



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Saturday, November 30, 2019.

Feast of Saint Andrew, Apostle

Latin Rite	1st Reading	ROM 10:9-18	Responsorial Psalm	19:8, 9, 10, 11
	2nd Reading		Gospel	MT 4:18-22
	Syro-Malabar Rite	1st Reading	ROM 10:9-18	Gospel
Syro-Malankara Rite	1st Reading		Gospel	

"I will make you fishers of people"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Prayer requests to Email: mojcounselor@gmail.com

Meditation:

What is God's call on your life and are you ready to respond? When Jesus began his ministry he went every where he could - the streets, towns, hills and lakeside of Galilee - to speak to people about the kingdom of God. He chose as his closest friends and coworkers those who were ready to follow as his disciples and he gave them an unusual mission - "to catch people for the kingdom of God."

Jesus chooses ordinary people to do great things for his kingdom

What kind of disciples did Jesus choose? Smelly fishermen! In the choice of the first apostles we see a characteristic feature of Jesus' work - he chose very ordinary people. They were non-professionals, had no wealth or position of power or fame in society. They were chosen from the common people who did ordinary things, had no special marks of education, and no social advantages. Jesus wanted ordinary people who could take an assignment and do it extraordinarily well. He chose these individuals, not for what they were, but for what they would become under his direction and the power of the Holy Spirit.

When the Lord Jesus calls each of us to be his disciples, we must not think we have nothing to offer him in exchange. The Lord takes what ordinary people, like us, can offer and uses it for greatness in his kingdom. Do you believe that God wants to work in and through you for his glory?

Jesus calls each of us to bring the joy of the Gospel to those around us

Jesus speaks the same message to us today: we will "catch people" for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the Gospel. Paul the Apostles says, "But thanks be to God, who in Christ Jesus always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere. For we are the aroma of Christ to God among those who are being saved and among those who are perishing" (2 Corinthians 2:15). Do you show others around you the joy of the Gospel and do you pray for your neighbors, co-workers, and relatives that they may come to personally know the Lord Jesus Christ and grow in the knowledge of his love?

"Lord Jesus, you have called me personally by name, just as you called your first disciples, Simon, Andrew, James, and John. Fill me with the joy of your Gospel (the good news of the kingdom of heaven) and help me to be a good and faithful witness of your kingdom to all I meet."

Reading 1

ROM 10:9-18

Brothers and sisters: If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The Scripture says, No one who believes in him will be put to shame. There is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For everyone who calls on the name of the Lord will be saved.

But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent? As it is written, How beautiful are the feet of those who bring the good news! But not everyone has heeded the good news; for Isaiah says, Lord, who has believed what was heard from us? Thus faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, did they not hear? Certainly they did; for

Their voice has gone forth to all the earth, and their words to the ends of the world.

Responsorial Psalm 19:8, 9, 10, 11

R. (10) The judgments of the Lord are true, and all of them are just.
or:
R. (John 6:63) Your words, Lord, are Spirit and life. The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.
R. The judgments of the Lord are true, and all of them are just.
or:
R. Your words, Lord, are Spirit and life. The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye.
R. The judgments of the Lord are true, and all of them are just.
or:
R. Your words, Lord, are Spirit and life. The fear of the LORD is pure, enduring forever; The ordinances of the LORD are true, all of them just.
R. The judgments of the Lord are true, and all of them are just.
or:
R. Your words, Lord, are Spirit and life. They are more precious than gold, than a heap of purest gold; Sweeter also than syrup or honey from the comb.
R. The judgments of the Lord are true, and all of them are just.
or:
R. Your words, Lord, are Spirit and life. Alleluia MT 4:19
R. Alleluia, alleluia. Come after me, says the Lord, and I will make you fishers of men.
R. Alleluia, alleluia.

Gospel MT 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philem, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7:1-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Andrew the Apostle



St. Andrew the Apostle

The first Apostle. Fisherman by trade. Brother of Simon Peter. Follower of John the Baptist. Andrew went through life leading people to Jesus, both before and after the Crucifixion. Missionary in Asia Minor and Greece, and possibly areas in modern Russia and Poland. Martyred on a saltire (x-shaped) cross, he is said to have preached for two days from it.

Some peculiar marriage-related superstitions have attached themselves to Saint Andrew's feast day.

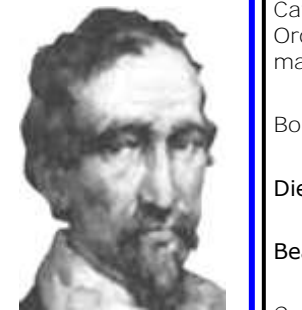
• An old German tradition says that single women who wish to marry should ask for Saint Andrew's help on the eve of his feast, then sleep naked that night: they will see their future husbands in their dreams. • Another says that young women should note the location of barking dogs on Saint Andrew's Eve: their future husbands will come from that direction. • On the day after Andrew's feast, young people float cups in a tub; if a boy's and a girl's cup drift together and are intercepted by a cup inscribed "priest", it indicates marriage. There are several explanations for why Andrew became the patron of Scotland. • In 345, Emperor Constantine the Great decided to translate Andrew's bones from Patras, Greece to Constantinople. Saint Regulus of Scotland was instructed by an angel to take many of these relics to the far northwest. He was eventually told to stop on the Fife coast of Scotland, where he founded the settlement of Saint Andrew. • In the 7th century, Saint Wilfrid of York brought some of the saint's relics with him after a pilgrimage to Rome, Italy. The Scots king, Angus MacFergus, installed them at Saint Andrew's to enhance the prestige of the new diocese. • When the Pictish King Angus faced a large invading army, he prayed for guidance. A white cloud in the form of a saltire cross floated across the blue sky above him. Angus won a decisive victory, and decreed that Andrew would be the patron saint of his country. Following Robert Bruce's victory at the Battle of Bannockburn in 1314, the Declaration of Arbroath officially named Saint Andrew the patron saint of Scotland. The Saltire became the national flag of Scotland in 1385.

Born : at Bethsaida, Galilee

Died: • crucified on a saltire (x-shaped) cross in Patras Greece • relics destroyed c.1559 by Protestants

Patronage: • against convulsions • against fever • against gout • against neck pain • against sore throats • against whoopingcough • anglers, fishermen • boatmen, mariners, sailors, watermen • butchers • farm workers • fish dealers, fish mongers • happy marriages • miners • pregnant women • rope makers • sail makers • single lay women • singers • textile workers • unmarried women • water carriers • women who wish to become mothers • Karadordevic dynasty • Knights of the Golden Fleece • Spanish armed forces • University of Patras • Austria • Germany • Greece • Luxembourg • Netherlands • Romania • Russia • Scotland • Spain • Bithynia, Asia Minor • Lower Austria, province of • 5 dioceses • 53 cities

St. Cuthbert Mayne



St. Cuthbert Mayne

Raised a Protestant by his uncle, a schismatic priest. Ordained as a Anglican minister at age 19. Friend of Saint Edmund Campion. He converted to Catholicism in 1570 while a student at Saint John's College, Oxford. Studied and ordained at Douai, France, the first Englishman trained there. Ordained and returned to England in 1575 with Saint John Payne to minister to covert Catholics in Cornwall. Arrested in 1576, condemned and martyred for the crime of being a priest. Proto-martyr of English seminaries.

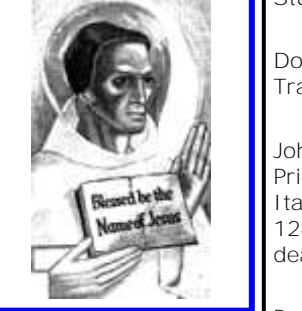
Born: 1544 at Youlston, Devonshire, England

Died: • hanged, drawn, and quartered on 30 November 1577 • relics at the Carmelite convent, Lanherne, Cornwall, England

Beatified: • 29 December 1886 by Pope leo XIII (cultus confirmation) • 4 May 1970 by Pope Paul VI (decree of martyrdom)

Canonized: 25 October 1970 by Pope Paul VI

Bl. John of Vercelli



Bl. John of Vercelli

Studied at the University of Paris. Doctor of civil and canon law. Taught law at Paris and Vercelli, Italy. Helped found a university in Vercelli.

Dominican Friar, joining in Vercelli, and receiving the habit from Blessed Jordan of Saxony, whose preaching had brought him to the Order. Transferred to Bologna, Italy to study the history and theology of the Order and for the priesthood. Ordained in 1229. Noted preacher in Bologna.

John returned to Vercelli in 1232 to establish a Dominican priory, and to serve as its superior. Peacemaker between Venice and other Papal States. Prior of the Dominican house in Bologna, and spiritual director to its aquinas. Dominican Provincial of Lombardy in 1257. Fought heresies in northern Italy. Friend of King Saint Louis IX, and often consulted Saint Thomas Aquinas on theological matters. Master-general of the Dominicans from 1264 to 1283. Insured uniform liturgical celebration throughout the Order. Served at the papal court of Pope Clement IV. Considered for the papacy after the death of Clement: when he learned of this, he fled the city. Pope Gregory X was elected instead.

Papal legate. Peacemaker between Venice and Genoa. Peacemaker between France and Castile. Commissioned by the pope to draw up the schema for the Second Council of Lyons, and actively participated in the Council. In 1274 he founded what eventually became the Holy Name Society (Confraternity of the Most Holy Name of God and Jesus). Appointed archbishop of Jerusalem in 1278, but begged to be released from the responsibility, citing advanced age, ill health, and the need for strong, vital leadership in the war-ravaged region. Tradition says that during the translation of the relics of Saint Dominic de Guzman in 1267, when the body was exposed to view, the head was seen to turn towards Blessed John. Embarrassed, John moved to another part of the church, giving his place to a cardinal. The head of Saint Dominic was seen by all to turn again toward John.

Born: 1205 at Mosso Santa Maria, Italy as John Garbella

Died: • 30 November 1283 at Montpellier, France of natural causes • buried at the Dominican convent at Montpellier • his tomb was desecrated by Calvinists in 1562, and his body disappeared

Beatified: 1903 by Pope Pius X (cultus confirmed)

Patronage: Holy Name Society

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