



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profittable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Wednesday, November 6, 2019.

Wednesday of the Thirty-first Week in Ordinary Time

Today's Bible Readings			
Latin Rite	1st Reading	ROM 13:8-10	Responsorial Psalm 112:1B-2, 4-5, 9
	2nd Reading		Gospel LK 14:25-33
Syro-Malabar Rite	1st Reading	JAS 1:19-25	Gospel LK 8:26-39
Syro-Malankara Rite	1st Reading		Gospel

The true cost of discipleship

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

“Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.”

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

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Meditation:

Why does the Lord Jesus say we must "hate" our families and even ourselves (Luke 14:26)? In Biblical times the expression "to hate" often meant to "prefer less". Jesus used strong language to make clear that nothing should take precedence or first place over God. God our heavenly Father created us in his image and likeness to be his beloved sons and daughters. He has put us first in his love and concern for our well-being and happiness. Our love for him is a response to his exceeding love and kindness towards us. True love is costly because it holds nothing back from the beloved - it is ready to give all and sacrifice all for the beloved. God the Father gave us his only begotten Son, the Lord Jesus Christ, who freely offered up his life for us on the cross as the atoning sacrifice for our sins. His sacrificial death brought us pardon and healing, new life in the Spirit and peace with God.

The cost of following Jesus as his disciples

Jesus willingly embraced the cross, not only out of obedience to his Father's will, but out of a merciful love for each one of us in order to set us free from slavery to sin, Satan, and everything that would keep us from his love, truth, and goodness. Jesus knew that the cross was the Father's way for him to achieve victory over sin and death - and glory for our sake as well. He counted the cost and said "yes" to his Father's will. If we want to share in his glory and victory, then we, too, must "count the cost" and say "yes" to his call to "take up our cross and follow him" as our Lord and Savior.

What is the "way of the cross" for you and me? It means that when my will crosses with God's will, then his will must be done. The way of the cross involves sacrifice, the sacrifice of laying down my life each and every day for Jesus' sake. What makes such sacrifice possible and "sweet" for us is the love of God poured out for us in the blood of Christ who cleanses us and makes us a new creation in him. Paul the Apostle tells us that "God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Romans 5:5). We can never outmatch God in his merciful love and kindness towards us. He always gives us more than we can expect or imagine. Do you allow the Holy Spirit to fill your heart and transform your life with the overflowing love and mercy of God?

The wise plan ahead to avert failure and shame

What do the twin parables of the tower builder and a ruler on a war campaign have in common (Luke 14:28-32)? Both the tower builder and the ruler risked serious loss if they did not carefully plan ahead to to make sure they could finish what they had begun. In a shame and honor culture people want at all costs to avoid being mocked by their community for failing to complete a task which they had begun in earnest. This double set of parables echoes the instruction given in the Old Testament Book of Proverbs: "By wisdom a house is built" and "by wise guidance you can wage a war" to ensure victory (Proverbs 24:3-6).

In Jesus' time every landowner who could afford it built a wall around his orchard or vineyard as a protection from intruders who might steal or destroy his produce. A tower was usually built in a corner of the wall and a guard posted especially during harvest time when thieves would likely try to make off with the goods. Starting a building-project, like a watchtower, and leaving it unfinished because of poor planning or insufficient funds would invite the scorn of the whole village. Likewise a king who decided to wage a war against an opponent who was much stronger, would be considered foolish if he did not come up with a plan that had a decent chance of success. Counting the cost and investing wisely are necessary conditions for securing a good return on the investment.

The great exchange

If you prize something of great value and want to possess it, it's natural to ask what it will cost you before you make a commitment to invest in it. Jesus was utterly honest and spared no words to tell his disciples that it would cost them dearly to be his disciples - it would cost them their whole lives and all they possessed in exchange for the new life and treasure of God's kingdom. The Lord Jesus leaves no room for compromise or concession. We either give our lives over to him entirely or we keep them for ourselves. Paul the Apostle reminds us: "We are not our own. We were bought with a price" (1 Corinthians 6:19b,20). We were once slaves to sin and a kingdom of darkness and oppression, but we have now been purchased with the precious blood of Jesus Christ who has ransomed us from a life of darkness and destruction so we could enter his kingdom of light and truth. Christ has set us free to choose whom we will serve in this present life as well as in the age to come - God's kingdom of light, truth, and goodness or Satan's kingdom of darkness, lies, and deception. There are no neutral parties - we are either for God's kingdom or against it.

Who do you love first - above all else?

The love of God compels us to choose who or what will be first in our lives. To place any relationship or any possession above God is a form of idolatry - worshipping the creature in place of the Creator and Ruler over all he has made. Jesus challenges his disciples to examine who and what they love first and foremost. We can be ruled and mastered by many different things - money, drugs, success, power or fame. Only one Master, the Lord Jesus Christ, can truly set us free from the power of sin, greed, and destruction. The choice is ours - who will we serve and follow - the path and destiny the Lord Jesus offers us or the path we choose in opposition to God's will and purpose for our lives. It boils down to choosing between life and death, truth and falsehood, goodness and evil. If we choose for the Lord Jesus and put our trust in him, he will show us the path that leads to true joy and happiness with our Father in heaven.

"Lord Jesus, your are my Treasure, my Life, and my All. There is nothing in this life that can outweigh the joy of knowing, loving, and serving you all the days of my life. Take my life and all that I have and make it yours for your glory now and forever."

Reading 1

ROM 13:8-10

Brothers and sisters:  
Owe nothing to anyone, except to love one another;  
for the one who loves another has fulfilled the law.  
The commandments, You shall not commit adultery;  
you shall not kill;  
you shall not steal;  
you shall not covet,  
and whatever other commandment there may be,  
are summed up in this saying, namely,  
You shall love your neighbor as yourself.  
Love does no evil to the neighbor;  
hence, love is the fulfillment of the law.

Responsorial Psalm

112:1B-2, 4-5, 9

R. ( 5a) Blessed the man who is gracious and lends to those in need.

or:  
R. Alleluia.  
Blessed the man who fears the LORD,  
who greatly delights in his commands.  
His posterity shall be mighty upon the earth;  
the upright generation shall be blessed.  
R. Blessed the man who is gracious and lends to those in need.  
or:  
R. Alleluia.  
He dawns through the darkness, a light for the upright:  
he is gracious and merciful and just.  
Well for the man who is gracious and lends,  
who conducts his affairs with justice.  
R. Blessed the man who is gracious and lends to those in need.  
or:  
R. Alleluia.  
Lavishly he gives to the poor;  
his generosity shall endure forever;  
his horn shall be exalted in glory.  
R. Blessed the man who is gracious and lends to those in need.  
or:  
R. Alleluia.  
Alleluia 1 PT 4: 14  
R. Alleluia, alleluia.  
If you are insulted for the name of Christ,  
blessed are you,  
for the Spirit of God rests upon you.  
R. Alleluia, alleluia.

Gospel

LK 14:25-33

Great crowds were traveling with Jesus,  
and he turned and addressed them,  
"If anyone comes to me without hating his father and mother,  
wife and children, brothers and sisters,  
and even his own life,  
he cannot be my disciple.  
Whoever does not carry his own cross and come after me  
cannot be my disciple.  
Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.'  
Or what king marching into battle would not first sit down  
and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops?  
But if not, while he is still far away,  
he will send a delegation to ask for peace terms.  
In the same way,  
everyone of you who does not renounce all his possessions  
cannot be my disciple."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Leonard



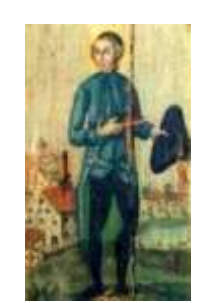
St. Leonard

Saint Leonard was born towards the end of the fifth century of illustrious parents, residing in the part of the province of Gaul which was then beginning to be called France. Several historians believe that with his brother Saint Lifard, his origins can be traced to the castle of Vendome in the region of Orleans. He belonged to the nation of the Franks, and at the court of Clovis his relatives were dignitaries, baptized at the same time as the King by Saint Remi. That monarch himself stood as sponsor in Baptism for this child of predilection. As Leonard grew he was so moved by the holy examples of the bishop of Rheims that he renounced the world in order to lead a more perfect life. When Saint Remi had trained Leonard in virtue and conferred on him the tonsure, he began to exercise his charity on behalf of prisoners. Clovis, in response to a prayer of Saint Remi, had already issued an edict that prisoners in Rheims might be freed whenever his royal highness would pass through that city. Leonard asked the kind monarch to grant him personally the right to liberate prisoners whom he would find worthy of it, any time at all.

The reputation of Saint Leonard's goodness and sanctity soon spread, and the sick came to him for healing and alms. He did not fail to teach them also the value of Christian patience and to console them by the divine doctrine. The king desired to attach him permanently to his court, but Saint Leonard, in a discourse brilliant by its humility, replied that he preferred to live in the obscurity Christ had chosen for Himself for so many years, and he retired to a monastery. Saint Maximin, its abbot, saw to it that he was ordained a deacon, which office he accepted out of obedience, but he did not aspire to any additional ecclesiastical dignities. He recognized that his role was not to remain always in the monastery, and departed to preach to the pagans of the province of Limoges. He found on a nearby mountain a forested solitude where he decided to remain, and there he built a cell of branches and considered himself rich in the possession of God, joyous in his freedom to devote himself to meditation, prayer and mortification. He continued to obtain miracles when solicited by the suffering members of Jesus Christ. The spouse of a king living nearby had a successful delivery of a child by his prayers, when her very life was despaired of; and the king in gratitude gave him a part of the forest to dispose of as he wished. He then built an oratory to the Blessed Virgin Mary. Two disciples joined him in this sanctuary, continuing to pray without interruption when their master went on pilgrimage to the tombs of the Saints.

Soon the sick came to Saint Leonard here also, and prisoners who invoked him from their cells saw their chains break before their eyes. Many came to him afterwards, bringing their heavy chains and irons to offer them in homage. A considerable number wished to remain with him, and he often gave them part of his vast forest to clear and make ready for the labors of the fields, that they might have the means to live an honest life. He continued to be their guardian and father and preached the religion of our Saviour to them; and those who had once been malefactors were transformed by prayer and labor. Seven families of persons who were his relatives in the north heard of his reputation and decided to come to him and remain with him. He was surprised but encouraged their good resolutions, saying: A fare of dry bread, eaten in the joy of a pure conscience, is of more worth than a house abundantly furnished, where quarrels and divisions prevail. After increasing in holiness until his last days, he died on the 6th of November in the oratory he had dedicated to Our Lady, after having himself transported there, sometime during the second half of the sixth century. Miracles on behalf of prisoners and the sick followed, as they had preceded, his death. The cult of Saint Leonard has remained extremely popular in France ever since; and throughout all of Europe churches and monasteries have been placed under his invocation.

St. Winnoc of Wormhout



St. Winnoc of Wormhout

Born to the nobility, possibly a prince, and some sources say his father was Saint Judicael. Raised and educated in Brittany, his family running there to escape the Saxons. Monk. Founded Saint Winnow's church in Cornwall, England. Monk at Sithiu (Saint Omer) under abbot Saint Bertin. Founded the monastery, church and hospital of Wormhout, Belgium, served as abbot, and used it as a base to evangelize the area.

Humble, and ever mindful of the apostolic precept "if any would not work, neither should he eat", Winnoc threw himself into the manual labour of the monasteries, doing as much of the tough and disagreeable as any monk in the house. When enfeebled by old age, Winnoc prayed for help to continue his work: he received divine help to work a hand corn mill, making flour for his brothers and the poor. Another monk, out of curiosity, peeped through a crack in the mill-house door to see how the old man did so much work: he was stuck blind for his impertinence, but was healed by Winnoc's intercession.

Born: 7th century Wales

Died: • 6 November 716 or 717 at Wormhout, Belgium of natural causes• originally buried at Wormhout• relics translated to Bergues-Saint-Winnoc in 899• people who stood along the route taken by the monks were reported to have been healed of many illnesses, especially coughs and fevers, and they have been brought out to stop drought• the monastery was burned by Protestants in 1558 destroying some relics

Patronage:• against fever• against whooping cough• millers

Bl. Thomas Ochia Jihyoe



Bl. Thomas Ochia Jihyoe

Born to a Christian family, his parents were both catechists, and both died as martyrs. Thomas attended a Jesuit school in Arima, Japan, and when he felt a call to religious life, he continued his studies in Macao. In 1622 he went to Manila, Philippines to study, and there he joined the Augustinians, making his profession in 1624. He studied theology at Cebu, Philippines, and was ordained a priest. Father Thomas returned to Japan in 1631 to minister to Christians during an imperial persecution. Authorities who did not realize his vocation let him visit Christian prisoners, many of whom were missionaries. When the government realized he was conducting a ministry to them, he was forced flee and lived for a while in a cave, the subject of an intense man-hunt. From there, he used disguises, tricks and the name Kintsuba to minister to Christians in the region for years until finally caught, tortured for months, ordered repeatedly to denounce Christianity, and when he would not, he was executed. Martyr.

Born: c. 1602 in Omura, Nagasaki, Japan

Died: hanged upside down on 6 November 1637 in Hill of Martyrs, Nishizaka, Nagasaki, Japan

Beatified : 24 November 2008 by Pope Benedict XVI

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