



**We dedicate this website to the Generous Heart of Mother Mary**



**Mission of Jesus.com**



About Us

**Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 18th Year of Service on the Web.**

**This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.**

**DAILY HIGHLIGHTS, MASS READING, DAILY SAINTS, PRAYERS...**

**Volume 122, Friday, November 29, 2019.**

**Friday of the Thirty-fourth Week in Ordinary Time**

Today's Bible Readings			
Latin Rite	1st Reading	DN 7:2-14	Responsorial Psalm DANIEL 3:75, 76, 77, 78, 79, 80, 81
	2nd Reading		Gospel LK 21:29-33
Syro-Malabar Rite	1st Reading	REV 14:1-7	Gospel LK 19:45-48
Syro-Malankara Rite	1st Reading		Gospel

**"My words will not pass away"**

**Prayer for All Souls**



Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16 is her Feast Day.



**Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil.**

Pope Francis

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**Meditation:**

Do you recognize the signs of God's presence and action in your life and the world today? Jesus used the image of a fig tree to teach his disciples an important lesson about reading the "signs of the times." The fig tree was a common and important source of food for the Jews. It bore fruit twice a year, in the autumn and in the early spring. The Talmud (teachings and commentaries of the ancient rabbis on the Jewish Scriptures) said that the first fruit came the day after Passover. The Jews believed that when the Messiah came he would usher in the kingdom of God at Passover time.

**Let the fruit of God's kingdom grow within you**

The early signs of a changing season, such as springtime, summer, or autumn, are evident for all who can see and observe the changes. Just so are the signs of God's kingdom and his return in glory on the day of judgment. The "budding" of God's kingdom begins first in the hearts of those who are receptive to God's word. Those who trust in God's word will bear the fruits of his kingdom. And what are the fruits of that kingdom? "The kingdom of God ..is righteousness and peace and joy in the Holy Spirit" (Romans 14:17). The Lord gives the first-fruits of his kingdom to those who open their hearts to him with expectant faith and trust in his word.

We do not know the day nor the hour when the Lord Jesus will return again in glory. But the Lord does give us signs, not only to "wake us up" as a warning, but also to "rouse our spirits" to be ready and eager to receive his kingdom when he comes in all his power and glory. The "Day of the Lord" will strike terror in those who have ignored or rejected God, but it will be a day of joy and rejoicing for those who long to see the Lord face-to-face. The Lord Jesus wants us to be filled with joyful anticipation for his coming again.

**The Lord opens he word for us - listen and respond**

While we wait for the Lord's physical return in glory, we can know his presence with us through the work and action of the Holy Spirit who dwells in our hearts. The Lord Jesus comes daily and frequently to those who long for him and he speaks tenderly to our hearts like a lover who whispers in the ear of the beloved. He comes to show us the way to our heavenly Father and to give us the hope of eternal life. Do you recognize his presence and do you listen to his word?

"Lord Jesus Christ, you are the Alpha and the Omega, the beginning and the end of all history, and the lord of all creation. Give me joyful hope and assurance that I will see you face to face and be united with you forever when you return in glory."

**Reading 1**

DN 7:2-14

In a vision I, Daniel, saw during the night, the four winds of heaven stirred up the great sea, from which emerged four immense beasts, each different from the others.

The first was like a lion, but with eagle's wings. While I watched, the wings were plucked; it was raised from the ground to stand on two feet like a man, and given a human mind. The second was like a bear; it was raised up on one side, and among the teeth in its mouth were three tusks. It was given the order, "Up, devour much flesh." After this I looked and saw another beast, like a leopard; on its back were four wings like those of a bird, and it had four heads.

To this beast dominion was given. After this, in the visions of the night I saw the fourth beast, different from all the others, terrifying, horrible, and of extraordinary strength; it had great iron teeth with which it devoured and crushed, and what was left it trampled with its feet. I was considering the ten horns it had, when suddenly another, a little horn, sprang out of their midst, and three of the previous horns were torn away to make room for it. This horn had eyes like a man, and a mouth that spoke arrogantly. As I watched,

Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; His throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him.

The court was convened, and the books were opened. I watched, then, from the first of the arrogant words which the horn spoke, until the beast was slain and its body thrown into the fire to be burnt up. The other beasts, which also lost their dominion, were granted a prolongation of life for a time and a season. As the visions during the night continued, I saw

One like a son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, He received dominion, glory, and kingship; nations and peoples of every language serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

**Responsorial Psalm DANIEL 3:75, 76, 77, 78, 79, 80, 81**

R. Give glory and eternal praise to him! "Mountains and hills, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! "Everything growing from the earth, bless the Lord; praise and exalt him above all forever. R. Give glory and eternal praise to him!" "You springs, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! "Seas and rivers, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! "You dolphins and all water creatures, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! "All you birds of the air, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! "All you beasts, wild and tame, bless the Lord; praise and exalt him above all forever." R. Give glory and eternal praise to him! AlleluiaLK 21:28 R. Alleluia, alleluia. Stand erect and raise your heads because your redemption is at hand. R. Alleluia, alleluia.

**Gospel**

LK 21:29-33

Jesus told his disciples a parable. "Consider the fig tree and all the other trees. When their buds burst open, you see for yourselves and know that summer is now near; in the same way, when you see these things happening, know that the Kingdom of God is near. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away."



**Today's Saints**

**St. Saturninus**



Saint Saturninus was a contemporary and a disciple of Our Lord Jesus Christ; he came to Palestine from Greece, attracted by the reputation of Saint John the Baptist, which had echoed even to the northern Mediterranean region. He then followed our Saviour, heard His teaching, and was a witness to many of His miracles. He was present in the Cenacle when the Holy Spirit descended at Pentecost upon the Mother of Christ, the Apostles and Disciples assembled in the number of 120. (Acts of the Apostles 1:15) He departed to teach Christianity under Saint Peter's authority, evangelizing the lands east of Palestine, and going as far as the region of the Persians and Medes and their neighboring provinces. He cured the sick, the lepers, and the paralytics and delivered souls from the demons; and before he left, he gave written instructions to the new Christians concerning what they should believe and practice.

When Saint Saturninus went with Saint Peter to Rome, the Apostle was inspired to send out a number of fervent evangelists to the West, to dissipate by the light of Christ the darkness in which those regions were still plunged. Saturninus was directed to go to what is now southern France, to Toulouse in particular. Saint Peter consecrated him a bishop, that he might form and ordain native priests for the future Christian churches of Gaul. He was given for his companion Papulus, later to become Saint Papulus the Martyr.

The two companions acquired at Nimes an ardent assistant in the person of Honestus. At Carcassonne, when the three announced Christ they were thrown into a prison, where they suffered from hunger; but an Angel was sent by the Lord to deliver them, and they continued on their way to Toulouse, preaching the doctrine and the name of Christ publicly. At this large and opulent city, where idolatry was entrenched, the idols became mute when the missionaries arrived. This caused great astonishment, and the cause of the silence was sought. Saint Saturninus in the meantime was working miracles which produced a strong impression on the witnesses; among them, the cure of a woman with advanced leprosy. The sign of the cross which he made over crowds often cured many sick persons at the same time, and he then baptized those who showed themselves ready for the sacrament. For a time he left his two disciples there and continued on elsewhere, preaching in the cities of what are now Auch and Eauze. A Spaniard heard of him and crossed the Pyrenees to hear him; this man, by the name of Paternus, advanced so rapidly on the paths of virtue that Saint Saturninus ordained him and then established him bishop of Eauze. He himself returned to Toulouse and sent Honestus to Spain to preach. When the latter returned to ask him to come with him to Spain, he left his disciple Papulus in charge for a time at Toulouse.

At Pampeluna his preaching brought thousands to the truth, delivering these former idolaters from the heavy yoke of the ancient enemy. While he continued his apostolic labors elsewhere, in Toulouse a persecution broke out against Papulus, and the faithful Christian obtained the crown of martyrdom by a violent death. At once Saint Saturnin returned to Toulouse, when he learned of it.

The idols again became mute. One day a great multitude was gathered near a pagan altar, where a bull stood ready for the sacrifice. A man in the crowd pointed out Saturninus, who was passing by, as the cause of the silence. There is the one who preaches everywhere that our temples must be torn down, and who dares to call our gods devils! It is his presence that imposes silence on our oracles! He was chained and dragged to the summit of the capitol, situated on a high hill, and commanded to offer sacrifice to the idols and cease to preach Jesus Christ. An Angel appeared to him to fortify him, and the terrible flagellation he endured could not alter his firmness. I know only one God, the only true one; to Him alone I will offer sacrifice on the altar of my heart... How can I fear gods who you yourselves say are afraid of me? He was tied by a rope to the bull, which was driven down the stairs leading to the capitol. His skull was broken, and the Saint entered into the beatitude of the unceasing vision of God. His body was taken up and buried by two devout young women. Tradition conserved the memory of the place of his burial, where later a church was built.

Reflection: When beset by the temptations of the devil, let us call upon the Saints, who reign with Christ. They were powerful during their lives against the devil and his angels. They are more powerful now that they have passed from the Church on earth to the Church triumphant.

**St. Francesco Antonio Fasani**



**St. Francesco Antonio Fasani**  
Known as a pious child. Entered the Conventual Franciscan order in 1695, taking the name Francis. Ordained in 1705. Taught philosophy to younger friars, served as guardian of his friary, provincial of the Order, master of novices, and finally pastor in his hometown. Sought after confessor and preacher, a loyal friend of the poor, never hesitating to seek from benefactors what was needed. A mystic, known for his deep prayer life, he was known to levitate while praying.

Born: 6 August 1681 in Lucera, Foggia, Italy as Antony Fasani

Died: • 29 November 1742 in Lucera, Foggia, Italy of natural causes • when news of his death spread, children ran through the streets crying, "The saint is dead! The saint is dead!" • buried at the church of San Francesco di Lucera

Canonized: 13 April 1986 by Pope John Paul II

**Bl. Bernardo Francisco de Hoyos Seña**



**Bl. Bernardo Francisco de Hoyos Seña**  
Son of Don Manuel de Hoyos and Doña Francisca de Seña. Baptized at 16 days; he was named for Saint Bernard of Clairvaux and Saint Francis Xavier. Confirmed at age nine. Began studying at the Jesuit College at Medina del Campo, Spain at age 10. Joined the Jesuit novitiate on 11 July 1726; he was not quite 15 years old, and made his perpetual vows at age 17. During his theological studies he became acquainted with devotion to the Sacred Heart, and began working for the spread of the devotion through Spain and Spanish America. Ordained on 2 January 1735; he needed special dispensation since he was only 23.

Born: 21 August, 1711 in Torrelobatón, Valladolid, Spain

Died: • 29 November 1735 at the Colegio de San Ignacio, Valladolid, Spain of typhus • buried at the Colegio de San Ignacio • remains moved, but the location records have been lost

Beatified: • 18 April 2010 by Pope Benedict XVI • recognition celebrated by Archbishop Angelo Amato at Plaza de Colón, Valladolid, Spain • the beatification miracle involved the healing of young Mercedes Cabezas on 22 April 1936 in San Cristóbal de la Cuesta, Salamanca, Spain of typhoid and a serious tumor

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