work that when the orphanage closed in 1880, her bishop asked her to found the Missionary Sisters of the Sacred Heart to care for poor children in schools and hospitals. Pope Leo XIII then sent her to the United States to carry on this mission.

She and six Sisters arrived in New York in 1889. They worked among immigrants, especially Italians. Mother Cabrini founded 67 institutions, including schools, hospitals, and orphanages in the United States, Europe and South America. Like many of the people she worked with, Mother became a United States citizen during her life, and after her death she was the first US citizen to be canonized.

Born: 15 July 1850 at Sant'Angelo Lodigiano, Lombardy, Italy

Died: • 22 December 1917 at Chicago, Illinois, USA of malaria • interred at 701 Fort Washington Avenue, New York, New York, USA

Beatified: • 13 November 1938 by Pope Pius XI • her beatification miracle involved the restoration of sight to a child who had been blinded by excess silver nitrate in the eyes

Canonized: • 7 July 1946 by Pope Pius XII • her canonization miracle involved the healing of a terminally ill nun

Patronage: • against malaria • emigrants, immigrants (given on 8 September 1950 by Pope Pius XII) • hospital administrators • orphans

Bl. Jutta of Diessenberg



Bl. Jutta of Diessenberg

His father died when Anton was small: he, his mother and his brother moved to Iasi, Romania in 1895. He studied in Iasi and Bucarest in Romania, aBorn to the German nobility, the sister of Count Megenhard of Spanheim. On 1 November 1106 she took up life as a hermitess, living in a small house near the Disibodenberg Abbey of Saint Disibod in the Rhineland (in modern Germany).

She taught local children for a living, including Saint Hildegard of Bingen much of whose great learning can be attributed to Jutta. Jutta gained a reputation for spirituality and devotion to God, and attracted many young female followers who grew into a Benedictine convent. Jutta served as their abbess from 1116 until her death 20 years later, at which point Saint Hildegard took over.

Born: c.1084 in Spanheim, Rhineland-Palatinate (in modern Germany)

Died: • 22 December 1136 at Disibodenberg Abbey, Germany of natural causes • many miracles reported at her grave

Bl. Jutta of Diessenberg



Bl. Jutta of Diessenberg

Born to the French nobility; brother of a viscount of Narbonne; uncle of the queen of Navarre. Joined the Mercedarians. Sent to Constantinople to ransom two imprisoned Mercedarian brothers, Ottone was immediately imprisoned himself.

When sultan Bajazet II learned that Ottone was a member of the nobility, he had the prisoner brought to him and asked why he had not brought it up to obtain better treatment: Ottone explained that he had abandoned worldly titles to serve Christ, and began explaining Christianity. The sultan had him thrown back into his cell and then murdered. Martyr.

Died: poisoned in prison in Constantinople (modern Istanbul, Turkey) in 1493

www.missionofjesus.com

Email: mojcounselor@gmail.com