



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Tuesday, November 5, 2019.

Tuesday of the Thirty-first Week in Ordinary Time

Today's Bible Readings		
Latin Rite	1st Reading ROM 12:5-16AB	Responsorial Psalm 131:1BCDE, 2, 3
	2nd Reading	Gospel LK 14:15-24
Syro-Malabar Rite	1st Reading COL 1:21-23	Gospel LK 1:5-25
Syro-Malankara Rite	1st Reading	Gospel

" Invitation to the King's banquet table"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to

Email: mojcounselor@gmail.com

Meditation:

What does it mean to "eat bread in the kingdom of heaven"? In the ancient world the most notable sign of favor and intimate friendship was the invitation to "share bread" at the dinner table. Who you ate with showed who you valued and trusted as your friends. A great banquet would involve a lavish meal of several courses and a large company of notable guests and friends. One of the most beautiful images of heaven in the scriptures is the royal wedding celebration and banquet given by the King for his son and friends. We, in fact, have been invited to the most important banquet of all! The last book in the Bible ends with an invitation to the wedding feast of the Lamb and his Bride, the church: The Spirit and the Bride say, Come! (Revelations 22:17). The 'Lamb of God' is the Lord Jesus Christ and his bride is the people he has redeemed by his own precious blood which was shed upon the cross for our salvation.

Making light of the Lord's gracious invitation to feast at his table

Jesus' "banquet parable" must have startled his audience. If a great lord or king invited his friends to a banquet, why would the guests turn down his invitation? A great banquet would take many days to prepare. And personal invitations would be sent out well in advance to the guests, so they would have plenty of time to prepare for the upcoming feast. How insulting for the invited guests to then refuse when the time for celebrating came! They made light of the King's request because they had put their own interests above his.

Excuses that hold us back from pursuing the things of God

Jesus probes the reasons why people make excuses to God's great invitation to "eat bread" with him at his banquet table. The first excuse allows the claims of one's personal business or work to take precedence over God's claim. Do you allow any task or endeavor to absorb you so much that it keeps you from the thought of God? The second excuse allows our possessions to come before God. Do you allow the media and other diversions to crowd out time for God in daily prayer and worship? The third excuse puts home and family ahead of God. God never meant for our home and relationships to be used selfishly. We serve God best when we invite him into our work, our homes, and our personal lives and when we share our possessions with others.

An invitation of undeserved grace and favor

The second part of the story focuses on those who had no claim on the king and who would never have considered getting such an invitation. The "poor, maimed, blind, and lame" represent the outcasts of society - those who can make no claim on the King. There is ample room at the feast of God even for outsiders from the highways and hedges - the Gentiles who were not members of the chosen people, the Jews. This is certainly an invitation of grace - undeserved, unmerited favor and kindness. But this invitation also contains a warning for those who refuse it or who approach the wedding feast unworthily. Grace is a free gift, but it is also an awesome responsibility.

God's grace is free and costly

Dietrich Bonhoeffer, a German pastor who died for his faith under the Nazi persecution of Jews and Christians, contrasted cheap grace and costly grace: "Cheap grace is the grace we bestow on ourselves... the preaching of forgiveness without requiring repentance... grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate... Costly grace is the Gospel which must be sought again and again, the gift which must be asked for, the door at which a man must knock. Such grace is costly because it calls us to follow Jesus Christ. It is costly because it costs a man his life, and it is grace because it gives a man the only true life."

God lavishes his grace upon each one of us to draw us closer to himself and he invites each of us to his banquet that we may share more deeply in his joy. Are you ready to feast at the Lord's banquet table?

"Lord Jesus, you withhold no good thing from us and you lavish us with the treasures of heaven. Help me to seek your kingdom first and to lay aside anything that might hinder me from doing your will."

Reading 1

ROM 12:5-16AB

Brothers and sisters:

We, though many, are one Body in Christ and individually parts of one another. Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness. Let love be sincere: hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly.

Responsorial Psalm

131:1BCDE, 2, 3

R. In you, O Lord, I have found my peace.

O LORD, my heart is not proud, nor are my eyes haughty;

I busy not myself with great things, nor with things too sublime for me.

R. In you, O Lord, I have found my peace.

Nay rather, I have stilled and quieted my soul like a weaned child.

Like a weaned child on its mother's lap, so is my soul within me.

R. In you, O Lord, I have found my peace.

O Israel, hope in the LORD, both now and forever.

R. In you, O Lord, I have found my peace.

Alleluia MT 11:28

R. Alleluia, alleluia.

Come to me, all you who labor and are burdened,

and I will give you rest, says the Lord.

R. Alleluia, alleluia.

Gospel

LK 14:15-24

One of those at table with Jesus said to him, "Blessed is the one who will dine in the Kingdom of God."

He replied to him,

"A man gave a great dinner to which he invited many.

When the time for the dinner came, he dispatched his servant to say to those invited, 'Come, everything is now ready.'

But one by one, they all began to excuse themselves. The first said to him,

'I have purchased a field and must go to examine it; I ask you, consider me excused.'

And another said, 'I have purchased five yoke of oxen and am on my way to evaluate them; I ask you, consider me excused.'

And another said, 'I have just married a woman, and therefore I cannot come.'

The servant went and reported this to his master. Then the master of the house in a rage commanded his servant,

'Go out quickly into the streets and alleys of the town

and bring in here the poor and the crippled, the blind and the lame.'

The servant reported, 'Sir, your orders have been carried out

and still there is room.'

The master then ordered the servant,

'Go out to the highways and hedgerows and make people come in that my home may be filled.'

For, I tell you, none of those men who were invited will taste my dinner."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Bertilla



St. Bertilla

Saint Bertilla was born during the seventh century, of one of the most illustrious Christian families in the region of Soissons. As she grew up she learned to despise the world and earnestly desired to renounce it. Before telling her parents of her aspirations, she first consulted Saint Owen, by whom she was encouraged in her resolution. The Saint's parents were then made acquainted by her counselor with her desire, which God inclined them not to oppose. They conducted her to Jouarre, a large monastery four leagues distant from Meaux, where she was received with great joy and formed in the strictest practices of monastic perfection.

She was named to receive visitors, then assigned to the care of the sick: in all her duties gentleness was joined with firmness, mercy with justice, humility with courage, and prudence with simplicity. She seemed to be the servant of each of her Sisters, and acquitted herself with such great charity and edification that she was chosen to be Prioress by the Abbess, to assist her in her administrative duties.

When the Queen of France, Saint Bathilda, wished to build the abbey of Chelles and retire there herself, she asked the Abbess of Jouarre to give her several religious and an Abbess to begin the new foundation. Saint Bertilla was placed in charge of the little group. The Archbishop of Lyons conducted the nuns to Chelles for the benediction of the monastery, which the Abbess then governed for forty-six years with both vigor and discretion. Saint Bathilda became one of her subjects, as did also a Queen of England, Heresvida, who came to seek at Chelles the peace which the world cannot give. Saint Bertilla's humility only increased when she saw these and other royal ladies, attracted by her reputation of sanctity, obedient to her commandments.

The holy Abbess died in November, 692, after a life which God did not see fit to close by martyrdom, as she ardently desired. She was, however, her own executioner by the rigors to which she subjected her flesh, wishing all her life long to appease the justice of God, irritated by the offenses which never cease to cause suffering to His divine Son. Saint Bertilla was buried beside Saint Bathilda, in the abbatial church.

St. Guido Maria Conforti



St. Maria Conforti

As a child he used to have conversations in his parish church with Christ crucified. Entered the seminary in Parma, Italy at age 17. Ordained on 22 September 1888. Professor at the seminary. Vice-rector of the seminary. Vicar of Clergy in the diocese of Parma. Founded the Xaverian Missionaries on 3 December 1895; they were assigned by Rome to evangelize China. Archbishop of Ravenna, Italy on 9 June 1902. Resigned as archbishop due to poor health in October 1904. Coadjutor bishop of Parma, Italy and titular archbishop of Staupolis on 14 November 1904. Archbishop of Parma, Italy on 12 December 1907. He visited his parishes regularly, worked for religious formation, supported religious education for the laity and lay involvement with youth. In 1928 he travelled to China to visit the Xaverians working there.

Born : 30 March 1865 at Ravadese, Parma, Italy

Died : • 5 November 1931 in Parma, Italy of natural causes • buried in the center of the apse of the church of the motherhouse of the Xaverian Missionaries in Parma

Beatified: • 17 March 1996 by Pope John Paul II in Rome, Italy • the beatification miracle involved the cure of 12 year old Sabina Kamariza's pancreatic cancer in Burundi, Africa in 1965

Canonized: 23 October 2011 by Pope Benedict XVI

Patronage : Xaverian Missionaries

Bl. Bernhard Lichtenberg



Bl. Bernhard Lichtenberg

Priest in the diocese of Berlin, Germany. He served in the Berlin Cathedral, and was well known in civic circles. An out-spoken critic of the Nazis and their anti-Semitism, Father Bernhard organized protests outside the concentration camps, led public prayers for the Jews after the terrors of Krystallnacht, and filed formal complaints against the racist policies of the party. For these works he was imprisoned for two years. Upon his release he immediately resumed his ministry, both pastoral and social. He was arrested again, sentenced to the Dachau concentration camp, but died en route. Martyr.

Born : 3 December 1875 at Ohlau, Germany

Died: martyred on 5 November 1943 in a cattle car at Hof, Germany while en route to the Dachau concentration camp

Beatified: 23 June 1996 by Pope John Paul II at the Olympic Stadium, Berlin, Germany

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