





We dedicate this website to the Generous Heart of Mother Mary

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING,DAILY SAINTS, PRAYERS...

Volume 123, Tuesday, December 17, 2019.

Tuesday of the Third Week of Advent

Today's Bible Readings

Latin Rite	1st Reading GN 49: 2, 8-10	Responsorial Psalm 72:1-2,3-4AB, 7-8, 17
Syro-Malabar Rite	2nd Reading	Gospel MT 1:1-17
Syro-Malankara Rite	1st Reading EPH 2:1-10	Gospel MT 3:1-6
	1st Reading ROM 16:17-20	Gospel MT 3:1-6

"All hold that John was a prophet"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests toEmail:mojcounselor@gmail.com

Meditation:

Do you know who your ancestors were, where they came from, and what they passed on from their generation to the next? Genealogies are very important. They give us our roots and help us to understand our heritage. Matthew's genealogy of Jesus traces his lineage from Abraham, the father of God's chosen people, through the line of David, King of Israel. Jesus the Messiah is the direct descent of Abraham and David, and the rightful heir to David's throne. God in his mercy fulfilled his promises to Abraham and to David that he would send a Savior and a King to rule over the house of Israel and to deliver them from their enemies.

The Lord Jesus is the fulfillment of all God's promises

When Jacob blessed his sons he foretold that Judah would receive the promise of royalty which we see fulfilled in David (Genesis 49:10). We can also see in this blessing a foreshadowing of God's fulfillment in raising up his anointed King, Jesus the Messiah. Jesus is the fulfillment of all God's promises. He is the hope not only for the people of the Old Covenant but for all nations as well. He is the Savior of the world who redeems us from slavery to sin and Satan and makes us citizens of the kingdom of God. In him we receive adoption into a royal priesthood and holy nation as sons and daughters of the living God (see 1 Peter 1:9). Do you recognize your spiritual genealogy and do you accept God as your Father and Jesus as the sovereign King and Lord of your life?

"Lord Jesus Christ, you are the Messiah and Savior of the world, the hope of Israel and the hope of the nations. Be the ruler of my heart and the king of my home. May there be nothing in my life that is not under your wise rule and care."

Reading 1GN 49:2, 8-10

Jacob called his sons and said to them: "Assemble and listen, sons of Jacob, listen to Israel, your father. "You, Judah, shall your brothers praise –your hand on the neck of your enemies: the sons of your father shall bow down to you. Judah, like a lion's whelp, you have grown up on prey, my son. He crouches like a lion recumbent, the king of beasts—who would dare rouse him? The scepter shall never depart from Judah, or the mace from between his legs, While tribute is brought to him, and he receives the people's homage."

Responsorial Psalm 72:1-2,3-4AB, 7-8, 17

R. (see 7) Justice shall flourish in his time, and fullness of peace for ever. O God, with your judgment endow the king, and with your justice, the king's son: He shall govern your people with justice and your afflicted ones with judgment. R. Justice shall flourish in his time, and fullness of peace for ever. The mountains shall yield peace for the people, and the hills justice. He shall defend the afflicted among the people, save the children of the poor. R. Justice shall flourish in his time, and fullness of peace for ever. Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. R. Justice shall flourish in his time, and fullness of peace for ever. May his name be blessed forever: as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed: all the nations shall proclaim his happiness. R. Justice shall flourish in his time, and fullness of peace for ever. Alleluia R. Alleluia, alleluia. O Wisdom of our God Most High, guiding creation with power and love: come to teach us the path of knowledge! R. Alleluia, alleluia.

GospelMT 1:1-17

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Thus the total number of generations from Abraham to David is fourteen generations: from David to the Babylonian exile, fourteen generations: from the Babylonian exile to the Christ, fourteen generations.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: DECEMBER

01 Wisd of Sol 15–16, 1 Macc 15:1–15, 1 Pet 3, Ps 135:15–21

02 Wisd of Sol 17–18, 1 Macc 15:16–41, 1 Pet 4–5, Ps 136:1–7

03 Wisd of Sol 19, 1 Macc 16, 2 Pet 1, Ps 136:8–14

04 Sirach Pro–3, 2 Macc 1:1–11, 2 Pet 2, Ps 136:15–21

05 Sirach 4, 2 Macc 1:12–36, 2 Pet 3, Ps 136:22–26

06 Sirach 5–6, 2 Macc 2:1–15, 1 John 1, Ps 137

07 Sirach 7–8, 2 Macc 2:16–32, 1 John 2, Ps 138

08 Sirach 9–10, 2 Macc 3:1–24, 1 John 3, Ps 139:title–5

09 Sirach 11:1–14, Sirach 11:17–12:18, 2 Macc 3:25–40, 1 John 4, Ps 139:6–12

10 Sirach 13–14, 2 Macc 4:1–24, 1 John 5, Ps 139:13–19

11 Sirach 15:1–16:14, Sirach 16:17–30, 2 Macc 4:25–50, 2 John, 3 John, Ps 139:20–24

12 Sirach 17, 2 Macc 5:1–14, Jude, Ps 140:title–8

13 Sirach 18:1–19:17, Sirach 19:20–30, 2 Macc 5:15–27, Rev 1, Ps 140:9–13

14 Sirach 20, 2 Macc 6, Rev 2:1–13, Ps 141

15 Sirach 21:1–22:8, Sirach 22:11–27, 2 Macc 7:1–17, Rev 2:14–29, Ps 142

16 Sirach 23–24, 2 Macc 7:18–42, Rev 3–4, Ps 143:title–3

17 Sirach 25:1–26:18, Sirach 26:28–29, 2 Macc 8:1–15, Rev 5, Ps 143:4–12

18 Sirach 27, 2 Macc 8:16–36, Rev 6, Ps 144:title–4

19 Sirach 28–29, 2 Macc 9, Rev 7–8, Ps 144:5–11

20 Sirach 30–31, 2 Macc 10:1–10, Rev 9, Ps 144:12–15

21 Sirach 32–33, 2 Macc 10:11–38, Rev 10–11, Ps 145:title–9

22 Sirach 34–35, 2 Macc 11:1–13, Rev 12, Ps 145:10–16

23 Sirach 36–37, 2 Macc 11:14–38, Rev 13, Ps 145:17–21

24 Sirach 38, 2 Macc 12:1–15, Rev 14, Ps 146

25 Sirach 39, 2 Macc 12:16–45, Rev 15–16, Ps 147:1–7

26 Sirach 40–41, 2 Macc 13:1–10, Rev 17, Ps 147:8–14

27 Sirach 42–43, 2 Macc 13:11–26, Rev 18, Ps 147:15–20

28 Sirach 44–45, 2 Macc 14:1–25, Rev 19, Ps 148:1–8

29 Sirach 46–47, 2 Macc 14:26–46, Rev 20, Ps 148:9–14

30 Sirach 48–49, 2 Macc 15:1–19, Rev 21, Ps 149

31 Sirach 50–51, 2 Macc 15:20–39, Rev 22, Ps 150



Today's Saints

St. Olympia of Constantinople



St. John of Martha



St. Josep Manyanet y Vives



St. Olympia of Constantinople

Saint Olympia, the glory of the widows in the Eastern Church, was born of a noble and illustrious family. Left an orphan at a tender age, she was brought up by Theodosia, sister of Saint Amphilochius, a virtuous and prudent woman. At the age of eighteen, Olympias was regarded as a model of Christian virtues. It was then that she was married to Nebri dius, a young man worthy of her; the new spouses promised one another to live in perfect continence. After less than two years of this angelic union, Nebri dius went to receive in heaven the reward of his virtues.

The Emperor would have engaged her in a second marriage, but she replied: If God had destined me to live in the married state, He would not have taken my first spouse. The event which has broken my bonds shows me the way Providence has traced for me. She had resolved to consecrate her life to prayer and penance, and to devote her fortune to the poor. She liberated all her slaves, who nonetheless wished to continue to serve her, and she administered her fortune as a trustee for the poor. The farthest cities, islands, deserts and poor churches found themselves blessed through her liberality.

Nectarius, Archbishop of Constantinople, had a high esteem for the saintly widow and made her a deaconess of his church. The duties of deaconesses were to prepare the altar linens and instruct the catechumens of their sex; they aided the priests in works of charity, and they made a vow of perpetual chastity. When Saint John Chrysostom succeeded Nectarius, he had for Olympias no less respect than his predecessor, and through her aid he built a hospital for the sick and refuges for the elderly and orphans. When he was exiled in the year 404, he continued to encourage her in her good works by his letters, and she assisted him to ransom some of his fellow captives.

Saint Olympia, as one of his supporters, was persecuted. When she refused to deal with the usurper of the episcopal see, she was mistreated and calumniated, and her goods were sold at a public auction. Finally she, too, was banished with the entire community of nuns which she governed in Constantinople. Her illnesses added to her sufferings, but she never ceased her good works until her death in the year 410. She outlived the exiled Patriarch by about two or three years.

Reflection: Do not lay up for yourselves treasures on earth, but in heaven, where neither rust nor moth consume. (Words of Our Lord: Saint Matthew 6:20)

St. John of Martha

John was born at Faucon, Provence, on June 23, 1160. He was educated at Aix, but on his return to Faucon, lived as a hermit for a time. He then went to Paris where he received his doctorate in theology, was ordained there in 1197, and then joined St. Felix of Valois in his hermitage at Cerfroid.

He confided to Felix his idea of founding a religious order to ransom Christian prisoners from the Moslems, and late in 1197, the two went to Rome and received the approval of Pope Innocent III for the Order of the Most Holy Trinity (the Trinitarians), with John as superior, in 1198; they also secured the approval of King Philip Augustus of France.

The Order flourished, spread to France, Spain, Italy, and England, sent many of its members to North Africa, and redeemed many captives. John died at Rome on December 17, and his cult was approved in 1655 and again in 1694. His feast day is December 17.

St. Josep Manyanet y Vives

Born to a large and pious family. Dedicated to Our Lady at age 5 by his mother. Educated by the Piarist Fathers in Barbastro, Spain, and then in seminaries at Lleida and Urgell in Spain. Ordained on 9 April 1859. Private secretary to the bishop of Urgell. Seminary librarian. Chancery administrator. Secretary for pastoral visitations. Founded the Congregation of the Sons of the Holy Family in 1864. Founded the Missionary Daughters of the Holy Family of Nazareth in 1874. Both were dedicated to serving Christian family, teaching, and parish ministry, and today work throughout Europe, Africa, and the Americas. Founded schools and ministerial centers in several Spanish towns. Wrote books and pamphlets encouraging devotion to the Holy Family, to help the spiritual formation of the members of his congregations, to help families in trouble, and about school management. Founded the magazine La Sagrada Familia. Worked for the construction of a temple in Barcelona dedicated to the Holy Family, which was built by Servant of God Antonio Gaudi.

Born: 7 January 1833 in Trempe, Catalonia, Spain

Died: 17 December 1901 in San Andrés de Palomar, Spain of natural causes

Canonized: 16 May 2004 by Pope John Paul II in Rome, Italy

www.missionofjesus.com

Email:mojcounselor@gmail.com