



We dedicate this website to the Generous Heart of Mother Mary



Mission of Jesus.com



About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web. This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...

Volume 122, Sunday, November 3, 2019.

Thirty-first Sunday in Ordinary Time

Today's Bible Readings

Latin Rite	1st Reading WIS 11:22-12:2	Responsorial Psalm 145:1-2, 8-9, 10-11, 13, 14
Syro-Malabar Rite	2nd Reading 2 THES 1:11-2:2	Gospel LK 19:1-10
Syro-Malankara Rite	1st Reading 1 COR 13:1-13	Gospel MT 16:13-19
	1st Reading	Gospel

"Zacchaeus received Jesus joyfully"

Prayer for All Souls



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.

Pope Francis

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Meditation:

What would you do if Jesus knocked on your door and said, "I must stay at your home today"? Would you be excited or embarrassed? Jesus often "dropped-in" at unexpected times and he often visited the "uninvited" - the poor, the lame, and even public sinners like Zacchaeus, the tax collector! Tax collectors were despised and treated as outcasts, no doubt because they over-charged people and accumulated great wealth at the expense of others.

Zacchaeus was a chief tax collector and was much hated by all the people. Why would Jesus single him out for the honor of staying at his home? Zacchaeus needed God's merciful love and forgiveness. In his encounter with Jesus he found more than he imagined possible. He shows the depth of his repentance by deciding to give half of his goods to the poor and to use the other half for making restitution for fraud. Zacchaeus' testimony included more than words. His change of heart resulted in a change of life, a change that the whole community could experience as genuine.

Faith welcomes Christ in our heart and home

Saint Augustine of Hippo (354-430 AD) urges us to climb the sycamore tree like Zacchaeus that we might see Jesus and embrace his cross for our lives:

Zacchaeus climbed away from the crowd and saw Jesus without the crowd getting in his way. The crowd laughs at the lowly, to people walking the way of humility, who leave the wrongs they suffer in God's hands and do not insist on getting back at their enemies. The crowd laughs at the lowly and says, 'You helpless, miserable clod, you cannot even stick up for yourself and get back what is your own.' The crowd gets in the way and prevents Jesus from being seen. The crowd boasts and crows when it is able to get back what it owns. It blocks the sight of the one who said as he hung on the cross, 'Father, forgive them, because they do not know what they are doing... He ignored the crowd that was getting in his way. He instead climbed a sycamore tree, a tree of 'silly fruit.' As the apostle says, 'We preach Christ crucified, a stumbling block indeed to the Jews, [now notice the sycamore] but folly to the Gentiles.' Finally, the wise people of this world laugh at us about the cross of Christ and say, 'What sort of minds do you people have, who worship a crucified God? What sort of minds do we have? They are certainly not your kind of mind. 'The wisdom of this world is folly with God.' No, we do not have your kind of mind. You call our minds foolish. Say what you like, but for our part, let us climb the sycamore tree and see Jesus. The reason you cannot see Jesus is that you are ashamed to climb the sycamore tree.

Let Zacchaeus grasp the sycamore tree, and let the humble person climb the cross. That is little enough, merely to climb it. We must not be ashamed of the cross of Christ, but we must fix it on our foreheads, where the seat of shame is. Above where all our blushes show is the place we must firmly fix that for which we should never blush. As for you, I rather think you make fun of the sycamore, and yet that is what has enabled me to see Jesus. You make fun of the sycamore, because you are just a person, but 'the foolishness of God is wiser than men.' [Sermon 174.3]

The Lord Jesus is always ready to make his home with each one of us. Do you make room for him in your heart and in every area of your life?

"Lord Jesus, come and stay with me. Fill my life with your peace, my home with your presence, and my heart with your praise. Help me to show kindness, mercy, and goodness to all, even to those who cause me ill-will or harm."

Reading 1

WIS 11:22-12:2

Before the LORD the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things: and you overlook people's sins that they may repent. For you love all things that are and loathe nothing that you have made: for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O LORD and lover of souls, for your imperishable spirit is in all things! Therefore you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O LORD!

Responsorial Psalm

145:1-2, 8-9, 10-11, 13, 14

R. (cf. 1) I will praise your name for ever, my king and my God. I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever. R. I will praise your name for ever, my king and my God. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. R. I will praise your name for ever, my king and my God. Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. R. I will praise your name for ever, my king and my God. The LORD is faithful in all his words and holy in all his works. The LORD lifts up all who are falling and raises up all who are bowed down. R. I will praise your name for ever, my king and my God.

Reading 2

2 THES 1:11-2:2

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ. We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand. Alleluia! N 3: 16 R. Alleluia, alleluia. God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. R. Alleluia, alleluia.

Gospel

LK 19:1-10

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was: but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

Resources

- ♦ Importance of the Mass
- ♦ Mystical Stigmata
- ♦ What is Charismatic Renewal
- ♦ The Real Meaning of Christmas
- ♦ Why should I Confess?
- ♦ History & Devotion-Sacred Heart

Prayers ♦ Prayer

- ♦ Novena
- ♦ Holy Rosary
- ♦ Way of the Cross
- ♦ Holy Mass
- ♦ Bible
- ♦ Intercession Prayers & Other Prayers

Downloads

- ♦ Divine Songs - Malayalam
- ♦ Divine Songs - English
- ♦ Divine Songs - Tamil
- ♦ Divine Songs - Telugu
- ♦ Other Downloads
- ♦ Holy Picture Gallery
- ♦ Wallpapers

The Bible in one year: NOVEMBER

- 01 Prov 5-6, 1 Macc 5:1-15, 1 Tim 5, Ps 119:95-101
- 02 Prov 7, 1 Macc 5:16-35, 1 Tim 6, Ps 119:102-108
- 03 Prov 8-9, 1 Macc 5:36-55, 2 Tim 1, Ps 119:109-116
- 04 Prov 10, 1 Macc 5:56-68, 2 Tim 2, Ps 119:117-123
- 05 Prov 11-12, 1 Macc 6:1-28, 2 Tim 3, Ps 119:124-130
- 06 Prov 13-14, 1 Macc 6:29-48, 2 Tim 4, Ps 119:131-137
- 07 Prov 15, 1 Macc 6:49-63, Titus 1-2, Ps 119:138-144
- 08 Prov 16-17, 1 Macc 7:1-25, Titus 3, Ps 119:145-151
- 09 Prov 18-19, 1 Macc 7:26-50, Philm, Ps 119:152-158
- 10 Prov 20, 1 Macc 8:1-15, Heb 1-2, Ps 119:159-165
- 11 Prov 21-22, 1 Macc 8:16-32, Heb 3, Ps 119:166-172
- 12 Prov 23, 1 Macc 9:1-24, Heb 4, Ps 119:173-176
- 13 Prov 24-25, 1 Macc 9:25-44, Heb 5-6, Ps 120
- 14 Prov 26-27, 1 Macc 9:45-73, Heb 7-12, Ps 121
- 15 Prov 28, 1 Macc 10:1-11, Heb 7:13-28, Ps 122
- 16 Prov 29-30, 1 Macc 10:12-31, Heb 8:1-9:15, Ps 123
- 17 Prov 31, 1 Macc 10:32-51, Heb 9:16-28, Ps 124
- 18 Eccles 1-3, 1 Macc 10:52-72, Heb 10, Ps 125
- 19 Eccles 4-6, 1 Macc 10:73-89, Heb 11:1-13, Ps 126
- 20 Eccles 7-8, 1 Macc 11:1-23, Heb 11:14-40, Ps 127
- 21 Eccles 9-12, 1 Macc 11:24-43, Heb 12:1-17, Ps 128
- 22 Song 1-2, 1 Macc 11:44-63, Heb 12:18-29, Ps 129
- 23 Song 3-6, 1 Macc 11:64-74, Heb 13, Ps 130:1-4
- 24 Song 7-8, 1 Macc 12:1-29, James 1, Ps 130:5-131:3
- 25 Wisd of Sol 1-3, 1 Macc 12:30-53, James 2, Ps 132:1-5
- 26 Wisd of Sol 4-6, 1 Macc 13:1-17, James 3, Ps 132:6-12
- 27 Wisd of Sol 7, 1 Macc 13:18-37, James 4, Ps 132:13-18
- 28 Wisd of Sol 8-10, 1 Macc 13:38-53, James 5, Ps 133-134
- 29 Wisd of Sol 11-12, 1 Macc 14:1-24, 1 Pet 1, Ps 135:1-7
- 30 Wisd of Sol 13-14, 1 Macc 14:25-49, 1 Pet 2, Ps 135:8-14



Today's Saints

St. Martin de Porres



St. Martin de Porres

Saint Martin de Porres was born in Lima, Peru in 1579, during the days when Spanish noblemen and many adventurers were still in the land, fascinated by the lure of the gold and silver which abounded there. He was the natural son of one of these and a young Indian woman. It was not long before his dark complexion caused his father to be ashamed of him and his mother, and to abandon them. Later the father would regret his too rapid decision, and take Martin under his protection.

The young boy often heard himself referred to as a half-breed, and all his life long, his profound humility saw in himself only the magnanimity of God amid the inadequacy of his origins. When his mother could not support him and his sister, Martin was confined to a primary school for two years, then placed with a surgeon to learn the medical arts. This caused him great joy, though he was only ten years old, for he could exercise charity to his neighbor while earning his living. Already he was spending hours of the night in prayer, a practice which increased rather than diminished as he grew older. Until his death he would flagellate himself three times every night, for his own failings and for the conversion of pagans and sinners.

He asked for admission to the Dominican Convent of the Rosary in Lima and was received first as a tertiary. When he was 24, he was given the habit of a Coadjutor Brother and assigned to the infirmary of that convent, where he would remain in service until his death at the age of sixty. His superiors saw in him the virtues necessary to exercise unflinching patience in this difficult role, and he never disappointed them. On the contrary, it was not long before miracles began to happen, and Saint Martin was working also with the sick outside his convent, often bringing them healing with only a simple glass of water. He begged for alms to procure for them necessities the Convent could not provide, and Providence always supplied what he sought.

One day an aged beggar, covered with ulcers and almost naked, stretched out his hand, and Saint Martin, seeing the Divine Mendicant in him, took him to his own bed, paying no heed to the fact that he was not perfectly neat and clean. One of his brethren, considering he had gone too far in his charity, reproved him. Saint Martin replied: Compassion, my dear Brother, is preferable to cleanliness. Reflect that with a little soap I can easily clean my bed covers, but even with a torrent of tears I would never wash from my soul the stain that my harshness toward the unfortunate would create.

When an epidemic struck Lima, there were in this single convent of the Rosary sixty religious who were sick, many of them novices in a distant and locked section of the convent, separated from the professed. Saint Martin is known to have passed through the locked doors to care for them, a phenomenon which was observed in the residence more than once. The professed, too, saw him suddenly beside them without the doors having been opened; and these facts were duly verified by the surprised Superiors. Martin continued to transport the sick to the convent until the provincial Superior, alarmed by the contagion threatening the religious, forbid him to continue to do so. His sister, who lived in the country, offered her house to lodge those whom the residence of the religious could not hold. One day he found on the street a poor Indian, bleeding to death from a dagger wound, and took him to his own room until he could transport him to his sister's hospice. The Superior, when he heard of this, reprimanded his subject for disobedience. He was extremely edified by his reply: Forgive my error, and please instruct me, for I did not know that the precept of obedience took precedence over that of charity. In effect, there are situations where charity must prevail; and instruction is very necessary. The Superior gave him liberty thereafter to follow his inspirations in the exercise of mercy.

In normal times Saint Martin succeeded with his alms to feed 160 poor persons every day, and distributed a remarkable sum of money every week to the indigent — the latter phenomenon hard to explain by ordinary calculations. To Saint Martin the city of Lima owed a famous residence founded for orphans and abandoned children, where they were formed in piety for a creative Christian life. This lay Brother had always wanted to be a missionary, but never left his native city; yet even during his lifetime he was seen elsewhere, in regions as far distant as Africa, China, Algeria, Japan. An African slave who had been in irons said he had known Martin when he came to relieve and console many like himself, telling them of heaven. When later the same slave saw him in Peru, he was very happy to meet him again and asked him if he had had a good voyage: only later did he learn that Saint Martin had never left Lima. A merchant from Lima was in Mexico and fell ill; he said aloud: Oh, Brother Martin, if only you were here to care for me...! and immediately saw him enter his room. And again, this man did not know until later that he had never been in Mexico.

When he died in 1639, Saint Martin was known to the entire city of Lima: word of his miracles had made him known as a Saint to every resident of the region. After his death, the miracles and graces received when he was invoked multiplied in such profusion that his body was exhumed after 25 years and found intact, and exhaling a fine fragrance. Letters to Rome pleaded for his beatification: the decree affirming the heroism of his virtues was issued in 1763 by Clement XIII; Gregory XVI beatified him in 1836, and in 1962 Pope John XXIII canonized him. The poor and the sick will never fail to find in him a friend having great power over the Heart of God.

St. Pierre-François Néron



St. Pierre-François Néron

Fifth of nine children. Studied in seminaries in Nozeroy and Vaux-sur-Poligny, France. Member of the Paris Foreign Missions Society. Ordained in 1848. Missionary to Vietnam. Director of the Society's seminary. Taught philosophy and translated textbooks for his students. Noted for having a deep spiritual life in the midst of endless work. In the persecutions of emperor Tu-Duc he had to go on the road, hiding from imperial anti-Christian forces, but was eventually betrayed to the authorities, imprisoned in a cage for three months, starved for three weeks, tortured and martyred.

Born : 21 September 1818 in Bornay, Jura, diocese of St-Claude, France

Died: • beheaded on 3 November 1860 in Son Tây, Ha Tay, Vietnam • severed head throw into the river and body buried at the execution site in 1880 his body was re-interred in the crypt in church that was built next to his execution site

Canonized: 19 June 1988 by Pope John Paul II

Patronage: young people in the diocese of Jura, France

www.missionofjesus.com

Email: mojocounselor@gmail.com